



Women's Rights Information Center  
 INVITES YOU TO SUPPORT OUR ANNUAL GALA

## Sponsorship and Journal Ad Form

### Community Change Makers

May 7, 2019

Morton's at Riverside Square Mall  
 Hackensack, NJ

### Honoring

*Erin Chung*

*Women For Progress in Bergen County*

*Gina Curko*

*SeeSaw Boutique*

*Anna Gassib*

*Bergen Equestrian*

*Jan & Ernie Sprance*

*WRIC Staff*

### The Phoebe Seham Award:

*Nancy Ferer*

*WRIC Board Member*

Premier: \$4,000 Includes 4 Tickets to the event.

- Unique 2-page spread in the journal and web page recognition
- Ad size is 4.25 x 7.5 on each page

Commit by March 7<sup>th</sup> for your name/logo on the invitation

All Cover Features include 2 Tickets to the event

Back Cover \$3,000

✓ Commit by March 7<sup>th</sup> your name/logo will be on the invitation

Inside Front Cover \$2,000

✓ Full cover page and web page recognition

Inside Back Cover \$1,500

Golden Key \$2,500

Includes 2 Tickets to the event

Includes a gold-framed **full page** in the journal and web page recognition Ad size is **4.25 x 7.5**

Visionary \$1,000

Includes a **full page** in the journal and web page recognition Ad size is **4.25 x 7.5**

Transformer \$600

Includes a **1/2 page** in the journal and web page recognition Ad size is **4.25 x 3.5**

Innovator \$350

Includes a **1/4 page** in the journal and web page recognition Ad size is **4.25 x 1.625 horizontal**

Believer \$150

**or 2 x 3.5 vertical**

Includes web page recognition

CORPORATE SPONSOR NAME - as it should appear in the printed material:

Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

FOR MORE INFORMATION: Contact Gala19 - Email: [Gala19@womensrights.org](mailto:Gala19@womensrights.org) or Phone: 201-568-1166

RESERVE ONLINE: [www.womensrights.org](http://www.womensrights.org) or ENCLOSE CHECK with form and mail to:

Gala 2019, Women's Rights Information Center, 108 W. Palisade Avenue, Englewood, NJ 07631

EMAIL CAMERA-READYARTWORK (format PDF, EPS, TIFF, JPEG) to: [WRIC.Gala19@gmail.com](mailto:WRIC.Gala19@gmail.com) **DEADLINE 4/27**

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