

The Church of St. Barnabas, Irvington

in the Episcopal Diocese of New York



A Service of Morning Prayer
for the Sixth Sunday after Pentecost
July 12, 2020 at ten o'clock

Before the Service

God is working his purpose out,
as year succeeds to year,
God is working his purpose out,
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea.

Arthur Campbell Ainger (1841-1919)

Time itself is neutral; it can be used either destructively or constructively...
Human progress never rolls in on wheels of inevitability; it comes through the
tireless efforts of men and women willing to work to be co-workers with God,
and without this hard work, time itself becomes an ally of the forces of social
stagnation. We must use time creatively, in the knowledge that the time is
always ripe to do right.

Why We Can't Wait (1963)

Dr. Martin Luther King Jr. (1929-1968)

I need a love that is troubled by injustice. A love that is provoked to anger when
Black folks, including our children, lie dead in the streets. A love that can no
longer be concerned with tone because it is concerned with life. A love that has
no tolerance for hate, no excuses for racist decisions, no contentment in the
status quo. I need a love that chooses justice.

I'm Still Here: Black Dignity in a World Made for Whiteness.

Austin Channing Brown

God grant me the serenity
to accept the things I cannot change;
courage to change the things I can;
and wisdom to know the difference. Amen.

Reinhold Niebuhr (1892-1971)

The voice of my beloved! Look, he comes, leaping upon the mountains,
bounding over the hills. My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall, gazing in at the windows, looking
through the lattice. My beloved speaks and says to me: "Arise, my love,
my fair one, and come away; for now the winter is past, the rain is over
and gone. The flowers appear on the earth; the time of singing has come,
and the voice of the turtledove is heard in our land. The fig tree puts
forth its figs, and the vines are in blossom; they give forth fragrance.

Arise, my love, my fair one, and come away.

Song of Songs 2:8-13

A Service of Morning Prayer

When life's circumstances prevent us from attending Church.

Prelude “Arioso” (from Designs for Organ)

Don McAfee (1935-2017)

Opening Sentence

Repent for the Kingdom of Heaven is at hand. *Matthew 3:2*

+ Bless the Lord who forgives all our sins.

God's mercy endures forever.

The Invitatory and Psalter

O Lord, open our lips.

And our mouth shall show forth your praise.

Officiant and People:

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Praise the Lord.

The Lord's name be praised.

Jubilate *Psalms 100*

Officiant and People:

Be joyful in the Lord, all you lands;

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God;

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise;

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting;

and his faithfulness endures from age to age.

Then follows in union

Psalms 65

[9-14]

9 You visit the earth and water it abundantly;

you make it very plenteous; *

the river of God is full of water.

10 You prepare the grain, *

for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *

with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *

and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *

and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,

and the valleys cloak themselves with grain; *

let them shout for joy and sing.

At the end of the Psalms is said

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

One or two lessons, as appointed, are read, the Reader first saying

A Reading from Romans

[8:1-11]

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Matthew [13:1-9, 18-23]

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Rector

The Apostles' Creed

said in unison

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord's Prayer

The Lord be with you.

And also with you.

Let us pray.

Officiant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

Intercessions

Officiant

Mercifully receive our prayers, O God, that we may know yours ways and follow where you lead, responding, "Hear us Good Lord."

Biddings

Let us pray for the healing of the nations in a world bruised and torn apart by war, oppression and injustice. We pray also for all those who are seeking to bring peace and reconciliation in our own nation and an end to racial injustice.

Hear us Good Lord.

Let us pray for all those who are suffering in body, mind or spirit at this time. Especially for whom we have been asked to pray, among them: [N]; may God's all embracing love reach out to them through his appointed people so that we are brought into fellowship with them, our brothers and sisters in need.

Hear us Good Lord.

Let us pray for all those who are recently departed and those whose anniversaries fall at this time, among them: [N]; we commend them to your mercy that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Hear us Good Lord.

Lord of Life and Love, you have called us to serve you; give us the grace and strength to respond to your call and fill us with your ubiquitous and audacious love. We ask these prayers in the name of your Son, our Lord Jesus Christ.

Amen.

The Collects

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Divine Encounter

God of healing and hope, in Jesus Christ you meet us in our places of pain and fear. Look with mercy on those who have contracted the novel coronavirus, on any who are vulnerable, and on all who feel in danger.

Through this time of global concern, by your Holy Spirit bring out the best not the worst in us. Make us more aware of our interdependence on each other, and of the strength that comes from being one body in you. Through Christ our wounded healer. **Amen.**

The Reverend Sam Wells; St Martins in the Field, London

A Collect for the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Greetings and Announcements

Closing Prayer

Almighty God, Look mercifully on this your family gathered in their own homes as well as in places of recovery and places of protest, that by your great goodness they may be justly governed and rightly preserved for evermore; through Christ our Lord. **Amen.**

Let us bless the Lord.

Thanks be to God.

Postlude “Fanfare”

(from Designs for Organ)

McAfee

Officiant: Gareth Evans

Organist and Choirmaster: Donald Butt



Audio-Visual: Kelli Scott

Readers: TBD



The Church of St. Barnabas, Irvington

in the Episcopal Diocese of New York
15 North Broadway, Irvington, NY 10533
Church office: 914-591-8194
www.stbarnabaschurch.org

 The Church of St. Barnabas, Irvington, NY
 **YouTube** St. Barnabas Episcopal Church Irvington, NY