

All Saints' Episcopal Church

June 25, 2023, 10 am

The Fourth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

Morning Prayer: Rite Two

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.

Please stand as you are able where indicated with a "+."

Prelude

+Entrance Hymn 372

Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

+The Opening Sentence

Leader: God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Leader: Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

+Opening Versicle

Leader: O God, let our mouth proclaim your praise.

People: **And your glory all the day long.**

Leader and People:

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

+Antiphon

Leader: Christ has triumphed over death; O come let us worship.

Please be seated.

Invitatory Psalm 95:1-7 (*Venite*)

Come, let us sing to the Lord

Jack Noble White (b. 1938)

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav-erns of the earth, —
— and the heights of the hills are his al - so. — 5. The
sea is his, for he made it, — and his hands have
mold - ed the dry land. — 6. Come, let us bow down, and bend the
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
he is our God, — and we are the peo-ple of his
pas - ture — and the sheep of his hand. —
— Oh, that to - day you would heark-en to his voice! —

Psalm 86:1-10, 16-17

Recited responsively by the half verse.

1. Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
2. Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
3. Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
4. Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
5. For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
6. Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
7. In the time of my trouble I will call upon you, *
for you will answer me.
8. Among the gods there is none like you, O Lord, *
nor anything like your works.
9. All nations you have made will come and worship you, O Lord, *
and glorify your Name.
10. For you are great;
you do wondrous things; *
and you alone are God.
16. Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17. Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.



The Lessons

The First Reading

A Reading from the Book of Genesis, chapter 21, beginning at the eighth verse:

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Genesis 21:8-21

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

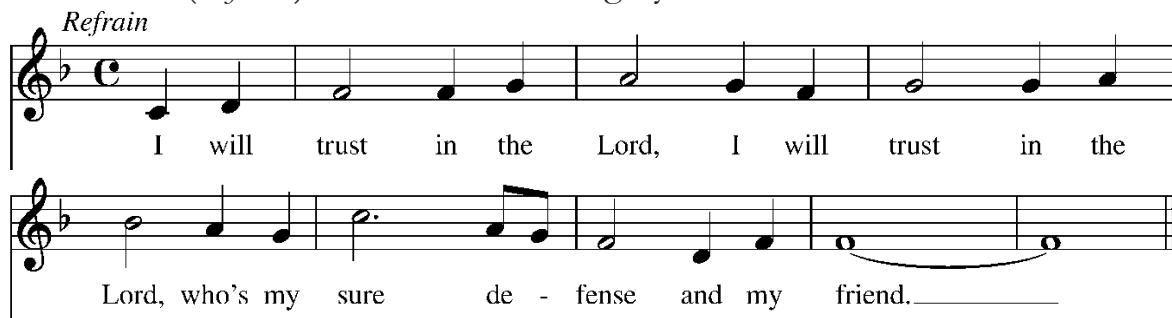
Canticle 9: The First Song of Isaiah

WLP 881

Surely it is God who saves me

Carl Haywood (b. 1949)

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated (*Refrain*). Verses will be sung by the Cantor.



Surely, it is God who **saves me**; *
I will trust in him and not be **afraid**
For the Lord is my stronghold and my sure defense, *
and he will be my **Savior**. *Refrain*

Therefore you shall draw water with **rejoicing** *
from the springs of **salvation**.
And on that day you shall **say**, *
Give thanks to the Lord and call upon his **Name**; *Refrain*

Make his deeds known among the **peoples**; *
see that they remember that his Name is **exalted**.
Sing the praises of the Lord, for he has done great **things**, *
and this is known in all the **world**. *Refrain*

Cry aloud, inhabitants of Zion, ring out your **joy**, *
for the great one in the midst of you is the Holy One of **Israel**.
Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be for ever. **Amen**. *Refrain*

The Second Reading

A Reading from the Letter of Paul to the Romans, chapter six, beginning at the first verse:

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no

longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:1b-11

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Canticle 19: The Song of the Redeemed

Hymn 533

How wondrous and great thy works

Lyons

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Matthew 10:24-39

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

Sue Morgan, MDiv

+The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Offertory

Please place your donation in the basket as the ushers come around. To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the 'Support Our Ministries' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“O Savior, Hear Me”

Christoph Willibald von Gluck (1714-1787)

O Savior, hear me, I implore thee,
In thee alone can peace be found,
Thou canst sustain and thou restore me
Whate'er the cares that hover 'round.
Hear my supplication,
Turn on me thy loving eyes,
O turn on me thy loving eyes;
Lord, I long for thy salvation,
And would fain attain the prize.

When cares of earth to me seem heavy
Heart-sore I seek of thee relief,
Thy grace remaineth ever ready
To soothe my pain, to assuage my grief.
Hear my supplication,
Turn on me thy loving eyes,
O turn on me thy loving eyes;
Lord, I long for thy salvation,
And would fain attain the prize.

– Adapt. Dudley Buck (1839-1909)

The Prayers

All stand.

Leader: God be with you.

People: **And also with you.**

Leader: Let us pray.

Leader and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Suffrages

The Congregation is invited to recite the Response after the Versicle is recited by the Leader.

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The people remain standing.

+The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+The Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such a blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

+Prayer for the Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry. God of love,
People: **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

continued...

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation.

God of joy,

Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice.

God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died especially Beverly Comeleo and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

Officiant: O Loving God, on this LGBTQ+ Pride Day, we give you thanks for the diversity of the human race. Bless and protect the celebrations and remembrances that take place on this day. May we honor the many expressions of love that you have placed within the human heart. And may we recognize that the rainbow of human identities are all a reflection of your divine image. Let the whole world know that things that were cast down are being lifted up, and that all people are worthy of our respect and love. In your loving and most holy name we pray. **Amen.**

+The General Thanksgiving

Leader and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Announcements

Concluding Sentence

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church,
and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

+Retiring Hymn 675

Take up your cross, the Savior said

Bourbon



- 1 Take up your cross, the Sa - vior said, if
- 2 Take up your cross, let not its weight fill
- 3 Take up your cross, heed not the shame, and
- 4 Take up your cross, then, in his strength, and
- 5 Take up your cross, and fol - low Christ, nor



- 1 you would my dis - ci - ple be; take up your cross with
- 2 your weak spi - rit with a - larm; his strength shall bear your
- 3 let your fool - ish heart be still; the Lord for you ac -
- 4 calm - ly ev - ery dan - ger brave: it guides you to a -
- 5 think till death to lay it down; for on - ly those who



- 1 will - ing heart, and hum - bly fol - low af - ter me.
- 2 spi - rit up, and brace your heart, and nerve your arm.
- 3 cept - ed death up - on a cross, on Cal - vary's hill.
- 4 bun - dant life and leads to vic - tory o'er the grave.
- 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

+The Dismissal

The congregation is dismissed.

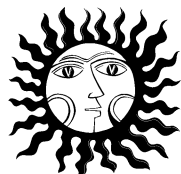
People: **Thanks be to God.**

Postlude

Please join us for fellowship immediately following the service in the Parish Hall, which is reached by the elevator or stairs in the narthex (lobby).

Thank you to Kate Gill for officiating at today's Morning Prayer Service.

Bishop Hughes has encouraged all parishes to deepen our appreciation for our historical worship resources and to expand the breadth of our lay worship leadership. Some members of our Healing Prayer Ministry who regularly lead Evening Prayer and others have received training in worship leadership and been licensed by the Diocese. As a licensed Worship Leader, Kate frequently leads our Wednesday Evening Prayer services. This is her first time stepping in for Father Mark on Sunday morning.



Upcoming Events in Our Church and Community

Happy Birthday to...

Eddie McGoey (June 28)

Patrick Moscatello (June 28)

Erik Soldwedel (June 30)

Glen Rock's Annual Independence Day Parade – Tuesday, July 4th at 9:30 am: The parade begins at Glen Rock High School at 9:30 am – rain or shine and then follows the traditional route as outlined on the Glen Rock IDA website. If your street or organization would like to have a float or presence in the parade fill out the application at www.glenrockida.org. Kids of ALL ages are invited to participate in the 'decorated bikes, scooters and wagons' contest which closes out the parade. No sign up is needed! The winner is announced at Borough Hall at the end of the ceremony. **The Religious Communities of Glen Rock (RCGR) will collect canned and non-perishable foods and monetary donations along the parade route.**

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. Email the church office at christine@allsaintsglenrock.org for information on St. Paul's Community Development Corporation (STCDC), their Food Pantry, and/or if you're able to help out with deliveries.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.



In Our Prayers

For those who have asked for our prayers... Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred,

For our homebound members... Gert

For those who have died... Beverly Comeleo

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

OFFICIANT: Kate Gill

PREACHER: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CANTOR: Michael Anderson

USHER: Annmarie Tarleton

LECTOR/INTERCESSOR: Bradley Chan

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Gary Grimes and Carlos Ramirez

All Saints' Episcopal Church

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Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

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Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoeys, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/channel/UCLrgiTIdd4Vi2CvbZ5q8zjA

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