



**ST. MARY'S**  
EPISCOPAL CHURCH  
— BARNSTABLE —



The Sunday of the Resurrection: Easter Sunday  
Sunday, April 20, 2025  
8:00 am & 10:00 am

## PRELUDE

Concerto II in A minor  
Gabriel's Oboe

J. S. Bach  
E. Morricone

## WELCOME

*The People are invited to say all portions in **Bold***

# The Word of God

## Entrance Rite

### OPENING HYMN 207

Jesus Christ is Risen Today  
Tune: *Easter*

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

## GLORIA S-280

*The following is sung, all standing*

Glory to God in the  
highest, and peace to his  
people on earth.

Lord God, heavenly  
King, almighty God and  
Father, we worship you,  
we give you thanks,  
we praise you for your  
glory. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of

the world:  
have mercy on us;  
you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the  
Holy One, you alone are  
the Lord, you alone are  
the Most High, Jesus  
Christ, with the Holy  
Spirit, in the glory of  
God the Father. Amen.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*            The Lord be with you.

*People*              **And also with you.**

*Celebrant*            Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### FIRST READING: Acts 10:34-43

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*                      The Word of the Lord.

*People*                        **Thanks be to God.**

## PSALM: Psalm 118:1-2, 14-24

*(said responsively by whole verse)*

*Remain seated.*

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup>**Let Israel now proclaim, \***  
**"His mercy endures for ever."**

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>**There is a sound of exultation and victory \***  
**in the tents of the righteous:**

<sup>16</sup>**"The right hand of the LORD has triumphed! \***  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

<sup>17</sup>**I shall not die, but live, \***  
**and declare the works of the LORD.**

<sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness; \***  
**I will enter them;**  
**I will offer thanks to the LORD.**

<sup>20</sup>**"This is the gate of the LORD; \***  
he who is righteous may enter."

<sup>21</sup>**I will give thanks to you, for you answered me \***  
**and have become my salvation.**

<sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup>**This is the LORD's doing, \***  
**and it is marvelous in our eyes.**

<sup>24</sup>On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## SECOND READING: 1 Corinthians 15:19-26

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN 182**    Christ is alive! Let Christians sing  
Tune: *Truro*

*All stand.*

## **GOSPEL: John 20:1-18**

*Priest*                      The Holy Gospel of our Lord Jesus  
Christ according to John.

*People*                    **Glory to you, Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said

to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

## THE SERMON

Father Michael Horvath

## THE CREED (BCP p. 358)

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not**



made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form VI BCP p. 359)**

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For ++Sean, our Presiding Bishop, and +Julia, our Bishop;  
and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation;  
especially those on our prayer list and those we name  
silently or aloud.

Hear us, Lord;

***For your mercy is great.***

In the Parish Cycle of prayer, we give thanksgiving to our  
Minister of Music, Dr. Mark Lawlor, for his years of service  
and the many gifts he has brought to St. Mary's and our  
community.

In the Diocesan Cycle of prayer, we pray for: *Churches of the  
Charles River Deanery*: Church of the Redeemer, Chestnut  
Hill; Boston College Campus Ministry, Chestnut Hill;  
St. Dunstan's Church, Dover; Christ Church, Needham; and  
the Church Periodical Club.

In the Anglican Cycle of prayer, we pray for the peace of  
Jerusalem and for Hong Kong Sheng Kung Hui.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially Michael Koch, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

**CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE (BCP p. 360)

*All stand.*

*Celebrant*                      The peace of the Lord be always with you.

*People*                        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## OFFERTORY ANTHEM

Alleluia

G. Cornell

## DOXOLOGY

Tune: *Lasst uns erfreuen*



*low.* Al - le - lu - ia, Al - le - lu - ia. Praise God a -  
 bove, ye heaven - ly hosts; Praise Fa - ther, Son, and Ho - ly Ghost.

**Refrain**

Al - le - lu - ia, Al - le lu ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia.

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 372)**

*The People remain standing.*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

## **PROPER PREFACE (BCP p. 373)**

*Facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

### **SANCTUS S-125**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **WORDS OF INSTITUTION (BCP p. 373)**

*The People stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

### **EPICLESIS (BCP p. 375)**

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.



Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

### **THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION ANTHEM

Since by man came death  
From Messiah  
G. F. Handel

### COMMUNION HYMN 208

Alleluia! The strife is o'er  
Tune: *Victory*

### POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be upon you and remain with you for ever.  
**Amen.**

### **CLOSING HYMN 180**

He is risen, he is risen!  
Tune: *Unser Herrischer*

### **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.  
Alleluia, alleluia.

*People*      **Thanks be to God. Alleluia, alleluia.**

### **POSTLUDE**

Air Trompette

G. Telemann

*Altar flower dedications and Prayer list  
can be found on the back of this bulletin.*

## **We thank our participants**

**8am**

**Eucharistic Minister:** Will Seymour

**Acolyte:** Christine Beer

**Lectors:** Karen Alexander (1<sup>st</sup> & Psalm); Kate Lynch (2<sup>nd</sup>)

**Ushers:** Ann German, Sally Orcutt

**10am**

**Communion Assistant:** The Rev. Ed Saling

**Eucharistic Minister:** Matt Hoyt

**Eucharistic Minister/Intercessor:** Annda Flynn

**Acolyte:** Amy Crocker

**Lectors:** Sharon Murphy (1<sup>st</sup> reading, Psalm);

Caty McMahon (2<sup>nd</sup> Reading)

**Ushers:** Peter Scarafile, Brad Goodwin

**Livestreamer:** Frankie Stahlhut

**Music Ministry:** St. Mary's Parish Choir, Dr. Mark Lawlor – Organ; Betsy Doriss – Oboe; Nancy Torrente - Cello

## **Announcements &Calendar**

**Saturday, April 18 & Sunday, April 20, 2025**

**Welcome Blanket Fort Creative:** Just a reminder that Jillian Hanon DeLong, the film producer and photographer we've hired to assist with content for our new website, will be on campus this weekend to capture candid moments of worship and fellowship at St. Mary's. Please help us welcome her.

**Celebrating Dr. Mark Lawlor:** This Easter Sunday, April 20th, will be the final day with our beloved Music Director, Dr. Mark Lawlor. To honor Mark and express our appreciation, we will host a festive coffee

hour in his honor after the 10:00 AM Easter Sunday service. Please join us for his send off.

**SMART Speaker Forum: Celebrate Earth Day - Forum on Plastic Waste - Tuesday, April 22 at 2pm, Centerville Library:** Learn how the growing problem of plastic waste affects our fragile Cape Cod environment and how to join the movement to end plastic pollution. We will hear from Kathy Raiz from Beyond Plastics, Kari Parcels, Waste Reduction Coordinator with the Cape Cod Cooperative Extension and Jess Georges, owner and founder of Green Road Refill. This event is sponsored by SMART, FCEN and the Cape Cod League of Women Voters. The event is free and open to all.

**SMART A Stolen Beam: A Class on Reparations:** A zoom class facilitated by Rev. Margot Critchfield, 5 Sundays (April 27 – May 25) at 4:00pm on zoom, The *Stolen Beam* class focuses on the legacy of African enslavement and the case for reparations to address past and continued harms to descendants of enslaved Africans. The name “Stolen Beam” comes from a rabbinic deliberation in the Mishna about the right thing to do when one discovers that the house in which they live was built on a stolen beam. One rabbi argues that the entire house must be torn down and the beam returned; another rabbi argues that it makes no sense to destroy the home, but that clearly some form of acknowledgment and compensation is owed to the owners of the stolen beam – thus the metaphor for the realization that our country was built on stolen land, with stolen lives and stolen labor. Using print and video resources, we will review the case for reparations, arguments against reparations, various definitions of reparations, U.S. House Resolution 40, historical perspectives, and theological perspectives (including that of the Episcopal Church). Please see the SMART E-News of 4/10/2025 for registration information.

**SMART Meeting: Calling All SMART Group Members & Uncommitted but Curious:** On May 4th at 11:30am, our newly formed St. Mary’s Advocacy and Resource Teams will be gathering in Walden Hall, joined by the Rev. Edwin Johnson, who will be our guest preacher at

all three services. If you're a member of one of the SMART groups, or just curious to learn more about them, you are welcome to join us! We have groups focusing on Immigration, LGBTQ+ Rights, Racial Justice, Creation Care, and Housing. We'll check in on how these "SMARTies" are doing, talk about what we can do to strengthen and support them as they grow, and soak up lots of energy and enthusiasm from Rev. Edwin.

**Crafters and Bakers Needed for our upcoming Celebration of The Gardens:** May is almost here! Please consider donating craft items or baked goods to be sold at our Celebration of The Gardens event on May 17, 2025. Bev Parke is the contact person for the crafters and Beth Hearn for the bakers. They can be reached at [robnbevparke@verizon.net](mailto:robnbevparke@verizon.net) or [bethhearn@hotmail.com](mailto:bethhearn@hotmail.com).

**Announcements During Services:** To help us keep announcements concise while ensuring everyone is heard, we kindly ask that anyone wishing to make an announcement notify Father Michael or our Senior Warden, [Marian Ferguson](#), one full day before the weekend service. Please include a brief description of what your announcement is about. We ask that you limit your announcements to 2 or 3 minutes maximum. This will allow us to coordinate and keep the announcement time running smoothly.

**Office Closure:** *The Parish offices will be closed Monday, April 21<sup>st</sup> through Wednesday, April 23<sup>rd</sup> in observance of Easter. We will reopen on Thursday, April 24<sup>th</sup> at 9:00am. We wish you all a joyous Easter!*

**Sunday April 20 ~ Happy Easter! He is Risen!**

8:00 AM	Easter Sunday Holy Eucharist, Church
10:00 AM	Easter Sunday Holy Eucharist, Church
11:15 AM	Celebratory Farewell to Dr. Mark Lawlor Coffee & Fellowship, Walden Hall

**Monday April 21 ~ Parish Office Closed**

7:00 AM	Campus Closed, Parking Lot Re-grading
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3:30 PM Education for Ministry, *St. James Room*  
6:45 PM Cape Cod Chorale Rehearsal, *Walden Hall*

**Tuesday April 22 ~ Parish Office Closed**

6:00 PM NAMI Meeting, *St. James Room*

**Wednesday April 23 ~ Parish Office Closed**

3:00 PM Bereavement Group, *Library*

**Thursday April 24**

8:30 AM Books & Breakfast, *Walden Hall*

3:30 PM Finance Committee Meeting, *St. James Room*

6:30 PM Zen Meditation, *Walden Hall*

**Friday April 25**

1:00 PM Grief Group, *Library and zoom*

**Saturday April 26**

11:00 AM Celebration of the Life of Bob McClenahan, *Church*

12:00 PM McClenahan Collation, *Walden Hall*

5:00 PM Holy Eucharist, *Church*

**Sunday April 27**

8:00 AM Holy Eucharist, *Church*

10:00 AM Holy Eucharist, *Church*

11:15 AM Coffee & Fellowship, *Walden Hall*

1:00 PM Private Meeting, *Library*

4:00 PM Stolen Beam – A Class on Reparations, *zoom*



**ST. MARY'S EPISCOPAL CHURCH**

3055 Main Street

Barnstable, Massachusetts 02630

Telephone 508-362-3977

**Easter Flowers given in  
Loving Memory of**

Leonard and Helen Ager	Rev. Dr. Harry B. Irwin, III
Susan Angus	Marg Karis
Rosa Babcock	Joseph and AnnLou Klope
Dorinda L. Beam	Chester and Helena Klopotoski
Forest Beam, M.D.	Barbara Knierim
Helen Kimbark Boocock	Beatrice Magruder
Archibald and Harriet Buchanan	Samuel Magruder
Carol Call	The Malone and Martin Family
Sandy Cole	Ellen Mathewson
Deanna Cryan	Chuck McClain
Rick deMello	Sallie and Wallace McClenahan
John Ditargiani	Deidre McSweeney-Tyson
Michael Donohoe	Lisa and Eric Norgard
Carlene E. Duprey	Ed O'Toole
Christopher Ehring	The Rev Edson M Outwin
Stanley L. Flynn	Sharon & George Page
John Gale	Victor and Mavis Phillips
Martin and Bridie Greeley	Eugene N. Remie, Sr.
Paul M. Greeley	Jeffrey Shinn
Joanne Gwynne	Marybeth Smith
Ella Headley	Paul Thompson, M.D.
Sandra Hemming-Cole	The Reverend Paul M. Thompson
James Hinkle	Virginia "Ginie" Upham
Earle Hoyt and Yvonne Hoyt	Barbara Walden
Marcia Ierardi	Elaine & Eddie Zimmerman

**Easter Flowers given in  
Honor of**

Dr. Mark Lawlor  
Betsy & Mark Lawlor  
for all the gifts they  
brought to St. Mary's

**Easter Flowers given in  
Thanksgiving for**

Father Michael+  
Pastor Russ  
St. Mary's Office Angels  
St. Mary's Staff