

All Saints' Episcopal Church

May 21, 2023, 10 am

The Seventh Sunday of Easter



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

(Enriching Our Worship and Expansive Language)

Please stand as you are able where indicated with a “+.”

Prelude

+Entrance Hymn 215

See the Conqueror mounts in triumph

In Babilone

1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to

roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly

char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.

Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with

al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in

high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867-1944).

+The Opening Acclamation

Presider: Alleluia. Christ is risen.

People: **Christ is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

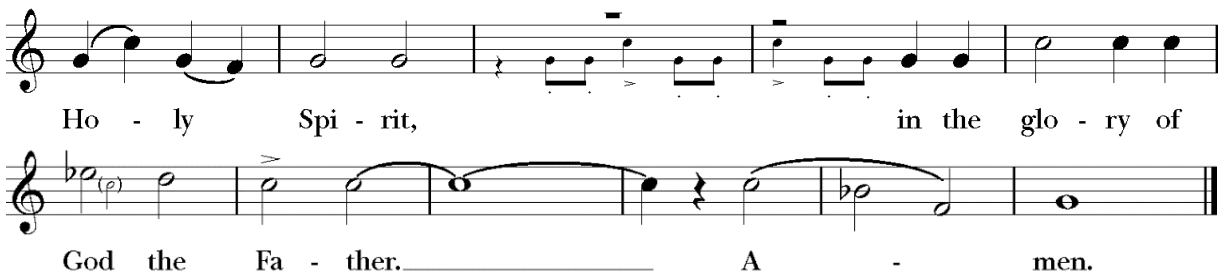
+Gloria S-278

Glory to God in the highest

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All are seated.

The Lessons

The First Reading

A Reading from the Acts of the Apostles, chapter one, beginning at the sixth verse:

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

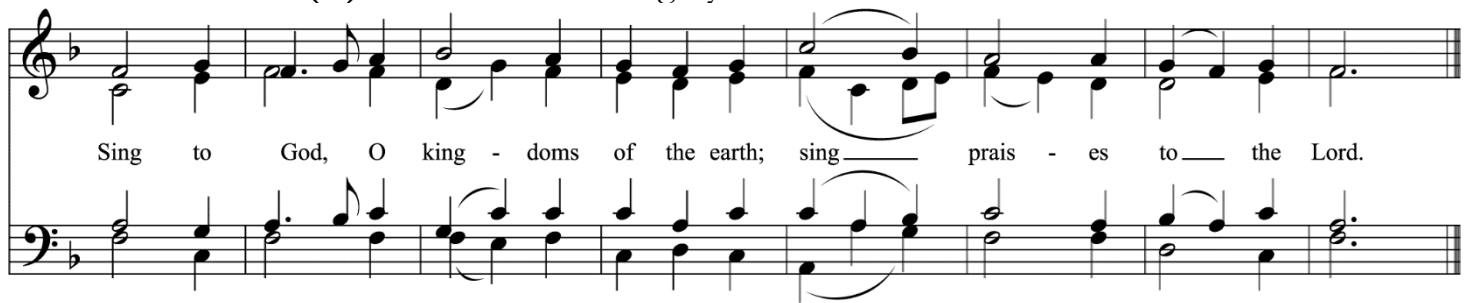
Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. *Acts 1:6-14*

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 68:1-10, 33-36

The Congregation is invited to sing the Refrain after it is sung first by the Choir, and wherever indicated **(R)**. Verses will be sung by the Choir.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1. Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
2. Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
3. But let the righteous be glad and rejoice before God; *
let them also be merry and joyful. **(R)**
4. Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
Yahweh is his Name, rejoice before him!
5. Father of orphans, defender of widows, *
God in his holy habitation!
6. God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places. **(R)**
7. O God, when you went forth before your people, *
when you marched through the wilderness,
8. The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. **(R)**
9. You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
10. Your people found their home in it; *
in your goodness, O God, you have made provision for the poor. **(R)**

34. He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
35. Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
36. How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God! **(R)**

The Second Reading

A Reading from the first Letter of Peter, chapter four, beginning at the 12th verse:

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

1 Peter 4:12-14; 5:6-11

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

John 17:1-11

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

Sue Morgan, MDiv

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the Prayer Book of the Anglican Church of Southern Africa

Leader: Almighty one ... we are your children; your Spirit lives in us and we are in your Spirit: hear us, for it is your Spirit who speaks through us as we pray

People: **God hear us**

Leader: You created the heavens and the earth: bless the produce of our land and the works of our hands

People: **God hear us**

Leader: You created us in your own image: teach us to honor you in all your children

People: **God hear us**

Leader: Lord Jesus... you sent your apostles to make disciples of all nations: bless Michael, our presiding bishop, Carlye, our bishop, Mark, our rector, and all your children whose faithful service to others is their witness to you

People: **Christ hear us**

Leader: You taught us through Paul, your apostle, to pray for kings and rulers: bless and guide Joe our president, Phil our governor, Kristine our mayor, and all who are in authority

People: **Christ hear us**

Leader: You are our shield and our stay. Protect prisoners and captives, victims of war and violent conflict, refugees, and those who persevere against racism and oppression.

People: **Christ hear us**

Leader: You cured by your healing touch and word: heal the sick, and those who suffer from any pain or trouble, especially Gabriel, Tammy, Emma, Jane, Nancy, Chris, Diana, Sarah, Mattye, Deb, Carrie, Barbara, Katie, Pat, Joanne, Anne, Shannon, Jill, Val, Norman, Mary Beth, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Karie, Charlotte, Henry, Elizabeth, Kate, Cheryl, Henry, Ed, Nate, Sonia, Thomas, Ruth Anne, Jim, Katherine, Jill, Debbie, Mary, Fred, Gert and bless those who minister to them

People: **Christ hear us**

Leader: You open, and none can shut: open the gates of your kingdom to those who have died and grant peace to all who grieve

People: **Christ hear us**

Presider: Loving God, we know that you are good and that you hear those who call upon you: give to us and to all people what is best for us, that we may glorify you through your Son, Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“If Thou But Suffer God to Guide Thee”

Jody W. Lindh (b. 1944)

If thou but suffer God to guide thee,
And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days;
Who trusts in God's unchanging love
Builds on the Rock that naught can move.

Only be still and wait His leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And all discerning love hath sent;
Nor doubt our inmost wants are known
To Him who chose us for His own.

Sing, pray, and keep His ways unswerving;
In all thy labor faithful be,
And trust His Word, though undeserving,
Thou yet shalt find it true for thee;
God never yet forsook in need
The soul that trusts in Him indeed.

— Georg Neumark (1621-1681)
trans. Catherine Winkworth (1827-1878)

+Presentation Hymn 483

The head that once was crowned with thorns

St. Magnus

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

+Eucharistic Prayer 3

Enriching Our Worship

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

+Sanctus S-128

“Holy, holy, holy Lord”

William Mathias (1934-1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever. Amen.

+Fraction Anthem S-155

Christ our Passover is sacrificed for us

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn 315

Thou, who at thy first Eucharist didst pray

Song 1

Unison or harmony

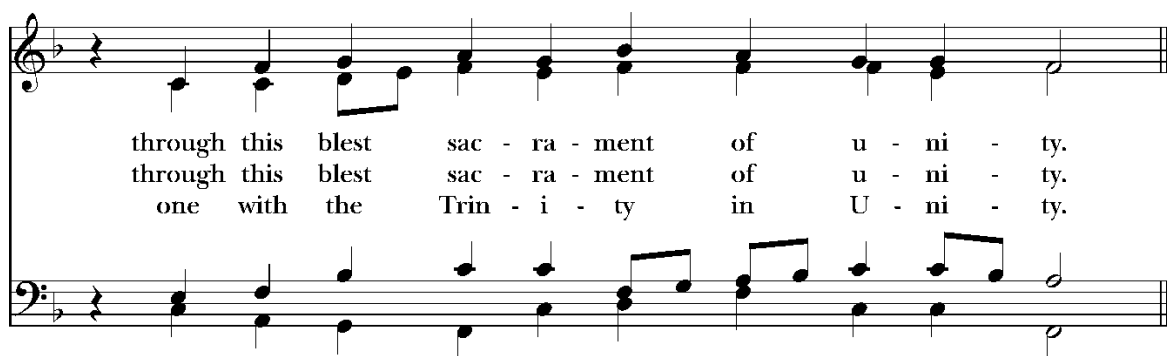
1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be



Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.



Vestry Meeting Update & Announcements

+The Postcommunion Prayer

Presider and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

+The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

+Retiring Hymn 603

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

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+The Dismissal

The congregation is dismissed.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to you!

Helen Dohman (May 23)

Keira & Claire Nguyen (May 26)

Glen Rock's Annual Memorial Day Parade and Ceremony – Monday, May 29 at 10 am:

Join Glen Rock in remembering and honoring those who have defended our country. Short opening remarks at the Rock at 10AM, then a parade up Rock Road to the memorial at Borough Hall for a ceremony. If you wish to march, line up on Concord Ave beginning at 9:30 AM.

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, May 29: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, May 29. St. Paul's Men's Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot meals each night. In 2020, the SPCDC Emergency Men's Shelter served 41 homeless men, providing 10,216 sheltered bed nights, 20,925 meals, and 3,700 hours of counseling. Email or text Leslie Clark (lesliec310@aol.com or 201.410.0719) to find out how you can help.

All Saints' Evening Book Group Next Meeting: Thursday, June 1 at 7:30 pm: "The Beast in the Jungle" by Henry James: This month the book club will be reading the Henry James short story "The Beast in the Jungle" referenced by Father Mark in his sermon on Sunday, May 7. ([Click here](#) to watch the sermon on our Facebook page.) "The Beast in the Jungle" has been noted as an example of the author's sense of irony and his love of plot twists. The book can be found in BCCLS as part of short story collections, some with only James stories and some with other authors. Please join us! The All Saints' Evening Book Group generally meets the first Thursday of each month at 7:30 pm. The group reads a variety of genres and styles of fiction and non-fiction books from all time periods. *They are always looking for new members and everyone is welcome!* For more info see N&N or email info@allsaintsglenrock.org.

Glen Rock's Annual Pride in the Park – Saturday, June 3rd, 12-1pm Flag Raising, 1-4 pm Pride in the Park: *New location! Borough Hall!* Glen Rock Pride's mission is to celebrate and promote awareness of our LGBTQIA+ community and allies with a flag raising ceremony, speakers, music, art, crafts, vendors, food, and family fun! Rain or shine! Have any questions? Email: hollysgoshin@gmail.com. Sponsored by the Borough of Glen Rock.

Sunday School and Youth Group Bowling Event - Sunday, June 4 from 12:30 pm - 2:30 pm: All kids are welcome to participate – if you are home from college, join us!! Email Annmarie at youth@allsaintsglenrock.org with questions and stay tuned for more information about how to sign up to attend.

Celebration Sunday followed by Parish-wide BBQ picnic – Sunday, June 11 at 10 am:

Make plans to join us as we celebrate the close of our program year and say thank you to all who gave of their time, talent and treasure through out. As is customary, the parents and families who participate in All Saints' youth programs serve as hosts for the picnic. Stay tuned for more information.

Glen Rock's Annual Independence Day Parade – Tuesday, July 4th at 9:30 am: The parade begins at Glen Rock High School at 9:30 am – rain or shine and then follows the traditional route as outlined on the Glen Rock IDA website. If your street or organization would like to have a float or presence in the parade fill out the application at www.glenrockida.org. Kids of ALL ages are invited to participate in the 'decorated bikes, scooters and wagons' contest which closes out the parade. No sign up is needed! The winner is announced at Borough Hall at the end of the ceremony. **The Religious Communities of Glen Rock (RCGR) will collect canned and non-perishable foods and monetary donations along the parade route.**

Father Mark's Work Email

For matters relating to church business, please be sure to use Father Mark's work email address: mark@allsaintsglenrock.org. His gmail address is not monitored regularly and shouldn't be used or shared for All Saints' stuff. Thank you!

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. Email the church office at christine@allsaintsglenrock.org for information on St. Paul's Community Development Corporation (STCDC), their Food Pantry, and/or if you're able to help out with deliveries.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

10 am Sunday Services livestreamed on Facebook Live and YouTube:

Our 10 o'clock Sunday services are livestreamed weekly to Facebook Live and YouTube simultaneously. *Check us out where we've always been on Facebook at facebook.com/allsaintsgr or on YouTube – and subscribe! youtube.com/channel/UCLrgjTlId4Vi2CvbZ5q8zjA*

In Our Prayers

For those who have asked for our prayers... Gabriel, Tammy, Emma, Jane, Nancy, Chris, Diana, Sarah, Mattye, Deb, Carrie, Barbara, Katie, Pat, Joanne, Anne, Shannon, Jill, Val, Norman, Mary Beth, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Karie, Charlotte, Henry, Elizabeth, Kate, Cheryl, Henry, Ed, Nate, Sonia, Thomas, Ruth Anne, Jim, Katherine, Jill, Debbie, Mary, Fred

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER: The Rev. Mark Robin Collins

SUBDEACON & PREACHER: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Annmarie Tarleton and a member of the Youth Group

ACOLYTES: Kevin McKegney, Harry Niles, Jake Niles

LECTOR & INTERCESSOR: John Niles

CHALICE BEARER: John Niles

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Diane Ackerman & Linda D'Anton

All Saints' Episcopal Church

www.allsaintsglenrock.org

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(201) 444-6874

OFFICERS & VESTRY

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Nancy Treacy, Warden, ('23) nbt719@aol.com

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Megan Findley, Clerk, ('23) meganfindley14@gmail.com

Jason Gresh ('25) jrgresh@gmail.com

Fred Hamble ('23) fjhamble@hotmail.com

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('23) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

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Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/channel/UCLrgjTldd4Vi2CvbZ5q8zjA

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