

All Saints' Episcopal Church

March 24, 2024, 10 am

The Sunday of the Passion: Palm Sunday



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.



In Our Prayers

For those who have asked for our prayers... Temel, Madison, Jeanette, Gary, Terry, Ted, Ed, Diane, Heidi, Jon, Collin, Anne, Dani, Ha Na, Harold, Vernon, Joe, Gary, Linda, Deb, Barbara, Katie, Claude, Joe, Alex, Rich, Ron, Daniel, Lee, Jane, Yael, Jay, Diane, Debbie, Charlotte, Melissa, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Karen, Cerise, Marian, Floyd, Sharon, Alanna, Joan, Hal, John, Nancy, Sarah, Chuck, Karen, Ann, Jill, Edward, Henry, Norman, Harlan, Ruth Anne, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

The prayer list is refreshed periodically. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 to add a name or request that a name be carried forward.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer* 1979 (*Expansive Language*) and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

The Liturgy of the Palms

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People
A - men.

Presider: The Holy Gospel of our Savior Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

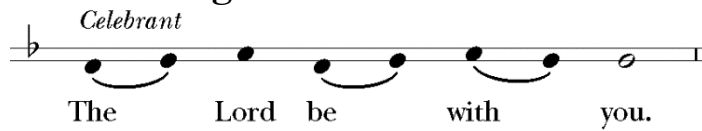
Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *Mark 11:1-11*

Presider: The Gospel of our Savior.

People: Praise to you, Lord Christ.

The Blessing of the Palms

Celebrant



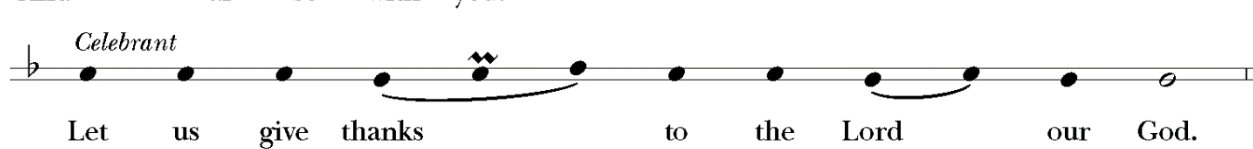
The Lord be with you.

People



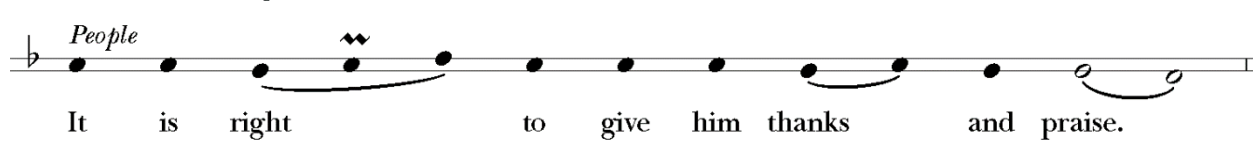
And al - so with you.

Celebrant



Let us give thanks to the Lord our God.

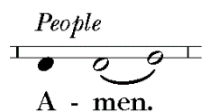
People



It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

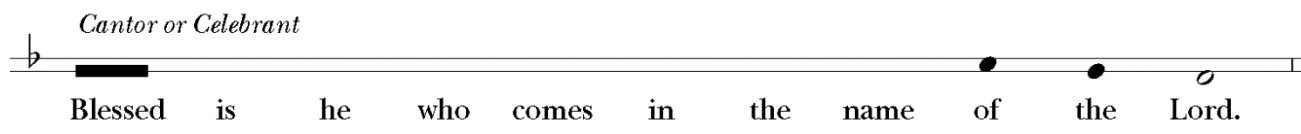
People



A - men.

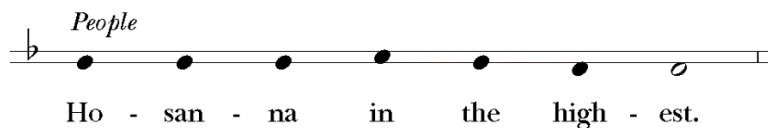
The palms are distributed to the people.

Cantor or Celebrant



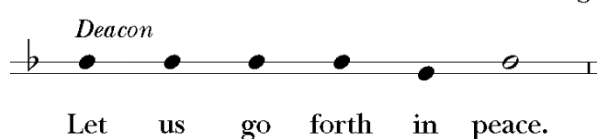
Blessed is he who comes in the name of the Lord.

People



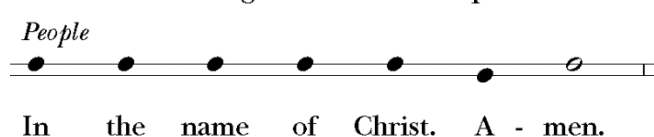
Ho - san - na in the high - est.

Deacon



Let us go forth in peace.

People



In the name of Christ. A - men.



+Processional

The Hymnal 1982, 157

Psalm 118:1-2,19-29

Gallican chant

The Congregation is invited to sing the Antiphon “Hosanna in the highest” after it is sung first by the Choir, and wherever indicated **(Antiphon)**.

Antiphon (at the beginning)

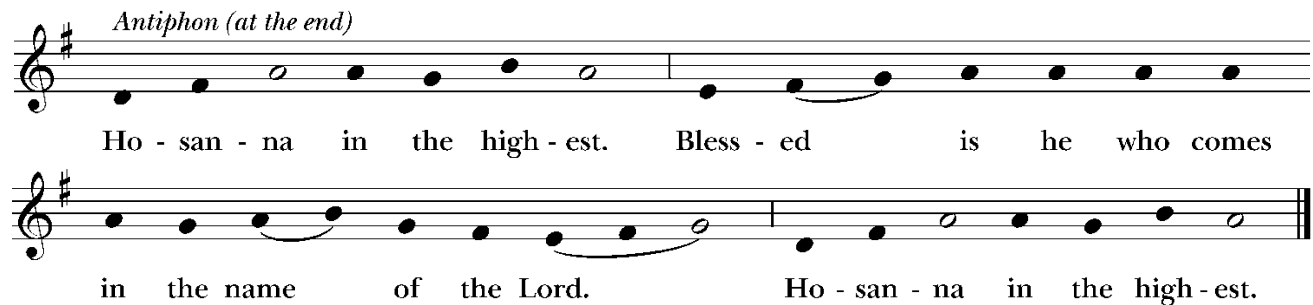
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

(The phrase “Hosanna in the highest” may be repeated as a Refrain after each verse.)

1. Give thanks to the LORD, for he is good;*
his mercy endures for ever. **(Antiphon)**
2. Let Israel now proclaim,*
“His mercy endures for ever.” **(Antiphon)**
19. Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD. **(Antiphon)**
20. “This is the gate of the LORD; *
he who is righteous may enter.” **(Antiphon)**
21. I will give thanks to you, for you answered me *
and have become my salvation. **(Antiphon)**

continued...

22. The same stone which the builders rejected *
has become the chief cornerstone. **(Antiphon)**
23. This is the LORD'S doing, *
and it is marvelous in our eyes. **(Antiphon)**
24. On this day the LORD has acted; *
we will rejoice and be glad in it. **(Antiphon)**
25. Hosannah, LORD, hosannah! *
LORD, send us now success. **(Antiphon)**
26. Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD. **(Antiphon)**
27. God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar. **(Antiphon)**
28. "You are my God, and I will thank you; *
you are my God, and I will exalt you." **(Antiphon)**
29. Give thanks to the LORD, for he is good; *
his mercy endures for ever. **(Antiphon)**



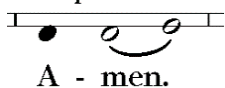
Words: Psalm 118: 19-29. Music: Ancient Gallican chant; adapt. Howard E. Galley (1929-1993). Copyright © The Church Pension Fund.

Collect at the Entrance of the Church

Presider: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People



+Entrance Hymn

Ride on! Ride on in majesty

The Hymnal 1982, 156

The King's Majesty



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal

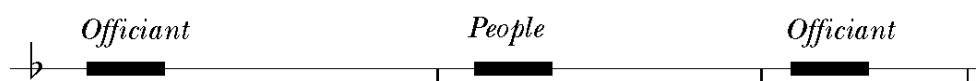


1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

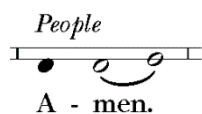


+The Collect of the Day



The Lord be with you. And also with you. Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

All are seated.



The Lessons

The First Reading

A reading from the book of Isaiah, chapter 50, beginning at the fourth verse:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

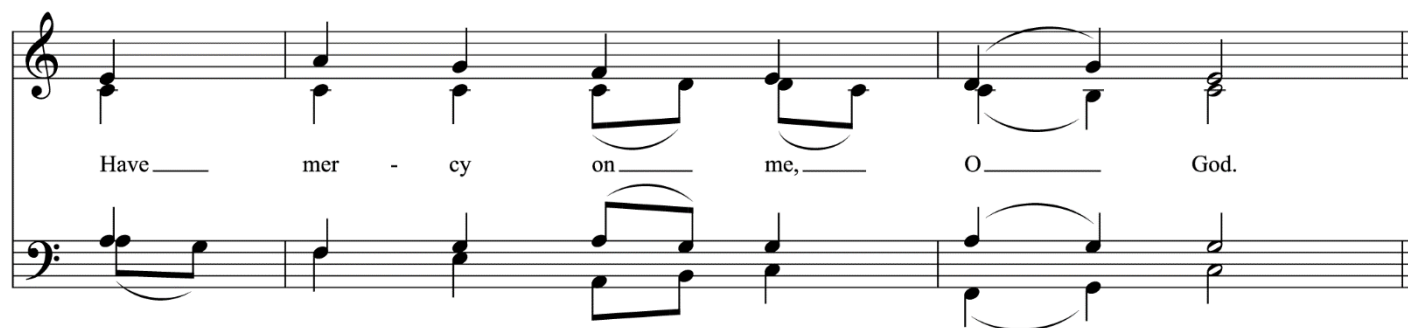
Isaiah 50:4-9a

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 31:9-16

The Congregation is invited to sing the Refrain after it is sung first by the Choir, and wherever indicated **(R)**.



9. Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10. For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. **(R)**
11. I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. **(R)**
13. For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14. But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. **(R)**
15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16. Make your face to shine upon your servant, *
and in your loving-kindness save me." **(R)**

The Second Reading

A reading from the letter of Paul to the Philippians, chapter two, beginning at the fifth verse:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Anthem

“Ride On, Jesus, Ride”

Barbara Jackson Martin

Marty Haugen (b. 1950)

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and after each verse.



King Jesus rides on a milk-white horse. (*Ride on, Jesus, ride!*)

The river Jordan he did cross. (*Ride on, Jesus, ride!*)

Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)

(*Refrain*)

My Jesus lifted his throne above. (*Ride on, Jesus, ride!*)

See his mercy and his love. (*Ride on, Jesus, ride!*)

Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)

(*Refrain*)

The children of Jerusalem (*Ride on, Jesus, ride!*)
Strewed their branches on his way. (*Ride on, Jesus, ride!*)
Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)
(*Refrain*)

“Blessings on the Holy One! (*Ride on, Jesus, ride!*)
Blessing on the Saving One!” (*Ride on, Jesus, ride!*)
Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)
(*Refrain*)

Ride so humble, ride so true, (*Ride on, Jesus, ride!*)
Ride to bring the world to you. (*Ride on, Jesus, ride!*)
Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)
(*Refrain*)

Ride to set your people free, (*Ride on, Jesus, ride!*)
Ride the road to Calvary. (*Ride on, Jesus, ride!*)
Ride on, Jesus, conquering king. (*Ride on, Jesus, ride!*)
(*Repeat Refrain 2 times*)
Ride on, Jesus, conquering king,
Ride on, Jesus, ride!

– Traditional, verses 3-6: M.H.

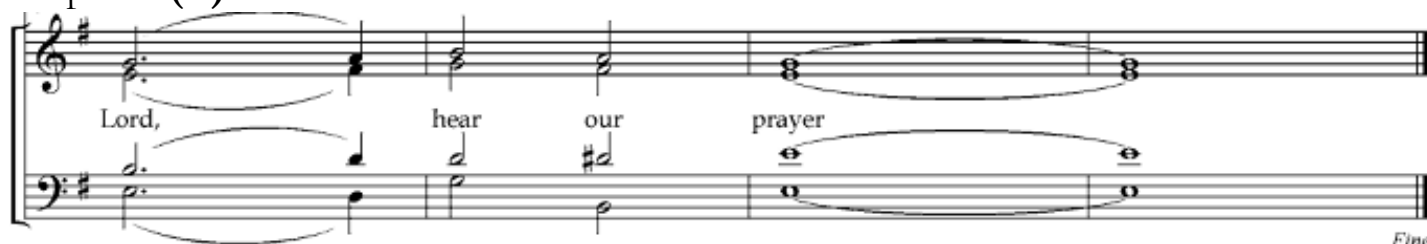


+The Lenten Prayers of the People

*adapted from the Iona Community
traditional Orthodox Chant, arr. Wayne F. Anthony, b. 1960*

The Choir and Congregation will sing the response **(R)** after each prayer.

Response **(R)**:



Intercessor:

We bring to God this congregation, its ministers, the parishes of the Diocese of Newark, and all who seek after God. In your mercy, *(bells)* **(R)**

We bring to God the troubled situations in our families, our communities, and throughout the world. In your mercy, *(bells)* **(R)**

We bring to God all who are sick or suffering, especially those who have asked for our prayers, and those commended to our prayers for healing. In your mercy, *(bells)* **(R)**

We bring to God those we find hard to forgive or trust. In your mercy, *(bells)* **(R)**

We bring to God the lonely, the forgotten, and those who have no one else to pray for them. In your mercy, *(bells)* **(R)**

We bring to God ourselves that we might grow in generosity of spirit, peace of mind and heart, and acceptance. In your mercy, *(bells)* **(R)**

We bring to God those nearing the end of their lives, and those who have died. In your mercy, *(bells)* **(R)**

The presider adds a concluding collect.

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

"Jesus! Name of Wondrous Love"

Everett Titcomb (1884-1968)

Jesus! Name of wondrous love!
Name all other names above!
Unto which must every knee
Bow in deep humility.

Jesus! Name decreed of old,
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.

Jesus! Name of priceless worth
To the fallen sons of earth,
For the promise that it gave,
"Jesus shall His people save."

Jesus! Name of wondrous love!
Name of love!

— William Walsbam How (1823-1897)

+Presentation Hymn

O sacred head, sore wounded

The Hymnal 1982, 168

Herzlich tut mich verlangen

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The lyrics are provided for each vocal part. The key signature is one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

+Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+Sanctus

Holy, holy, holy Lord

Wonder, Love & Praise, 859
Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

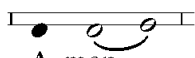
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People


A-men.

As our Savior Christ has taught us, we now pray,

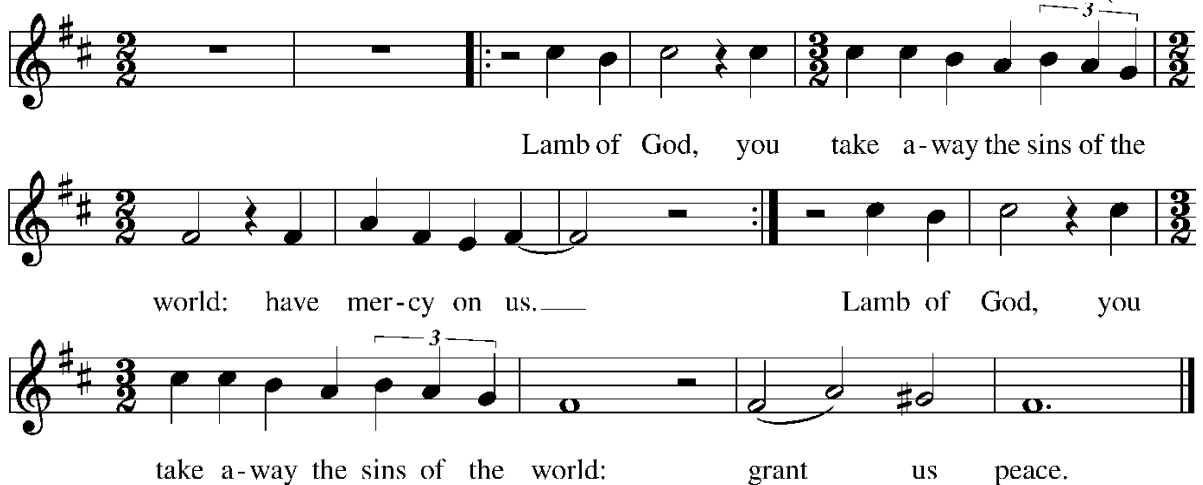
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

+Fraction Anthem

Lamb of God

Wonder, Love & Praise, 871
Ronald Arnatt (1930-2018)



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. — Lamb of God, you
take a-way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Anthem

“Were You ‘There?’”

Arr. by Patrick Dupré Quigley (b. 1977)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

– *Traditional Spiritual*

Announcements

+The Postcommunion Prayer

Presider and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Passion Gospel

The people are seated for the first part of the reading.

Narrator: The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

All stand.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Mark 15:1-39

All are seated for silent reflection.

+The Prayer over the People

Bow down before the Lord. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

+The Dismissal

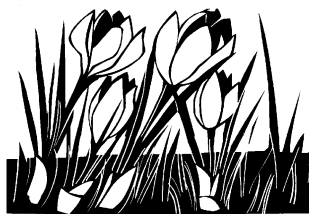
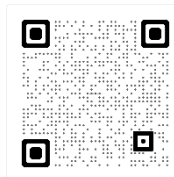
The congregation is dismissed.

People: **Thanks be to God.**

Postlude

Easter Memorial Contributions

Drop the yellow Easter Memorial Contributions form and donation into the offering plate today! OR, scan the QR Code to make a contribution on our website in memory of, in thanksgiving for, or in honor of someone you love. If you make your contribution online, don't forget to email Christine and tell her the message you would like included in the Easter Memorial Contributions listing in the bulletins during Eastertide. christine@allsaintsglenrock.org



Upcoming Events in Our Church and Community

Happy Birthday to you!

Ron Polo (March 24)

Tracy Mitchell (March 30)

Sandy Logan (March 30)

Overnight Prayer Vigil Before the Altar of Repose – Maundy Thursday, Mar 28 at 9 pm to Good Friday, Mar 29 at 9 am: All Saints' will again follow the treasured custom of keeping vigil the hours in between the liturgy for Maundy Thursday and the morning of Good Friday. The prayer vigil begins Maundy Thursday at 9 pm, continues through the night, and concludes Good Friday at 9 am. Those who sign up take turns spending an hour in quiet meditation and prayer, keeping vigil with our Lord. The inspiration for the vigil is from the Gospels of Mark and Matthew, when, in the Garden of Gethsemane, Jesus asks the sleeping disciples, "Could you not watch one hour? Watch and pray..." (Mark 14:38). Look for the sign up sheet in the back of the chapel at the 8 am service and in the Narthex at the 10 am service. Or email the church office at info@allsaintsglenrock.org to be added to the list.

Easter Sunday Potluck Brunch – Following the 10 am service join us for an Easter Egg Hunt and delicious Easter Sunday Brunch! We'll gather to commemorate Easter in joyful celebration and in the company of our fellow parishioners. Bring a breakfast item, appetizer, dessert, or beverage to share! Email the church office at info@allsaintsglenrock.org what you will bring or contact Carlos at njcramirez@yahoo.com if you need ideas.

Sunday School and Youth Groups:

- **Sunday School:** No meeting for the next two weeks. We'll resume on Sun, April 7 at 9:30 in Parish Hall.
- **Middle School Youth Group:** Sun, Mar 24 following the 10 am service. Bring your books!
- **High School Youth Group:** Stay tuned for information about future meetings.
- **Confirmation Group:** Sun, April 14: following the 10AM service in Parish Hall.

The All Saints' Sunday School and Youth Groups range in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School (Preschool through 5th Grade)** meets each Sunday in the Parish Hall at 9:30 am. Both the **Middle School & High School Youth Groups** have meetings once a month on Sunday evenings and convene for special projects at other times. Activities are both service-focused and fellowship-based. Email Annmarie Tarleton for info atarleton1@verizon.net.

Healing Eucharist service the second Wednesday of each month in the Chapel – Next service is Wednesday, April 10 at 7 pm: Join Father Mark and the Healing Prayer Ministry every second Wednesday for a Healing Eucharist in the Chapel. The monthly service will feature Communion, Anointing for Healing, and special readings and prayers for the healing of individuals, communities, our environment, and the world. All are welcome to join us with concerns for yourself, those you love, and the peace of the world.

Motorcycle & Bicycle Blessing – Sunday, April 21 at 11 am: Ride on up to church on Sunday, April 21 after the 10 am service for a blessing of your two-wheeled vehicles - motorcycles, bicycles, scooters and all! And then join us downstairs in Parish Hall for our Annual Baby Shower Luncheon & Basket Auction.

Annual Baby Shower Luncheon & Basket Auction – Sunday, April 21 at 11 am: Join us Sunday, April 21 after the 10 am worship service for the Shower and Luncheon. 2024 monetary proceeds, diapers, wipes, and other baby care items will be given to 'Just Diapers' an Outreach Ministry of St. Paul's Episcopal Church in Paterson. Email Leslie Clark for info: lesliec310@aol.com. Drop off donated items to fill the baskets in the narthex or at the entrance to the preschool off the parking lot. Donate full baskets or items that are part of a theme - think pizza party, movie night, Pampered Chef, wine tasting, etc.

Men's Summer Clothing Drive – New and gently-used only – Collection is now through Sunday, April 21: Calvin Bushman, former parishioner and now youth director at a church in NYC, is organizing a men's clothing drive on behalf of the organization *Midnight Run*. He's collecting new and gently used men's spring/summer clothing drive for homeless men. The collection is very specific. They're looking for casual men's clothing. The most critical items are light-weight coats, durable pants, tee shirts (all colors and sizes), socks, underpants – larger sizes are particularly sought after. Drop off donations at church on Sundays or any day in the bin at the All Saints' Chapel building. Email the church office for info at info@allsaintsglenrock.org.

Confirmation - Saturday, April 27 at 10 am at St. David's in Kinnelon: Confirmation marks the transition to spiritual adulthood in the Christian church. The 2024 Youth Confirmation Class is composed of 12 ninth and tenth graders. Confirmation will take place at St. David's in Kinnelon on Saturday, April 27 at 10 am. Join them in support of this blessed sacrament.

Men's Shelter Dinner – Next All Saints' Hosted Dinner Monday, April 29: All Saints' serves the men at the shelter every month with a 5th Monday making the next date April 29. St. Paul's Community Development Corporation's (SPCDC) Men's Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot meals each night. In 2023, the SPCDC Men's Shelter served 75 homeless men, providing 10,969 sheltered bed nights, 31,386 meals, and 1,251 hours of counseling. Email or text Leslie Clark (lesliec310@aol.com or 201.410.0719) to find out how you can help.

SAVE THE DATE! Celebration Sunday and Bishop's Visitation – Sunday, June 16th at 9:30 am: *On Sunday, June 16th, there will be a lot going on at All Saints'!* It will be our annual Celebration Sunday when we laud and honor our Sunday School, Youth groups and Choir at the end of their program year. It will also be our biennial Episcopal visitation. Our presider and preacher for the day will be the Rt. Rev. Carlye J. Hughes, the bishop of the Episcopal Diocese of Newark. We'll do all these things at a single service that Sunday, at 9:30 am. Join us!

Food Drive for Paterson Food Pantry: All Saints' is a drop off location for the St. Paul's Community Development Corporation's (SPCDC) Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry bi-weekly. In 2023, the Food Pantry served 1,606 families. See N&N for more info.

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find ways you can help at All Saints' and in our community. **Volunteer at the Sunday worship services** as an Acolyte, Altar Guild, Chalice Bearer, Coffee Hour Host, Intercessor, Lector, and/or Usher. Email the church office info@allsaintsglenrock.org, ask Father Mark, Sue or anyone else listed on the back of this leaflet for more info.

News & Notes (N&N): Check out N&N, All Saints' weekly e-newsletter, in your email inbox at 6 am every Thursday morning for more information on anything listed above.



Holy Week Service Times

Sunday, March 24 – Palm Sunday

8 am – Holy Eucharist with Blessing of Palms, Chapel

10 am – Holy Eucharist with the Blessing of the Palms
& Solemn Procession, Church

Wednesday, March 27

7 pm – Evening Prayer, Chapel & Livestreamed

Thursday, March 28 – Maundy Thursday

7 pm – Holy Eucharist with Footwashing &
Stripping of the Altar, Church

9 pm - 9 am (Friday) – Prayer Vigil Before the
Altar of Repose, Church

Friday, March 29 – Good Friday

9 am – Morning Prayer, Church

12 noon – Good Friday with Holy Communion
from the Reserved Sacrament, Church

Saturday, March 30 – Holy Saturday

9 am – Morning Prayer, Church

10 am – Silver Polishing

Sunday, March 31 – Easter Day

8 am – Holy Eucharist, Chapel

10 am – Holy Eucharist with Guest Musicians, Church

11:15 am – Festive Brunch, Parish Hall &
Easter Egg Hunt, Churchyard

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Kate Gill, Carlos Ramirez

LECTOR: Don Nagle **INTERCESSOR:** Kate Gill

ACOLYTES: Andrew Combs, Brendan Combs, Cooper Gill

CHALICE BEARER: Sara Combs

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell, Karen Oesterle, Lynn Offutt

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOST: The Combs Family

All Saints' Episcopal Church

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Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, ('24) meganfindley14@gmail.com

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Kristan Louis ('26) klouis1@optimum.net

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('26) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

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Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram, and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: [@allsaintsglenrock](https://youtube.com/@allsaintsglenrock)

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