

All Saints' Episcopal Church

July 30, 2023, 10 am

The Ninth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

Prayer

Alexandre Guilmant (1837-1911)

+Entrance Hymn 594

God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

+The Opening Acclamation

Presider: Blessed be our God.

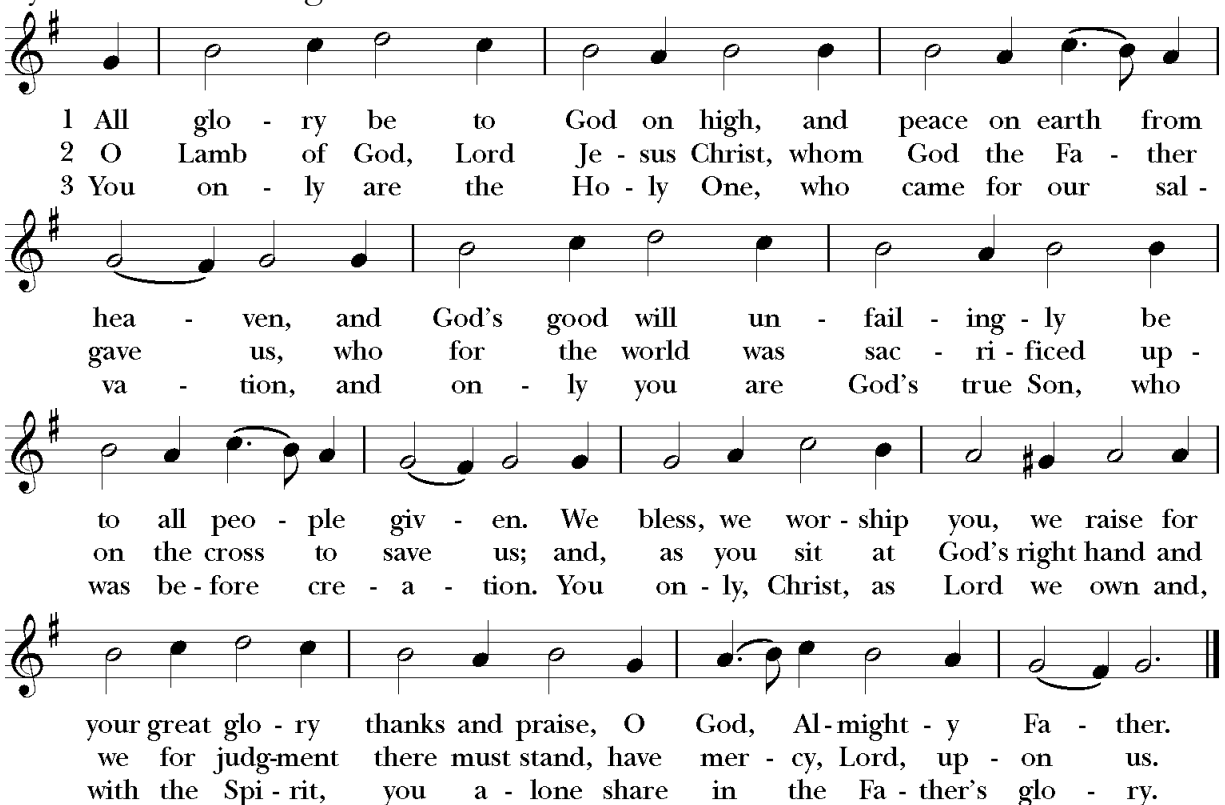
People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+ Hymn of Praise 421

All glory be to God on high

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Lessons

The First Reading

A reading from the book of Genesis, chapter 29, beginning at the 15th verse:

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country — giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Genesis 29:15-28

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 128

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated **(R)**. Verses will be sung by the Cantor.



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1. Happy are they all who fear the Lord, *
and who follow in his ways!
2. You shall eat the fruit of your labor; *
happiness and prosperity shall be yours. **(R)**

continued...

3. Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
4. The man who fears the Lord *
shall thus indeed be blessed. **(R)**
5. The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
6. May you live to see your children's children; *
may peace be upon Israel. **(R)**

The Second Reading

A reading from the letter of Paul to the Romans, chapter eight, beginning at the 26th verse:

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:26-39

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Matthew 13:31-33,44-52

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Mark Robin Collins



+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry. God of love,
People: **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation. God of joy,
Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice. God of mercy,
Hear our prayers for all who are in need.

continued...

God of grace, we pray for those who have died (*especially...*) and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

The officiant adds a concluding collect.

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

The Holy Communion

Offertory Sentence

Please place your donation in the basket as the ushers come around. To make an online contribution or pledge to *All Saints*’, hover your phone’s camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the ‘[Support Our Ministries](#)’ link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“If God be for Us” (from *Messiah*)

George Frideric Handel (1685-1759)

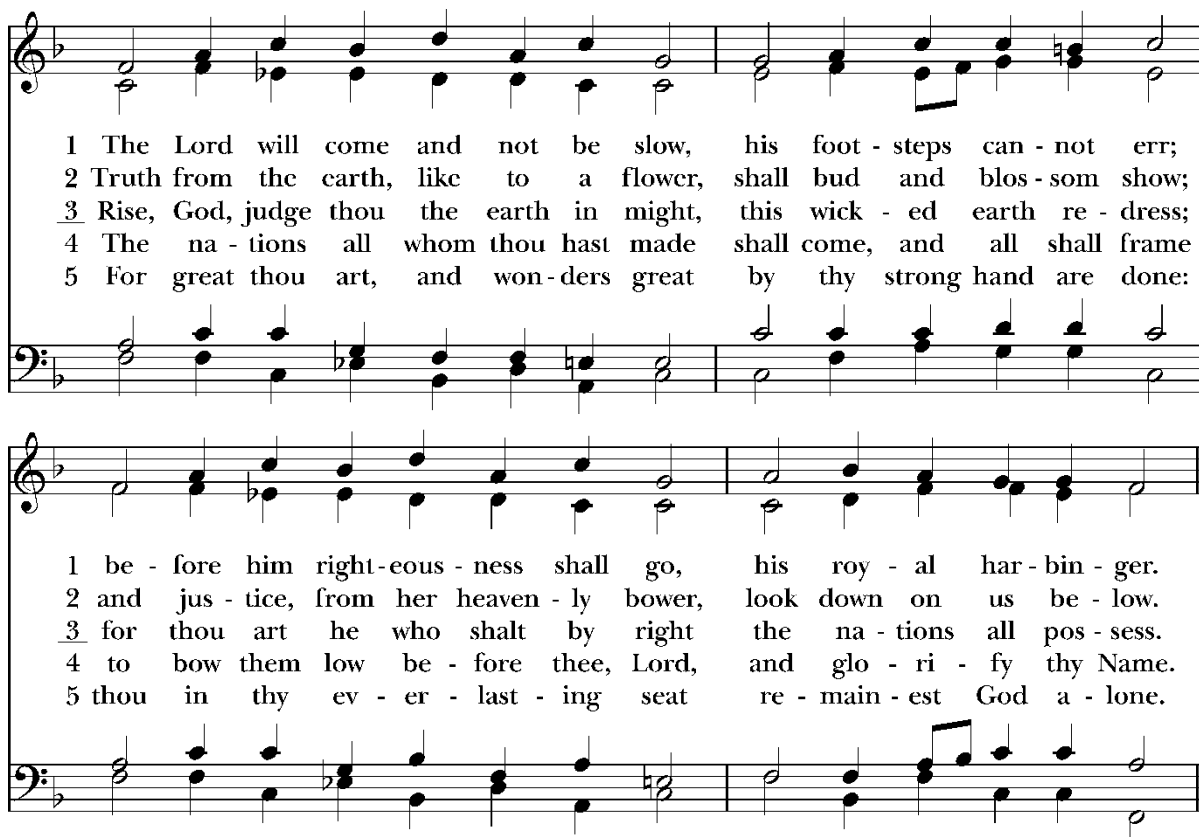
If God be for us, who can be against us?
Who shall lay anything to the charge of God’s elect?
It is God that justifieth.
Who is he that condemneth?
It is Christ that died,
yea rather, that is risen again,
who is at the right hand of God,
who makes intercession for us.

– Romans 8:31, 33-34

+Presentation Hymn 462

The Lord will come and not be slow

York



1 The Lord will come and not be slow, his foot - steps can - not err;
2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
4 The na - tions all whom thou hast made shall come, and all shall frame
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
2 and jus - tice, from her heaven - ly bower, look down on us be - low.
3 for thou art he who shalt by right the na - tions all pos - sess.
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

+Eucharistic Prayer

adapted from A New Zealand Prayer Book

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through you Son Jesus Christ.

In the beginning, You said, 'Let there be light' and there was light. To this day, your light shines on, dispelling the darkness. To this day, the earth continues to bring forth life in all its forms.

You created us to hear your Word, to do your will and to be fulfilled in your love. You sent your Son to be for us the way we need to follow and the truth we need to know. Through the Holy Spirit nations, races, and languages are called to welcome the great things you have done.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts as we sing:

+Sanctus WLP 858

"Holy, holy, holy Lord"

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Blessed are you, Holy One, that on the night before he died, Your Son, our Savior took bread and gave you thanks; broke it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore, with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come, Lord Jesus.**

And send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup may draw strength from the one true vine. Called to follow Christ, help us to reconcile and unite. Called to serve, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first, to whom we bring our songs of everlasting praise.

**Blessing, honor and glory be yours,
here and everywhere,
now and for ever. Amen.**

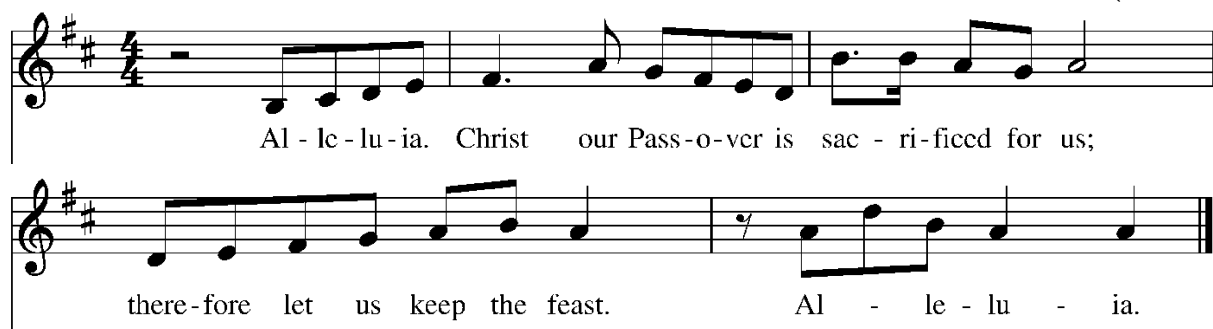
As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem WLP 865

Alleluia Christ our Passover is sacrificed for us

Thaddeus P. Cavuoti (1955-2021)



Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147



Communion Hymn MHSO 86

In the bulb there is a flower

Promise

1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -
tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our
flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -
win - ter there's a spring that waits to be,
fu - ture, what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry,
vealed un - til its sea - son, some - thing God a - lone can see.

Announcements

+The Postcommunion Prayer

Presider and People:

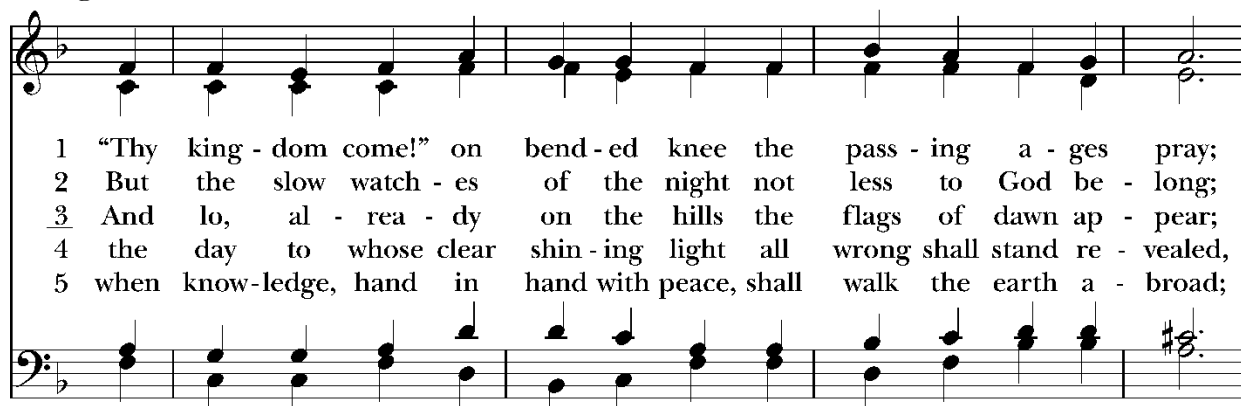
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

+The Blessing

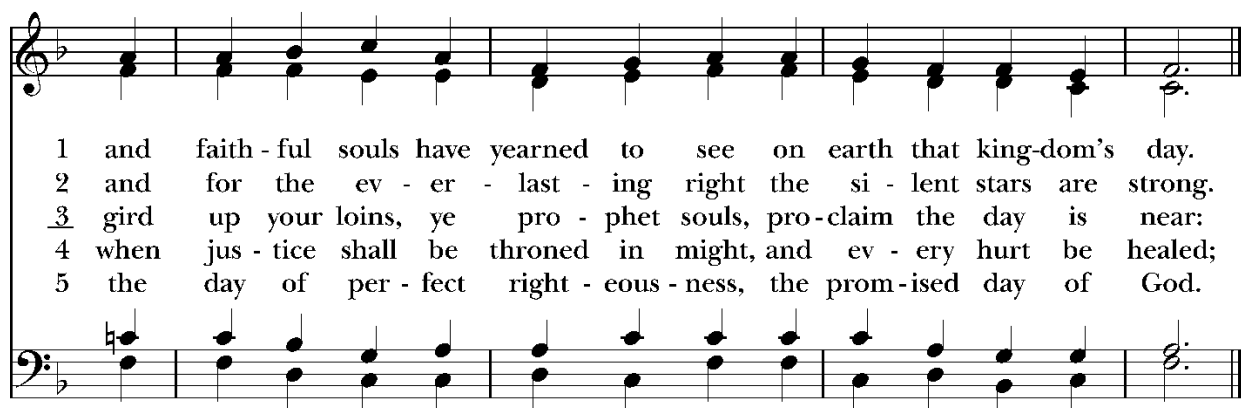
+Retiring Hymn 615

“Thy Kingdom come!” on bended knee

St. Flavian



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near;
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

+The Dismissal

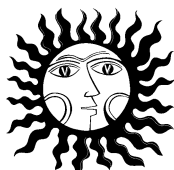
The congregation is dismissed.

People: **Thanks be to God.**

Postlude

Sortie

Jacques-Nicolas Lemmens (1823-1881)



Upcoming Events in Our Church and Community

Happy Birthday to...

Leslie Clark (August 2)

Annual Back to School Drive for CASA – Drop off TODAY! at Dana McDonough’s 87 Central Avenue, Glen Rock: In cooperation with the Bergen County Court Appointed Special Advocates (CASA), All Saints’ will be collecting backpacks, school supplies, diapers and baby supplies for children from pre-k to college-aged in the foster care system. They specifically need: backpacks, pencil cases, pencils, erasers, pens, crayons, markers, highlighters, rulers, folders, notebooks, binders, whiteout, paper, calculators, scissors, diapers and baby supplies. Email danamcd41@gmail.com with questions or see N&N for more information. To learn more about Bergen County CASA visit <https://www.bergencasa.org>.

Meet & Greet with Kirby-Smith and the Preschool Project Committee – Saturday, August 5 from 5 to 7 pm: Please join us at the Geigers' home (326 South Maple Avenue, Glen Rock) on Saturday, August 5 from 5 to 7 pm to learn more about our plans for the Preschool. Richie Musser, our partner from Kirby-Smith will be on hand to answer any questions you may have. Refreshments and snacks throughout and a very informative session at 6 pm. Please RSVP to lauriejadick@aol.com. Look forward to seeing you then!

All Saints' Preschool Feasibility Study: By now, each household should have received information in the mail regarding the feasibility study. We are asking everyone to take the time to review it and fill out the survey (also available online at bit.ly/allsaintssurvey2023). Richie Musser, our partner from Kirby-Smith will be available at the Meet & Greet on Saturday, August 5th and at both Church services on Sunday, August 6th to meet with as many of you as possible. Please reserve your slot online at bit.ly/allsaintsinterview2023.

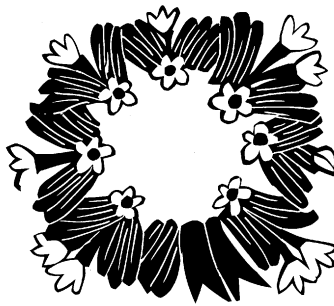
Augustine of Hippo Regional Ministry Network Picnic – Sunday, August 27th from 3 – 5 pm: Join in with the neighboring churches in our Regional Ministry Network for a potluck picnic. RSVP at bit.ly/AOHRMN23 by August 13th. See N&N for more info. Rain or Shine.

The VOICE Online: Sharing Sabbath; The joy of feeding neighbors – Info & Guidance from the Diocese of Newark: Follow the link to read the Bishop’s bi-weekly message, news, events and features of interest to members and friends of our diocese. <https://myemail.constantcontact.com/The-VOICE-Online--Sharing-Sabbath--The-joy-of-feeding-neighbors.html?soid=1102692382496&aid=iwZzeg8dBRk> There are hard copies on the Information Table in the Narthex of the Church. Follow the link to sign up to receive the newsletter in your inbox every other Wednesday: <https://dioceseofnewark.org/publications>

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (STCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.



In Our Prayers

For those who have asked for our prayers... Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred.

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

ALTAR SERVER: Kate Gill

ORGANIST: Garrett J. Grimes

CANTOR: Elizabeth Perryman

USHER: Carlos Ramirez

ACOLYTE: Hugo Tojima-Gresh

LECTOR/INTERCESSOR: Don Nagle

CHALICE BEARER: Don Nagle

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
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