

All Saints' Episcopal Church

October 29, 2023, 10 am

The Twenty-second Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."



Prelude

+Entrance Hymn

The Hymnal 1982, 680

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

+The Opening Acclamation

Presider: Blessed be our God.

People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+Gloria in excelsis

Glory to God in the highest

The Hymnal 1982, S-280

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

All are seated.

The Lessons

The First Reading

A reading from the book of Deuteronomy, chapter 34, beginning at the first verse:

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Deuteronomy 34:1-12

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 90: 1-6, 13-17

The Congregation is invited to sing the Refrain after it is sung first by the Choir, and wherever indicated **(R)**. Verses will be sung by the Choir.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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1. Lord, you have been our refuge *
from one generation to another.
2. Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. **(R)**
3. You turn us back to the dust and say, *
"Go back, O child of earth."
4. For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. **(R)**
5. You sweep us away like a dream; *
we fade away suddenly like the grass.
6. In the morning it is green and flourishes; *
in the evening it is dried up and withered. **(R)**
13. Return, O Lord; how long will you tarry? *
be gracious to your servants.
14. Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life. **(R)**
15. Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
16. Show your servants your works *
and your splendor to their children.
17. May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork. **(R)**



The Second Reading

A reading from the first letter of Paul to the Thessalonians, chapter two, beginning at the first verse:

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

1 Thessalonians 2:1-8

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

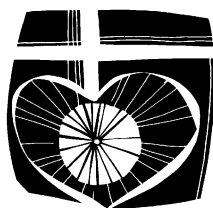
Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Matthew 22:34-46

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



+Gospel Response

Celtic Alleluia

My Heart Sings Out, 20

Fintan O’Carroll & Christopher Walker



Stewardship Message

Kathy Polo

Homily

The Rev. Mark Robin Collins

The Blessing of a Civil Marriage

Michael and Regina, you have come here today to seek the blessing of God and of his Church upon your marriage. I require, therefore, that you promise, with the help of God, to fulfill the obligations which Christian Marriage demands.

The Celebrant then addresses the husband, saying

Michael, you have taken Regina to be your wife. Do you promise to love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, to be faithful to her as long as you both shall live?

The Husband answers: I do.

The Celebrant then addresses the wife, saying

Regina, you have taken Michael to be your husband. Do you promise to love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, to be faithful to him as long as you both shall live?

The Wife answers: I do.

The Celebrant then addresses the congregation, saying

Will you who have witnessed these promises do all in your power to uphold these two persons in their marriage?

People: We will.

The Blessing of the Rings

The wife extends her hand (and the husband extends his hand) toward the Priest, who says

Bless, O Lord, this ring to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. **Amen.**

The Celebrant joins the right hands of the husband and wife and says

Those whom God has joined together let no one put asunder.

The Congregation responds: **Amen.**

The Prayers

Celebrant: Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony. **Amen.**

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. **Amen.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. **Amen.**

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. **Amen.**

Make their life together a sign of Christ's love to this world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. **Amen.**

Bestow on them, if it is your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you. **Amen.**

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others. **Amen.**

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed. **Amen.**

Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and the Holy Spirit, you live and reign in perfect unity, now and for ever. **Amen.**

The Blessing of the Marriage

The people remain standing.

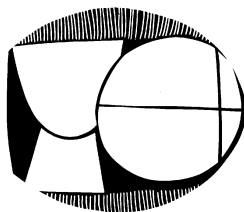
O God, send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

"We Have No Refuge"

Johann Crueger (1598-1662)

We have no refuge, none on earth to aid us,
Save Thee, O Father, who Thine own hast made us;
But Thy dear presence will not leave them lonely who seek Thee only.

Father, Thy name be praised, Thy kingdom given;
Thy will be done on earth as 'tis in heaven;
Give daily bread; forgive our sins; deliver us now and ever.

--Bohemian Brethren (1566)

Translated by Catherine Winkworth (1829-1878)

+Presentation Hymn

How lovey is thy dwelling place

The Hymnal 1982, 517

Brother James' Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

+Eucharistic Prayer 1

adapted from *Celebrating Eucharist*

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation. As a mother tenderly gathers her children, you embraced a people as your own to rear them in the way of your compassionate love.

From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us the way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of your renewed family.

You sent your Holy Spirit and gave birth to your church. Your Spirit stays to nurture and to guide us. Now as we gather around your table with all creation, we praise your unending love as we sing,

+Sanctus

Holy, holy, holy Lord

The Hymnal 1982, S-129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your loving presence in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard.

In union with your whole church we worship you, O God, in songs of everlasting praise.
Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.

As our Savior Christ has taught us, we now pray,

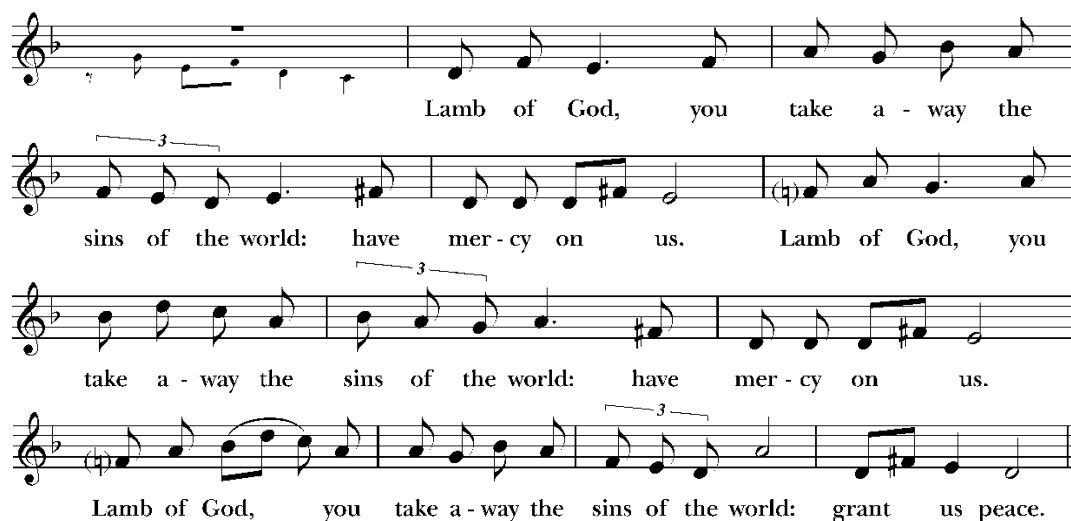
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem

“Lamb of God”

The Hymnal 1982, S-163

Robert Powell (b. 1932)



Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn

Brother, sister, let me serve you

Voices Found, 124

Servant Song

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'l - lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1928) © Scripture in Song
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Announcements

+The Postcommunion Prayer

from *Daily Prayer for All Seasons*

Presider and People:

Generous Giver, you pour forth your extravagant bounty without measure upon your whole creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your commonwealth of blessing. In your most holy name, we pray. Amen.

+The Blessing

+Retiring Hymn

The Hymnal 1982, 610

Lord, whose love through humble service

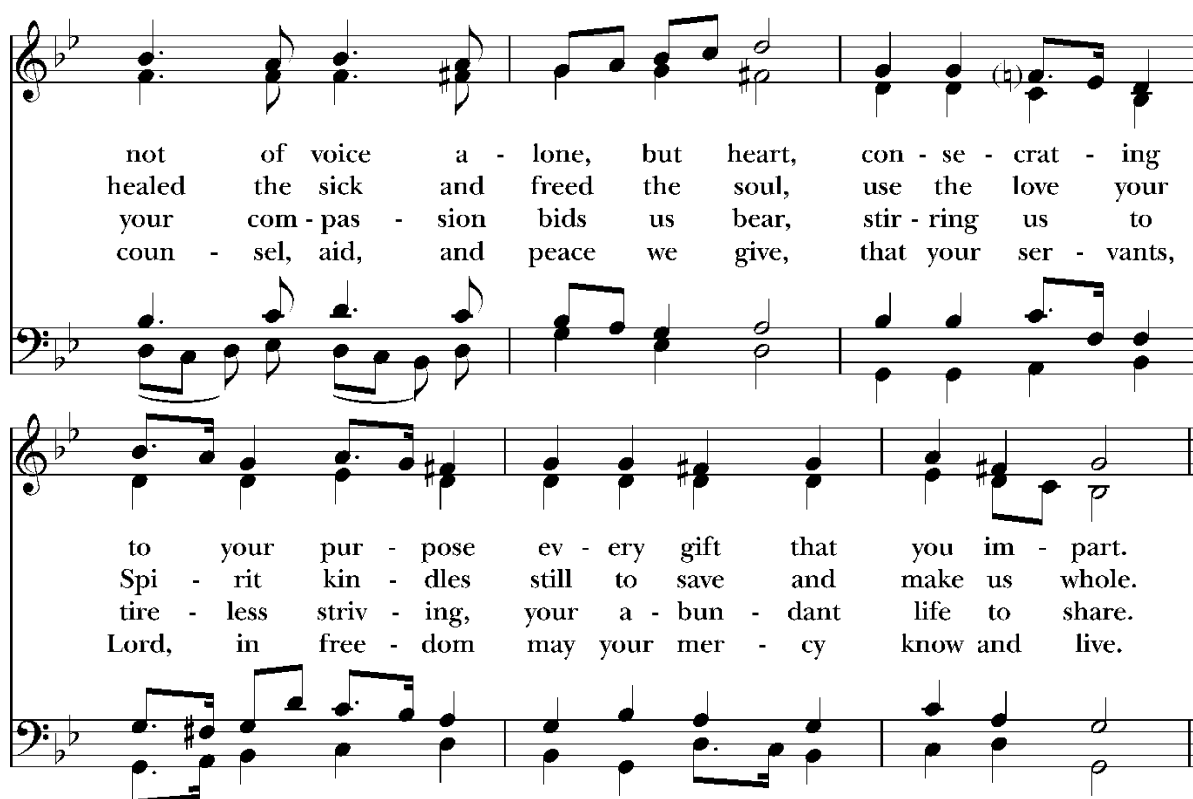
Blaenhafren

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music. The lyrics are printed below the vocal staves. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is a simple, hymn-like setting with a clear melody and harmonic support.

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude





Upcoming Events in Our Church and Community

Happy Birthday to...

Eric Blomstrom (November 1)

Andrew Combs (November 3)



All Your Preschool Questions Answered! Our Preschool reopening project is entering a very exciting phase: fundraising, renovation, and operational planning!

The Preschool Project Committee will be hosting a series of information sessions this fall to respond to all the great questions raised by parishioners during our recent feasibility study.

Join us during Coffee Hour after the 10 am service on the following dates to learn more:

- **Oct 29th - Tour the Space and Review Plans and Renderings (Chapel Building)**
- **Nov 5th - Review the Financial Model and Funding Structure (St. Anne's Room)**
- **Nov 12th - Overall Information Session and Q&A (Parish Hall)**

In addition, look out for informational mailings at home, as well as links to digital versions in News and Notes! For more information about the Preschool relaunch, check out our website <https://www.allsaintsglenrock.org/preschool> or contact the church office at info@allsaintsglenrock.org.

Healing Eucharist Every 2nd Wednesday in the Chapel – next service November 8: Join Father Mark and the Healing Prayer Ministry every second Wednesday for a Healing Eucharist in the Chapel with the next service on Wednesday, November 8 at 7 pm. The monthly service will feature Communion, Anointing for Healing, and special readings and prayers for the healing of individuals, communities, our environment, and the world. All are welcome to join us with concerns for yourself, those you love, and the peace of the world.

It's getting cold outside! Annual Coat & Cold-weather Accessories Collection – drop off by Sunday, November 19: New and *gently-used* coats and cold-weather accessories (especially hats, gloves, and socks) will be distributed through *Oasis – a Haven for Women & Children* and *St. Paul's Men's Shelter* both in Paterson. Drop off to church at a Sunday worship service or in the Food Pantry bin outside the All Saints' Chapel building preschool entrance before Sunday, November 19. Email Betsy McDonough at bmcdonough41@gmail.com for more info. **PLEASE NOTE: If the coats are used, please make sure they are clean, and the pockets are empty. We will not donate dirty or damaged coats.**

All Saints' Culture Close to Home Gospel Trio Concert followed by Holiday Shoppe Craft Fair Sunday, November 19 – Concert at 3 pm and Craft Fair at 5 pm: Join us as we listen to acclaimed gospel trio Joshua Coyne, Alessandra Altieri-Coyne, and Emmett Tross followed by a concert reception and Holiday Shoppe in Parish Hall. The Holiday Shoppe Craft Fair will showcase beautiful art, and unique and useful handmade crafts, created by All Saints' parishioners and Glen Rock artisans. Come sip, shop, and support All Saints' Church and the Glen Rock community. Visit the *All Saints' Youth Environmental Action Group* table at the Craft Fair where they will sell reusable produce bags and metal straws. **About the All Saints' Concert Series:** The arts have long beautified Christian worship. In turn, the church has supported the arts for more than two millennia. All Saints' Episcopal Church is proud to continue this tradition. We hope you'll find that beautiful music is both a joy to the heart and solace for the soul. Email the church office at info@allsaintsglenrock.org with questions.

All Saints' High School Youth Group to cook and host dinner for St. Paul's Men's Shelter Monday, October 30: All Saints' serves the men at the shelter every month with a 5th Monday. St. Paul's Men's Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot meals each night. Email Leslie Clark lesliec310@aol.com to find out how you can help with St. Paul's. Reach out to the church office for information about St. Paul's Community Development Corporation (SPCDC).

Annual RCGR Interfaith Thanksgiving Eve Service Wednesday, November 22 at 7:30 pm at All Saints' – All Saints' hosts the Religious Communities of Glen Rock's Annual Interfaith Thanksgiving Eve Service on Wednesday, November 22 at 7:30 pm. Join us! Both a monetary and non-perishable food offering will be collected to benefit local organizations. ***Come and Give Thanks Together.***

Sunday School and Youth Groups: The All Saints' Sunday School and Youth Groups range in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School (Preschool through 5th Grade)** meets each Sunday in the Parish Hall at 9:30 am. Both the **Middle School & High School Youth Groups** have meetings once a month on Sunday evenings and convene for special projects at other times. Activities are both service-focused and fellowship-based. Reach out to Annmarie Tarleton for more info at atarleton1@verizon.net.

ALL GROUPS MEET: Today after the 10 am service: Halloween Cookie Decorating

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (SPCDC).

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find ways you can help at All Saints' and in our community. Including ways to volunteer at the 8 and 10 am worship services. **Worship volunteers can help in all forms:** Acolytes, Altar Guild, Chalice Bearers, Coffee Hour Hosts, Intercessors, Lectors, and/or Ushers. Feel free to email the church office info@allsaintsglenrock.org or ask Father Mark, Sue or anyone else listed on the back of this leaflet any questions you might have.

News & Notes (N&N): Check out N&N, All Saints' weekly e-newsletter, in your email inbox at 6 am every Thursday morning for more information on anything listed above.



In Our Prayers

For those who have asked for our prayers... Dawn, Al, Bernard, Melissa, Shoba, Nancy, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Ha Na, Norma, Karen, Dani, Cerise, Heather, Larry, Carole, Kathi, Marian, Norman, Robert, Barb, Floyd, Sharon, Jim, Dot, Ann, Edward, Andrew, Harlan, Alanna, Larry, Joan, Hal, Michael, Tammy, Nancy, Sarah, Jill, Norman, Vernon, Carolyn, Harold, Chuck, Karen, Henry, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Eileen Wagner, Ted Wagner

LECTOR/INTERCESSOR: Bradley Chan

ACOLYTES: Andrew Combs, Brendan Combs

CHALICE BEARER: Sara Combs

ALTAR GUILD: Kate Gill, Christine McGoe, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Laura & Kurt Anderson and Regina Kendrick

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452

(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, ('24) yiuv@yahoo.com

Nancy Treacy, Warden, ('23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, ('23) meganfindley14@gmail.com

Jason Gresh ('25) jrgresh@gmail.com

Fred Hamble ('23) fjhamble@hotmail.com

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('23) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoe, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/@allsaintsglenrock

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