

**The Church of St. Barnabas**  
15 North Broadway - Irvington-on-Hudson, NY



**The Sixteenth Sunday after Pentecost**

**The Holy Eucharist, Rite II**

**September 20<sup>th</sup>, 2020**

**10:00 a.m.**

## **A Note of Welcome**

### **Visitors**

We are delighted that you have chosen to worship with us “live” or at a time of your own choosing, particularly if you are new to the area and searching for a church home. Please know that we consider your virtual presence a gift to God and we appreciate your spiritual engagement with parish life during the pandemic.

### **About today’s Worship service**

The liturgy as we have received it down the ages, is a recollection of God’s saving hand in history, an enactment of Christ’s presence in our midst, and an invitation to lay claim to future-oriented hope, healing and love even the midst of the pandemic.

### **About Communion**

As we prepare to begin limited in-person Eucharistic gatherings you will notice this morning that there are some changes to the way communion is administered, reflecting Bp. Dietsche’s specific guidelines. You will notice that communion is distributed in “one kind” (the bread only). It will be sometime before the cup is deemed safe to be re-introduced (the celebrant only, will receive the consecrated wine). You will also notice that the celebrant washes his hands with soap and water before distributing the bread, which is a robust and practical manifestation of the symbolic act of hand washing that takes place before the Eucharistic prayer begins. In addition to the use of soap and water, hand sanitizer will be applied by the celebrant before and during the distribution. As you will see, those receiving the consecrated host are also required to apply hand sanitizer beforehand, and to observe social distancing requirements before lowering their masks to consume the sacrament.

### **Staff**

The Rev. Gareth C. Evans, Rector  
Mr. Donald G. Butt, Music Director  
Ms. Sue Stanley, Parish Secretary  
Ms. Kelli Scott, Interim Communications Coordinator  
Mr. Ron Lillo, Sexton

Wardens: Rose Lawson and Burnett (Jody) Hansen

Church office: 914-591-8194

[www.stbarnabaschurch.org](http://www.stbarnabaschurch.org)



The Church of St. Barnabas, Irvington, NY

# The Holy Eucharist, Rite II

*All who enter the Sanctuary are encouraged to set a tone of quiet expectation for those who follow after.*

## Preludes

“Cornet Voluntary”

“Air”

John Travers (1703-1758)

Jonathan Battishill (1738-1801)

## THE GATHERING OF THE PEOPLE

### Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## The Lessons

### A Reading from the book of the prophet Jonah

[3:10-4:11]

*Please be seated.*

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*As all encompassing prayers addressed to God, the psalms have always been fundamental to Jewish and Christian experience. As spiritual songs exploring our relationship with God, a rich choral tradition has grown around them. For the time being, all congregational singing is "on hold" due to the risk of spreading the virus.*

### Psalm 145:1-8

*All stand as able.*

- 1 I will exalt you, O God my King, \*  
**and bless your Name for ever and ever.**
- 2 Every day will I bless you \*  
**and praise your Name for ever and ever.**
- 3 Great is the Lord and greatly to be praised; \*  
**there is no end to his greatness.**

- 4 One generation shall praise your works to another \*  
**and shall declare your power.**
- 5 I will ponder the glorious splendor of your majesty \*  
**and all your marvelous works.**
- 6 They shall speak of the might of your wondrous acts, \*  
**and I will tell of your greatness.**
- 7 They shall publish the remembrance of your great goodness; \*  
**they shall sing of your righteous deeds.**
- 8 The Lord is gracious and full of compassion, \*  
**slow to anger and of great kindness.**

*At the end of the Psalm the Doxology is said.*

Glory to the Father, and to the Son and to the Holy Spirit:  
 As it was in the beginning, is now, and will be for ever. **Amen.**

## **A Reading from Paul's letter to the Philippians**

**[1:21-30]**

*Please be seated.*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector:* The Word of the Lord.

***People:* Thanks be to God.**

*Please stand, as able.*

## **The Gospel**

**[20:1-16]**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, O Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Celebrant:*           The Gospel of the Lord.  
*People:*             **Praise to you, O Christ.**

## **The Sermon**

*Please be seated following the invocation of the Holy Spirit.*

## **The Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The intercessor and people pray responsively.*

*Periods of silence may be kept.*

We pray that God's Holy Spirit may direct our lives.

Lord, come to bless us.

**Fill us with your Spirit.**

'The fruit of the Spirit is love, joy and peace.'

Father, we know that your world needs love and harmony.

We pray for peace in our world.

*Silence*

Lord, come to bless us.

**Fill us with your Spirit.**

'The fruit of the Spirit is patience, kindness and goodness.'

Father, we know that our world is starved of love and care.

We pray for all those who are especially in need at this time;

Among them...

We pray for those who have contracted or are recovering from COVID-19 and for all those who have returned to school or college at this time.

And we remember those who are recently departed or whose anniversaries fall at this time; among them...

*Silence*

Lord, come to bless us.

**Fill us with your Spirit.**

'The fruit of the Spirit is faithfulness, gentleness and self-control.'

Father, we know that our world is short of truth and justice.

We pray that we may strive for a more just world.

*Silence*

Lord, come to bless us.

**Fill us with your Spirit.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Amen.**

## **Confession of Sin**

*Please kneel, as able*

*Celebrant:* Human sin disfigures the whole creation, which groans with eager longing for God's redemption. Let us confess our sins in penitence and faith.

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Please stand, as able.*

*Celebrant:* **The Peace of Christ be always with you.**

*People:* And also with you.

*We acknowledge those around us with the words, "Peace be with you." On a profound level we embody God's peace for and to one another whether we are at home or present at church.*

## **THE LITURGY OF THE SACRAMENT**

### **Offertory Sentence**

*Celebrant:* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*Offertory music has been chosen to enhance our worship, highlight themes of the day and season, and inspire us with thankful hearts as we approach communion.*

### **Music at The Offertory**

"Siciliano"

John Stanley (1712-1786)



## At the Presentation

*The following is said,*

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

*Please remain standing*

Prayer C, The Book of Common Prayer

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving  
**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our forebears: God of Abraham and Sarah, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All:* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior taught us, rejoicing in God's new creation, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant:* We break this bread to share in the body of Christ.

*People:* **Though we are many, we are one body, because we all share in one bread.**

## **Agnus Dei**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.**

## **The Giving of Communion**

*Celebrant:* The Gifts of God for the People of God. Take this in remembrance that Christ gave himself for you, and feed on him in your hearts by faith, with thanksgiving.

## Music at Communion

### Post Communion Prayer

Times and Seasons, The Church of England

*Please stand, as able*

*Celebrant:* Let us pray.

**All: Blessed are you, Lord our God, King of the universe,  
Creator of light and giver of life,  
To you be glory and praise for ever.  
In Jesus Christ your light has shone out;  
and you have given your Holy Spirit  
as a mighty stream of life-giving water  
to refresh and renew the face of the earth.  
Let your light shine in us  
that we may be beacons of justice  
and bearers of hope;  
through Jesus Christ our Lord. Amen.**

### THE DISMISSAL OF THE COMMUNITY

#### Announcements

*Please be seated*

#### The Blessing

Times and Seasons, The Church of England

*Please stand, as able.*

May God  
who clothes the lilies and feeds the birds of the air,  
who leads the lambs to pasture and the deer to water,  
who multiplied loaves and fishes and changed water into wine,  
lead us, feed us, and change us to reflect the glory of our Creator now and through all eternity;  
and the blessing of God, Creator, Redeemer and Sustainer of Life be with you this day and always. **Amen.**

#### The Dismissal

*Celebrant:* Go in the light and peace of Christ.

*People:* **Thanks be to God.**

#### Postlude

“Trumpet Voluntary”

John Stanley

\* \* \* \* \*

For organ music this morning I thought we would visit England and some 18<sup>th</sup> c. organ music of that period. At this time the pedal board and pedal board playing technique were not well developed in English organs and by English organists, so much of the organ music of the time was composed for manuals alone. Still much of it is quite delightful.

The “Cornet Voluntary” by **John Travers** (1703-1758) is one such piece. In this case the cornet refers to a particularly bright combination of organ stops, not the cornet, a brass instrument. There is a short introduction, and the section with the cornet stop enters. It is a snappy little movement with the tinkling sound of that combination of stops.

Travers, the composer of this piece, began his music study as a chorister at St. George’s Chapel, Windsor. He had a career as a composer and organist, and served as organist of the Chapel Royal from 1737 until the time of his death in 1758.

This piece is followed by a little, quiet piece by **Jonathan Battishill** (1738-1801). Battishill went through life as a composer, keyboard player (harpsichord, organist), and as a tenor soloist during the 1750's in some of Handel's oratorios. He began composing theater music, but with his work as an organist, he turned to composing music extensively for the Church of England.

The "Siciliano" by **John Stanley** (1712-1786) heard during the offertory is a gem. The siciliano is defined as "A dance of the Sicilian peasants, a graceful movement of a slow, soothing, pastoral character," and the words slow, soothing, and pastoral perfectly describe this music.

We end with a big "Trumpet Voluntary," again by Stanley. It is one of his best pieces, and I play it in an arrangement by Henry Coleman. The modern arrangement has lots of pedal work in it!

We met Mr. Stanley during the summer in the "about the music" notes at that time. As you may recall, he was a blind musical prodigy - a composer, organist and a great friend of G. F. Handel.

Donald Butt, Organist and Choirmaster.