

All Saints' Episcopal Church

July 23, 2023, 10 am

The Eighth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Please stand as you are able where indicated with a “+.”

Prelude

+Entrance Hymn 423

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

+The Opening Acclamation

Presider: Blessed be our God.

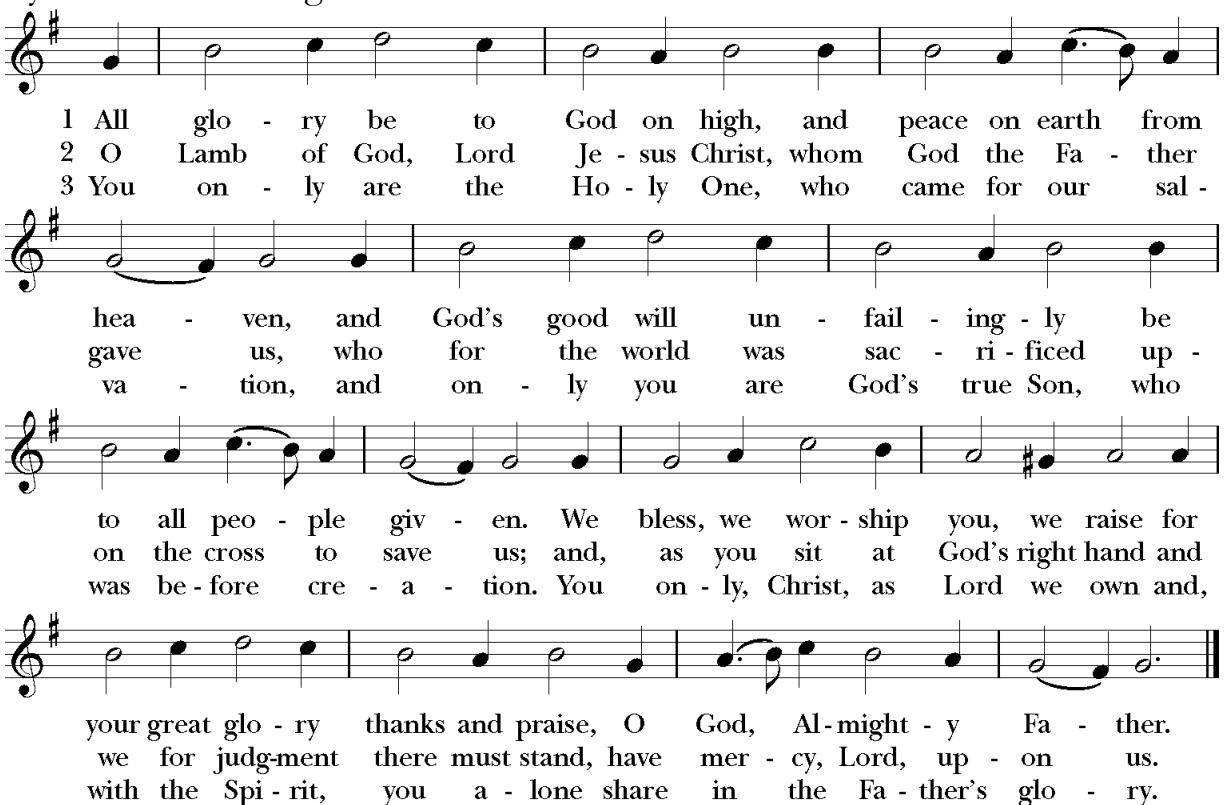
People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+ Hymn of Praise 421

All glory be to God on high

Allein Gott in der Höb



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.



The Lessons

The First Reading

A reading from the book of Genesis, chapter 28, beginning at the 10th verse:

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place — and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Genesis 28:10-19a

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 139: 1-11, 22-23

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated **(R)**. Verses will be sung by the Cantor.



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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1. Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2. You trace my journeys and my resting-places *
and are acquainted with all my ways. **(R)**
3. Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
4. You press upon me behind and before *
and lay your hand upon me.
5. Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it. **(R)**
6. Where can I go then from your Spirit? *
where can I flee from your presence?
7. If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also. **(R)**
8. If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9. Even there your hand will lead me *
and your right hand hold me fast. **(R)**
10. If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
11. Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike. **(R)**
22. Search me out, O God, and know my heart; *
try me and know my restless thoughts.
23. Look well whether there be any wickedness in me *
and lead me in the way that is everlasting. **(R)**

The Second Reading

A reading from the letter of Paul to the Romans, chapter eight, beginning at the 12th verse:

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ -- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Romans 8:12-25

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Matthew 13:24-30, 36-43

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

The Rev. Mark Robin Collins

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry. God of love,
People: **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation. God of joy,
Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice. God of mercy,
Hear our prayers for all who are in need.

continued...

God of grace, we pray for those who have died (*especially...*) and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

The officiant adds a concluding collect.

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

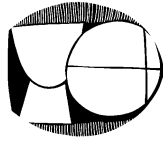
**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“Lord of All Hopefulness”

Alan Bullard (b. 1947)

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

— Jan Struther (1901-1953)

+Presentation Hymn 424

For the fruit of all creation

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con-found us, most of all that

earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Acklam*, Francis Jackson (b. 1917)

84. 84. 888. 4

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+Eucharistic Prayer

adapted from A New Zealand Prayer Book

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through you Son Jesus Christ.

In the beginning, You said, 'Let there be light' and there was light. To this day, your light shines on, dispelling the darkness. To this day, the earth continues to bring forth life in all its forms.

You created us to hear your Word, to do your will and to be fulfilled in your love. You sent your Son to be for us the way we need to follow and the truth we need to know. Through the Holy Spirit nations, races, and languages are called to welcome the great things you have done.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts as we sing:

+Sanctus WLP 858

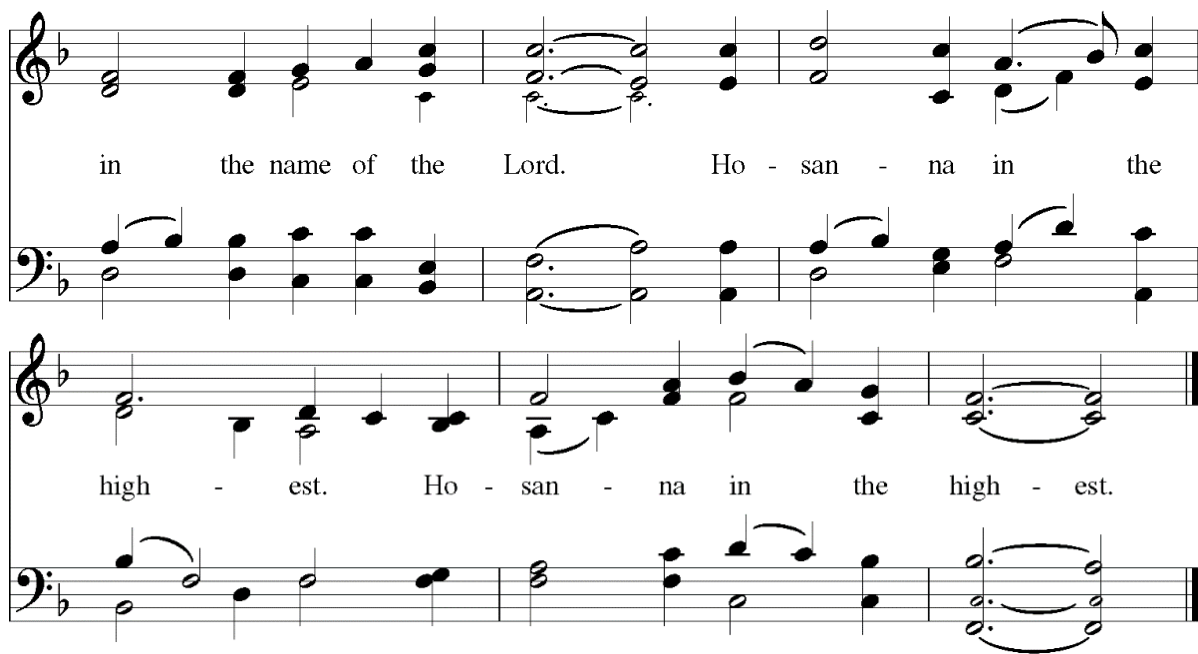
"Holy, holy, holy Lord"

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes



Blessed are you, Holy One, that on the night before he died, Your Son, our Savior took bread and gave you thanks; broke it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore, with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come, Lord Jesus.**

And send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup may draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to serve, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first, to whom we bring our songs of everlasting praise.

**Blessing, honor and glory be yours,
here and everywhere,
now and for ever. Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem WLP 865

Alleluia Christ our Passover is sacrificed for us Thaddeus P. Cavuoti (1955-2021)



Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147



Communion Hymn LEVAS 220

We are climbing Jacob's ladder

African-American Spiritual

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Announcements

+The Postcommunion Prayer

Presider and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

+The Blessing

+Retiring Hymn 623

O what their joy and their glory must be

O quanta qualia

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

continued...

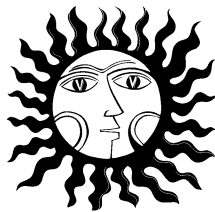
Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to...

Carl Anderson (July 26)

Jake Niles (July 27)

Kayleigh Mulkeen (July 27)

Annual Back to School Drive for CASA – Drop off by July 30 at Dana McDonough’s 87 Central Avenue, Glen Rock: In cooperation with the Bergen County Court Appointed Special Advocates (CASA), All Saints’ will be collecting backpacks, school supplies, diapers and baby supplies for children from pre-k to college-aged in the foster care system. They specifically need: backpacks, pencil cases, pencils, erasers, pens, crayons, markers, highlighters, rulers, folders, notebooks, binders, whiteout, paper, calculators, scissors, diapers and baby supplies. Email danamcd41@gmail.com with questions or see N&N for more information. To learn more about Bergen County CASA visit <https://www.bergencasa.org>.

Preschool Project Mailing & Survey: Over the past year, we’ve developed a new vision for the re-opening of a childcare operation at All Saints’. Much work is needed, including fundraising for preschool and chapel renovations. But first we must gauge your willingness to support the rebirth of this ministry. To collect your input, we are working with our old friends at Kirby-Smith Associates, who served us so well in our last capital campaign. Paper mailings hit your mailboxes this week which include a survey (available online at bit.ly/allsaintssurvey2023) to be completed by August 15. Richie Musser and his team from Kirby-Smith will also be reaching out to you personally. You can arrange to meet with them via phone, Zoom, or in person (sign up online at bit.ly/allsaintsinterview2023). All feedback will be held in the strictest of confidence. Our goal is to have 100% participation in both the survey and live conversation by mid-August. *Any questions? Or if you don’t receive the mailing?* Contact Preschool Planning Committee member meganfindley14@gmail.com or Kirby-Smith President Richie Musser at rmusser@kirbysmith.com.

The VOICE Online: Choosing God's restFULness over the world's restLESSness – Info & Guidance from the Diocese of Newark: Follow the link to read the Bishop’s bi-weekly message, news, events and features of interest to members and friends of our diocese. <https://dioceseofnewark.org/sites/default/files/resources/The%20VOICE%20Digest%202023-07-12.pdf> There are hard copies on the Information Table in the Narthex of the Church. Follow the link to

sign up to receive the newsletter in your inbox every other Wednesday:

<https://dioceseofnewark.org/publications>

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (STCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.



In Our Prayers

For those who have asked for our prayers... Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred.

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

ALTAR SERVER: Matthew McGoey

ORGANIST: Garrett J. Grimes

CANTOR: Stephanie Leotsakos

USHERS: Kurt Reiman, Ted Wagner

ACOLYTES: Brendan Combs, Rosie McGoey

LECTOR/INTERCESSOR: Ted Wagner

CHALICE BEARER: Denton Stargel

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: The Fellowship Committee

All Saints' Episcopal Church

www.allsaintsglenrock.org

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(201) 444-6874

OFFICERS & VESTRY

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Megan Findley, Clerk, (23) meganfindley14@gmail.com

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Tracy Mitchell (25) tracy.mitchell330@gmail.com

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Kurt Reiman (23) kreiman@mac.com

Eileen Wagner (24) wagner929@gmail.com

Julie Weber (24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

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Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garrynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/@allsaintsglenrock

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