

All Saints' Episcopal Church

July 2, 2023, 10 am

The Fifth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

Morning Prayer: Rite Two

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.

Please stand as you are able where indicated with a "+."

Prelude

+Entrance Hymn 494

Crown him with many crowns

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

+The Opening Sentence

Leader: God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Leader: Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

+Opening Versicle

Leader: O God, let our mouth proclaim your praise.

People: **And your glory all the day long.**

Leader and People:

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

+Antiphon

Leader: Christ has triumphed over death; O come let us worship.

Please be seated.

Invitatory Psalm 95:1-7 (*Venite*)

Hymnal S-35

Come, let us sing to the Lord

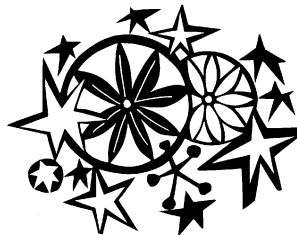
Jack Noble White (b. 1938)

1. Come, let us sing to the
Lord; _____ let us shout for joy to the Rock of our sal -
va - tion. _____ 2. Let us come be-fore his pres-ence with thanks - giv - ing _____
_____ and raise a loud shout to him with psalms. _____ 3. For the
Lord is a great God, _____ and a great King a - bove all
gods. _____ 4. In his hand are the cav-erns of the earth, _____
_____ and the heights of the hills are his al - so. _____ 5. The
sea is his, for he made it, _____ and his hands have
mold - ed the dry land. _____ 6. Come, let us bow down, and bend the
knee, _____ and kneel be-fore the Lord our Ma - ker. _____ 7. For
he is our God, _____ and we are the peo-ple of his
pas - ture _____ and the sheep of his hand. _____
_____ Oh, that to - day you would heark-en to his voice! _____

Psalm 13

Recited responsively by the half verse.

1. How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
2. How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
3. Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
4. Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
5. But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6. I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.



The Lessons

The First Reading

A Reading from the Book of Genesis, chapter 22, beginning at the first verse:

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to

you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Genesis 22:1-14

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

+Canticle 18: A Song to the Lamb

Hymnal S-263

Splendor and honor and kingly power

E. Stanley Roper (1878-1953)



- 1 Splendor and honor and kingly power *
are yours by right, O Lord our God,
- 2 For you created everything that is, *
and by your will they were created and have their being;
- 3 And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
- 4 From every family, language, people, and nation, *
a kingdom of priests to serve our God.
- 5 And so, to him who sits up on the throne, *
—and to Christ the Lamb,
- 6 Be worship and praise, do minion and splendor, *
for ever and for ever more.

Music: E. Stanley Roper (1878-1953). Setting: Copyright © Church Publishing Inc. By permission of Oxford University Press.

The Second Reading

A Reading from the Letter of Paul to the Romans, chapter six, beginning at the 12th verse:

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12-23

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+Canticle 9: The First Song of Isaiah

Hymn 679

Surely it is God who saves me

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Matthew 10:40-42

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**

Sermon

Sue Morgan, MDiv

+The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Offertory

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Offertory Anthem

"Be Near Me Still"

Ferdinand Hiller (1811-1885)

Lord! in my heart's love deep I hide Thee,
Be near me still!
Thou tower of strength, whate'er betide me,
Be Thou with me.
Oh be my guard in life's bright places,
Lest pride prevail,
When fear or self-mistrust o'er-ride me,
Be near me still!

continued...

Like dew upon the vine Thy grace is,
I'm not alone,
But when I storm the heights, then guide me
To do Thy will;
Be near me still!

O Thou my hope,
My power unshaken,
My soul's true sun,
Till earth's dark days shall be forsaken,
Be near me still!
Be near me still!

- Emanuel von Geibel (1815 - 1884)
tr. Alma Strettell (1853-1939)

The Prayers

All stand.

Leader: God be with you.

People: **And also with you.**

Leader: Let us pray.

Leader and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Suffrages

The Congregation is invited to recite the Response after the Versicle is recited by the Leader.

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The people remain standing.

+The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+The Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such a blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

+Prayer for the Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry. God of love,
People: **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation. God of joy,
Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice. God of mercy,
Hear our prayers for all who are in need.

continued...

God of grace, we pray for those who have died (*especially...*) and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

Officiant: Almighty God, from the bounty of your creation, we have been blessed with this goodly land for our heritage. Guide and bless this nation in all our ways; and endue our leaders with wisdom and grace. Make us reverent in the use of freedom, just in the exercise of power, courageous in the defense of weakness, and generous in charity to the poor. Fill our hearts with aspiration for the ideals upon which we were founded. Inspire us to extend the blessings of those ideals to all who seek peace, protection and prosperity amongst us. Defend our liberties, O Lord; preserve our unity, and ever lead us in the ways of righteousness. All this we ask in the name of the prince of peace and son of righteousness, Jesus Christ, our Lord. **Amen.**

+The General Thanksgiving

Leader and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Announcements

Concluding Sentence

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

+Retiring Hymn 609

Where cross the crowded ways of life

Gardiner

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

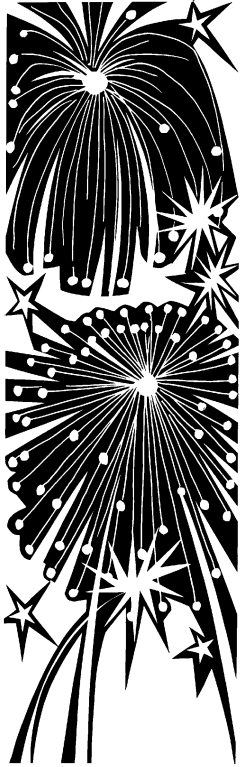
1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude



Glen Rock's Annual Independence Day Parade And the RCGR Food Drive Tuesday, July 4th at 9:30 am

Join us at Glen Rock's 84th Annual Independence Day Parade! The parade begins at Glen Rock High School at 9:30 am rain or shine and follows the traditional route -- East on Harristown Road, left on Highland Road, left on Rock Road, right on Doremus Ave, ending at the Municipal Pool.

The Religious Communities of Glen Rock (RCGR) will collect canned and non-perishable food items and monetary donations along the parade route. Donations go to the Social Services Association of Ridgewood and Vicinity and the Center for Food Action to feed the hungry. So bring cans and/or cash with you to the parade and help our hungry neighbors. Thanks to the people of Good Shepherd Lutheran Church for leading this year's efforts. Special thanks to Kilroy's Wonder Market for use of the shopping carts.

Upcoming Events in Our Church and Community

Happy Birthday to...

Gary Grimes (July 8)

Beth Polo (July 9)

Karen Oesterle (July 9)

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (STCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

In Our Prayers

For those who have asked for our prayers... Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred,

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

OFFICIANT & PREACHER: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CANTOR: Michael Anderson

USHER: Carlos Ramirez

LECTOR AND INTERCESSOR: Carlos Ramirez

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Gary Grimes and Carlos Ramirez

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452
(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, (24) yiuv@yahoo.com

Nancy Treacy, Warden, (23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, (23) meganfindley14@gmail.com

Jason Gresh (25) jrgresh@gmail.com

Fred Hamble (23) fjhamble@hotmail.com

Tracy Mitchell (25) tracy.mitchell330@gmail.com

Kathy Polo (25) kathy.polo@yahoo.com

Kurt Reiman (23) kreiman@mac.com

Eileen Wagner (24) wagner929@gmail.com

Julie Weber (24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



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