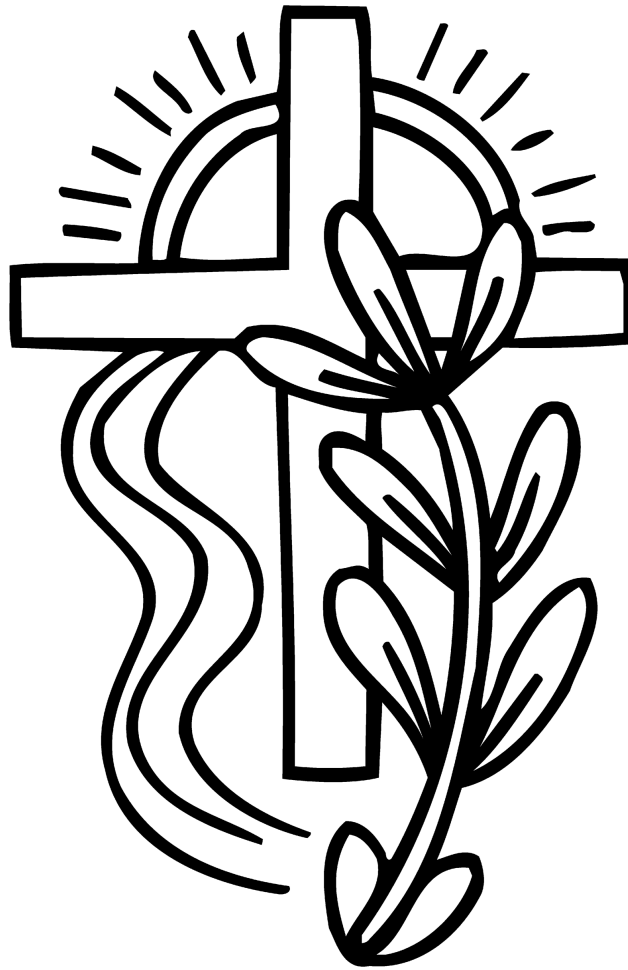


**ST. MARY'S**  
EPISCOPAL CHURCH  
— BARNSTABLE —



## The Triduum

Maundy Thursday: Thursday, April 17, 2025 at 7:00pm

Good Friday, Friday, April 18, 2025 at 3:00 pm

Easter Vigil, Saturday, April 19, 2025 at 7:00 pm

*Please be sure to return this bulletin to the back of the church after each service.*

## ABOUT THIS SERVICE

### MAUNDY THURSDAY

The liturgy of Maundy Thursday, observed on the Thursday in Holy Week, is the first service of the Triduum, the three holy days leading up to Easter. The word "maundy" comes from the Latin *mandatum*, referring to the "new commandment" Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus' institution of the Holy Eucharist and his washing of the disciples' feet.

Unlike the other services in Lent at St. Mary's, which have followed a Penitential Order from the *Book of Common Prayer* (p. 351) and have omitted elements such as the Hymn in Procession and the Collect for Purity, the Maundy Thursday service begins much more like a Sunday Eucharist in Ordinary Time. However, as the liturgy concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.



## PRELUDE

Where charity and love prevail

C. Callahan

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

## OPENING HYMN 335 (VS.1-3) I am the bread of life

Tune: *I am the bread of life*

## SONG OF PRAISE S-280

Glory to God

R. Powell

*People are encouraged to ring bells during the singing of the Gloria*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Word of God

## The Lessons

### FIRST READING: Exodus 12:1-4 [5-10] 11-14

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the

fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 116:1, 10-17** (*Read responsively by whole verse*)

*Remain seated.*

1 I love the Lord, because he has heard the  
voice of my supplication, \*  
because he has inclined his ear to me  
whenever I called upon him.

**10 How shall I repay the Lord \*  
for all the good things he has done for  
me?**

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

**12 I will fulfill my vows to the Lord \*  
in the presence of all his people.**

13 Precious in the sight of the Lord \*  
is the death of his servants.

**14 O Lord, I am your servant; \*  
I am your servant and the child of your  
handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of  
thanksgiving \*  
and call upon the Name of the Lord.

**16 I will fulfill my vows to the Lord \*  
in the presence of all his people,**

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**SECOND READING: 1 Corinthians 11:23-26**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>23</sup>I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body

that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN 602**

Jesu, Jesu, fill us with Your love

Tune: *Chereponi*

*All stand.*

**GOSPEL: John 13:1-17, 31b-35**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup>Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.” <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?”

<sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am

with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.<sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."

*Priest*            The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## THE HOMILY

Pastor Russ Norris

## FOOT-WASHING

*The Celebrant says*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*All are invited to come forward to have their feet washed as music is played.*

## ANTHEMS DURING FOOT-WASHING

Ubi Caritas	M. Lauridsen
Peace is My last gift to you	Chant
Where charity and love prevail	Chant

## THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For our town of Barnstable, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## OFFERTORY ANTHEM

In remembrance of Me

B. Red

Janice Smith - Flute

## DOXOLOGY

Tune: *Old 100th*

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly hosts: praise Father, Son, and Holy Ghost.

# The Great Thanksgiving

## SURSUM CORDA

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: Celebrant: The Lord be with you. People: And al - so with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-130

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

## WORDS OF INSTITUTION

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

## EPICLESIS

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM

Christ our Passover is sacrificed for us;  
***therefore let us keep the feast.***

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to the Lord's Table. Gluten free wafers are available upon request.*

*If you wish to drink from the Cup, please come to the Right side of the Altar.*

*If you wish to have the wafer Intincted (dipped) for you, please come to the Left side of the Altar.*

*All are welcome to receive prayers for healing in the Lady Chapel to the right of the altar.*

*Please return to your seat by the side aisle.*

*If you are experiencing any mobility constraints and would like to have communion brought to you during the service, please let the ushers know.*

**COMMUNION HYMN 309** O Food to pilgrims given

Tune: O Welt, ich muss dich lassen

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## **PROCESSION OF THE BLESSED SACRAMENT TO THE TABERNACLE**

**HYMN 329** vs. 1, 5, 6 Now, my tongue, the mystery telling

Tune: Pange lingua

*All, who are able, kneel and remain kneeling as the Sacrament is carried in procession to the Lady Chapel.*

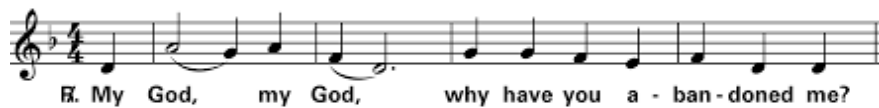
## **STRIPPING OF THE ALTAR**

*As the altar is stripped, the people recite in unison*

## Psalm 22 Deus, Deus meus

Please join in singing the refrain.

Text found at p. 610, *The Book of Common Prayer*

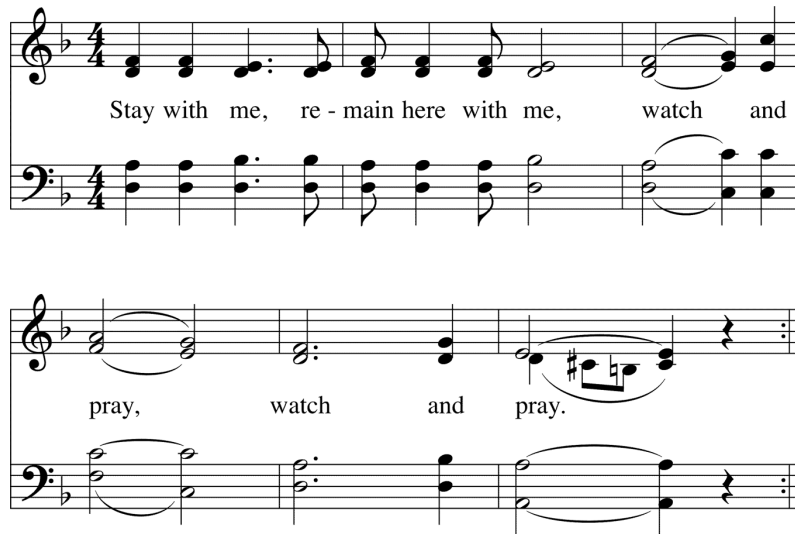


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## HYMN

### Stay with me

J. Berthier



*At the conclusion of the psalms, when the stripping of the altar is completed,  
the people depart in silence.*

† † †

## The Watch in the Chapel

At the conclusion of the Maundy Thursday liturgy, prior to the solemn stripping of the Altar, a portion of the consecrated bread and wine is reverently processed to the side Lady Chapel, where it remains until midnight attended by a single light and surrounded by a "garden" of flowers.

This Watch is intended to remind us of the time Jesus spent in the Garden of Gethsemane on the night before he was crucified, and to invite our companionship with Him.

You are invited to spend an hour in the Chapel, in the presence of the Blessed Sacrament, in quiet reflection and prayer and remembering Jesus' words to the apostle Peter, "Could you not stay awake with me one hour?" Matthew 26:40

PLEASE NOTE: The door at the top of the handicap ramp will remain unlocked throughout the Watch; please use that door to enter and exit the church.

**We thank our participants**

**Clergy Assistant:** The Rev. Russ Norris

**Eucharistic Ministers:** Annda Flynn, Cay Hartley

**Acolyte:** Matt Hoyt

**Lectors:** Sharon Murphy (1<sup>st</sup> and Psalm); Annda Flynn (2<sup>nd</sup>)

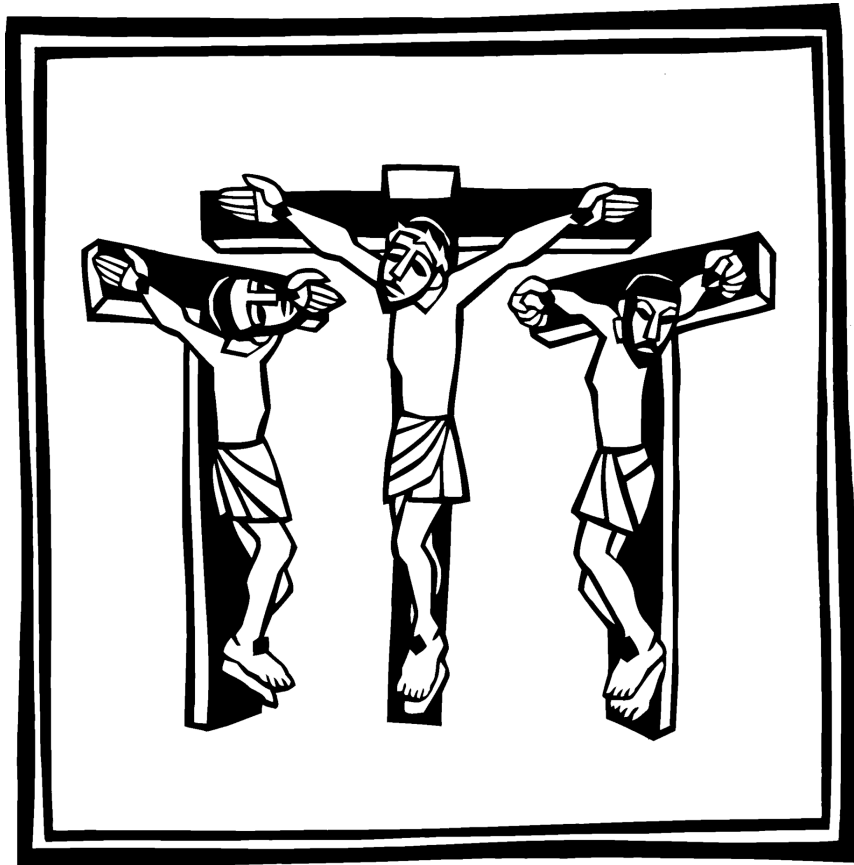
**Ushers:** Ann German, Brooks Smith

## ABOUT THIS SERVICE

### GOOD FRIDAY

The liturgy of Good Friday is the second service of the Triduum, the three holy days leading up to Easter, which began with the observance of Maundy Thursday yesterday evening. At that service, the chancel was stripped of all adornment and the remaining sacrament reserved.

On Good Friday, we commemorate Christ's Passion as told in the Gospel of John: his betrayal, trial, crucifixion, and burial. Collective veneration of the cross is described as early as fourth-century Jerusalem, when fragments of what was believed to be the true cross were presented so that worshippers could kiss the sacred wood. There is no celebration of the Holy Eucharist at this service; instead, we extend solemn intercessions used only on this day of the church year.



## OPENING ACCLAMATION

*On this day the ministers enter in silence.*

*All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

*Immediately before the Collect, the Celebrant may say*

Celebrant	Blessed be our God.
People	<b>For ever and ever. Amen.</b>

## THE COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING: Isaiah 52:13–53:12

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>13</sup>See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. <sup>14</sup>Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—<sup>15</sup>so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.<sup>53:1</sup>Who has believed what we have heard? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. <sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their

iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader        The Word of the Lord.

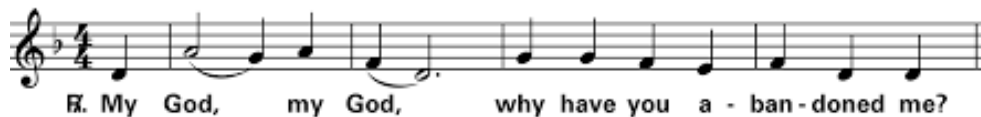
People        **Thanks be to God.**

*Silence may follow.*

## **PSALM 22:1-11**

*Remain seated.*

*The choir sings the verses; the congregation is invited to join in singing the Refrain.*



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- <sup>1</sup>My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- <sup>2</sup>O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest. **(REFRAIN)**
- <sup>3</sup>Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- <sup>4</sup>Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- <sup>5</sup>They cried out to you and were delivered; \*  
they trusted in you and were not put to shame. **(REFRAIN)**
- <sup>6</sup>But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- <sup>7</sup>All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- <sup>8</sup>"He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him." **(REFRAIN)**
- <sup>9</sup>Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- <sup>10</sup>I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- <sup>11</sup>Be not far from me, for trouble is near,  
and there is none to help. **(REFRAIN)**

## SECOND READING: Hebrews 10:16-25

*The people sit.*

A Reading from Paul's letter to the Hebrews.

After the Holy Spirit says,<sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”<sup>17</sup>he also adds, “I will remember their sins and their lawless deeds no more.”<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader        The Word of the Lord.

People        **Thanks be to God.**

*Silence may follow.*

**HYMN 168 (vs. 1-3)**

O sacred head, sore wounded    Tune: *Herzlich tut mich verlangen*

## THE PASSION GOSPEL: John 18:1--19:42

***Please refer to the INSERT*** - The Passion of our Lord Jesus Christ according to John (18:1 – 19:42)  
***The congregation is encouraged to speak the parts that are in BOLD (Soldiers, and the Crowd)***

*The customary responses before and after the Gospel are omitted.*

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (John 19:17) all stand.*

## THE SERMON

Father Michael Horvath

## THE SOLEMN COLLECTS

*All standing, the Celebrant, or other person appointed, says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For Julia, our Bishop, and all the people of this diocese  
For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith

For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

### *Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

### *Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE VENERATION OF THE CROSS

Presider: Behold the wood of the Cross,  
whereon was hung the world's salvation:  
People: **O come, let us worship.**

*The people may come forward to stand or kneel before the cross;  
it is also appropriate to touch or kiss the wood of the cross.*

## CHORAL ANTHEM

He never said a mumbalin' word  
Yoko Wayens – Violin

H. Hopson

## HYMN 158 (stanzas 1-3)

Ah, holy Jesus

Tune: *Herzliebster Jesu*

## CONFESSION AND ABSOLUTION

Presider: Let us confess our sins against God and our neighbor.  
**Most merciful God,**  
**we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider pronounces the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

*During the singing of the following hymn, the people are invited to come forward  
to receive communion from the Reserved Sacrament, consecrated at the Maundy Thursday liturgy.*

*All are invited to the Lord's Table. Gluten free wafers are available upon request.*

**COMMUNION HYMN 172** Were you there when they crucified my Lord?    Tune: *Were you there*

**FINAL PRAYER**

*The service concludes with the following prayer. No blessing or dismissal is added.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.  
**Amen.**

*Lights will dim*  
*All stand as the ministers depart.*  
*The people depart in silence.*



**We thank our Servers:**

**Eucharistic Minister:** Amy Crocker  
**Acolyte:** Ardie Call  
**Lector:** Wilma Morris  
**Ushers:** Peter Gwynne, David Nawrocki

**Passion Readers**

**3 PM**

**Narrator:** Rob Parke  
**Jesus:** Steve Whitmore  
**Peter:** Bev Parke  
**Priests:** David Nawrocki  
**Police:** Peter Gwynne  
**Pilate:** Bill Babcock  
**Woman/Slave:** Amy Crocker  
**Crowd/Soldiers:** The Congregation

## ABOUT THIS SERVICE

### The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: the kindling of the new fire and lighting of the Paschal Candle; the reading of lessons recounting the many ways in which God has saved and restored his people; receiving new Christians into the body of the Church through the sacrament of Baptism, or renewal of Baptismal vows; and reuniting the people of God with the Body of the risen Christ by celebrating the first Eucharist of Easter.

After weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.



# The Lighting of the Paschal Candle

## OPENING PRAYER

*In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant may say the following prayer*

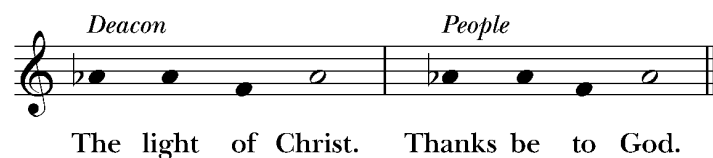
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

## OPENING VERSICLE *S 68* Versicle and Response: *The Light of Christ* (BCP p. 285)

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying*

                    The light of Christ.  
People           **Thanks be to God.**



*At the second and third pause, the Versicle and Response is sung successively a step higher.*

*If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

*The Paschal Candle is placed in its stand.*

## EXSULTET S 69 The Exsultet: Responses (BCP p. 286)

*Persons appointed, standing near the Candle, sing the Exsultet.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Deacon*  
The Lord be with you.

*People*  
And al - so with you.

*Deacon*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## The Liturgy of the Word

### INVITATION

*The Celebrant may introduce the Scripture readings in these or similar words*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

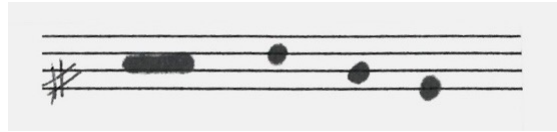
### FIRST READING: THE STORY OF CREATION: Genesis 1:1--2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and

fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. <sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created.

## FIRST RESPONSE: Psalm 136:1-9, 23-26

*The people are invited to join the Choir in the following response:*



His love en- dures for- ever.

- <sup>1</sup>Give thanks to the LORD, for he is good, \*  
**his love endures for ever.**
- <sup>2</sup>Give thanks to the God of gods, \*  
**his love endures for ever.**
- <sup>3</sup>Give thanks to the LORD of lords, \*  
**his love endures for ever.**
- <sup>4</sup>Who only does great wonders, \*  
**his love endures for ever.**
- <sup>5</sup>Who by wisdom made the heavens, \*  
**his love endures for ever.**
- <sup>6</sup>Who spread out the earth upon the waters, \*  
**his love endures for ever.**
- <sup>7</sup>Who created great lights, \*  
**his love endures for ever.**
- <sup>8</sup>The sun to rule the day, \*  
**his love endures for ever.**
- <sup>9</sup>The moon and the stars to govern the night, \*  
**his love endures for ever.**
- <sup>23</sup>Who remembered us in our low estate, \*  
**his love endures for ever.**
- <sup>24</sup>And delivered us from our enemies, \*  
**his love endures for ever.**
- <sup>25</sup>Who gives food to all creatures, \*  
**his love endures for ever.**
- <sup>26</sup>Give thanks to the God of heaven, \*  
**his love endures for ever.**

## FIRST COLLECT

Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

## SECOND READING: THE FLOOD: Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

<sup>1</sup>The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; <sup>3</sup>and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." <sup>5</sup>And Noah did all that the LORD had commanded him.<sup>11</sup>In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>The rain fell on the earth forty days and forty nights. <sup>13</sup>On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, <sup>14</sup>they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. <sup>17</sup>The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. <sup>8:6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him any more. <sup>13</sup>In the six hundred first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was

drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry. <sup>15</sup>Then God said to Noah, <sup>16</sup>"Go out of the ark, you and your wife, and your sons and your sons' wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." <sup>18</sup>So Noah went out with his sons and his wife and his sons' wives. <sup>9:8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

## SECOND RESPONSE: Psalm 46

*Cantor will sing verses: Please join us in singing the refrain*



## SECOND COLLECT

Let us pray. *(Silence)*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

## THIRD READING: ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." <sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. <sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." <sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. <sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. <sup>15:20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

## CHORAL RESPONSE

Triumphant Lord

M. Lawlor

I will sing to the Lord for He's triumphant.  
Horse and chariot he has cast into the sea.  
I will sing to the Lord for He's triumphant.  
Triumphant Lord!

### THIRD COLLECT

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

### FOURTH READING: THE VALLEY OF DRY BONES: Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

#### FOURTH RESPONSE: Psalm 143



- 1 LORD, hear my prayer,  
and in your faithfulness heed my<sup>1</sup>suppli<sup>1</sup>cations; \*  
answer<sup>1</sup>mē<sup>1</sup> in your<sup>1</sup>righteousness.
- 2 Enter not into<sup>1</sup>judgment with your<sup>1</sup>servant, \*  
for in your sight shall<sup>1</sup>no one<sup>1</sup>living be<sup>1</sup>justified.
- †3 For my enemy has sought my life;  
he has<sup>1</sup>crushed me to the<sup>1</sup>ground; \*  
he has made me live in dark places like<sup>1</sup>those who are<sup>1</sup>lōng<sup>1</sup>dead.
- 4 My spirit<sup>1</sup>faints with<sup>1</sup>in me; \*  
my<sup>1</sup>heart with<sup>1</sup>in me is<sup>1</sup>desolate.
- 5 I remember the time past;  
I muse upon<sup>1</sup>all your<sup>1</sup>deeds; \*  
I con<sup>1</sup>sider the<sup>1</sup>works of your<sup>1</sup>hands.
- 6 I spread<sup>1</sup>out my<sup>1</sup>hands to you; \*  
my soul gasps to<sup>1</sup>you like a<sup>1</sup>thirsty<sup>1</sup>land.

#### FOURTH COLLECT

Let us pray. (*Silence*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

#### FIFTH READING: THE GATHERING OF GOD'S PEOPLE: Zephaniah 3:14-20

<sup>14</sup>Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! <sup>15</sup>The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. <sup>16</sup>On that day it shall be said to Jerusalem: Do not fear, O Zion; do not

let your hands grow weak. <sup>17</sup>The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing<sup>18</sup> as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. <sup>19</sup>I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. <sup>20</sup>At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

### FIFTH RESPONSE: Psalm 98

*Cantor will sing verses; please join us in singing the refrain.*



### FIFTH COLLECT

Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

### BAPTISMAL RENEWAL INVITATION

*The Celebrant may first address the people in these or similar words, all standing*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**


# At the Eucharist

## EASTER ACCLAMATION

*The candles at the Altar may now be lighted from the Paschal Candle.*

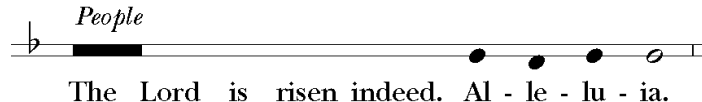
*The Celebrant may say to the people*

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## CANTICLE FOR EASTER VIGIL S-280

R. Powell

Canticle 20: Glory to God

*Gloria in excelsis*

## COLLECT FOR EASTER VIGIL

*The Celebrant then says*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### EPISTLE: Romans 6:3-11

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with

Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**PSALM: Psalm 114** (*said responsively by whole verse*)

<sup>1</sup>Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

<sup>2</sup>**Judah became God's sanctuary \*  
and Israel his dominion.**

<sup>3</sup>The sea beheld it and fled; \*  
Jordan turned and went back.

<sup>4</sup>**The mountains skipped like rams, \*  
and the little hills like young sheep.**

<sup>5</sup>What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

<sup>6</sup>**You mountains, that you skipped like rams? \*  
you little hills like young sheep?**

<sup>7</sup>Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

<sup>8</sup>**Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.**

**GOSPEL: Luke 24:1-12**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven

and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest*            The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## THE HOMILY

Father Michael Horvath

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*All stand.*

Celebrant      The peace of the Lord be always with you.

People      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

## OFFERTORY ANTHEM

Alleluia

G. Cornell

Doxology

Tune: *Lasst uns erfreuen*

Praise God from whom all bless - ings flow, Praise God, all crea - tures here be -  
low. Al - le - lu - ia, Al - le - lu - ia. Praise God a -  
bove, ye heaven - ly hosts; Praise Fa - ther, Son, and Ho - ly Ghost.  
Al - le - lu - ia, Al - le lu ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

# The Great Thanksgiving

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The People remain standing.*

*Facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*Celebrant and People*

**SANCTUS S-125**

R. Powell

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When

our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

### THE LORD'S PRAYER

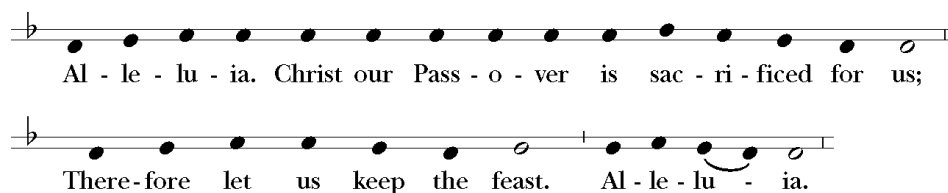
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM



## INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

Since by man came death  
from Messiah

G. F. Handel

## COMMUNION HYMN 199

Come, ye faithful, raise the strain

Tune: St. Kevin

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING (EASTER BLESSING?) – MICHAEL – ANY SPECIAL EASTER BLESSING?

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## POST-COMMUNION HYMN 180

He is risen, he is risen!

Tune: *Unser Herrscher*

## THE DISMISSAL

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE

God of Grace and God of Glory

P. Manz

### We thank our servers

**Eucharistic Ministers:** Peter Gwynne,  
Amy Crocker (Intercessor)

**Acolytes:** Ardie Call

**Ushers:** David Nawrocki; Kevin Brock

### Salvation Narrative Readers:

Charles Calhoun

Amy Crocker

Patrick Ramage

Peter Gwynne

David Nawrocki

**Epistle:** Roy Hammer

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Dorinda L. Beam  
Forest Beam, M.D.  
Helen Kimbark Boocock  
Archibald and Harriet Buchanan  
Carol Call  
Sandy Cole  
Deanna Cryan  
Rick deMello  
John Ditargiani  
Michael Donohoe  
Carlene E. Duprey  
Christopher Ehring  
Stanley L. Flynn  
John Gale  
Martin and Bridie Greeley  
Paul M. Greeley  
Joanne Gwynne  
Ella Headley  
Sandra Hemming-Cole  
James Hinkle  
Earle Hoyt and Yvonne Hoyt  
Marcia Ierardi

Rev. Dr. Harry B. Irwin, III  
Marg Karis  
Joseph and AnnLou Klope  
Chester and Helena Klopotoski  
Barbara Knierim  
Beatrice Magruder  
Samuel Magruder  
The Malone and Martin Family  
Ellen Mathewson  
Chuck McClain  
Sallie and Wallace McClenahan  
Deidre McSweeney-Tyson  
Lisa and Eric Norgard  
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Eugene N. Remie, Sr.  
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Paul Thompson, M.D.  
The Reverend Paul M. Thompson  
Virginia "Ginie" Upham  
Barbara Walden  
Elaine & Eddie Zimmerman

**Easter Flowers given in  
Honor of**

Dr. Mark Lawlor  
Betsy & Mark Lawlor  
for all the gifts they brought to St. Mary's

**Easter Flowers given in  
Thanksgiving for**

St. Mary's Office Angels

## STAFF

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The Rev. Dr. Russ Norris ..... Associate Pastor  
Dr. Mark Lawlor ..... Minister of Music  
Julienne Remie ..... Parish Administrator  
Allison Bresette..... Communications Director  
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Glenn Lungarini ..... Facilities Coordinator



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