


The Fifth Episcopal District
of the

Christian Methodist Episcopal Church

Bishop Teresa E. Snorton,
Presiding Prelate

(205) 929-1145 (Office)

Spring Convocation Meeting

**ALABAMA REGIONS
MARCH 10-11, 2017**

ALL MEETINGS ON

MILES COLLEGE CAMPUS

Lodging: Hampton Inn-Bessemer
4910 Civic Lane, Bessemer, AL 35022
205-425-2010

ROOM RATE: \$94 + tax

Deadline for reservations: February 2, 2017

Metropolitan CME Church, Host
1600 Ave. K Ensley, Birmingham, AL 35218
Rev. Dr. Larry Batie, Host Pastor

REGION DONATIONS

PLEASE BRING TOILETRIES

Southeast AL Region: Soap & Lotion

Birmingham Region:

Toothbrushes & Toothpastes

North Central Alabama Region:

Deodorants (Male & Female)

Shaving Creams (Male & Female)

Razors (Male & Female)

PRELIMINARY SCHEDULE

THURS., MARCH 9, 2017

6-10 p.m.

**Bishop Snorton's Dinner
with Cabinet & Joint Bd. Members**

Miles Welcome & Admissions Center

FRIDAY, MARCH 10, 2017

8:30 – 10:30 a.m.

2018 Gen. Conference Committee Meeting
@ Welcome Center

11a.m.

Miles College Founder's Day Program

@ First Baptist of Fairfield

Lunch Tickets Available \$15

Please add to pre-registration amount.

1-3 p.m.

Committee on Ministerial Exam Testing

Miles Welcome & Admissions Center

2 p.m.

Onsite Registration begins in Pearson Hall

3-5 p.m.

Roll Call & Opening Session

WMS Reports in Pearson Hall

7-9 p.m.

Lay Department "Gospel Explosion" Program

\$5 Donation ticket for

Graham Webb/Kennedy Scholarship Fund

Pearson Hall

SATURDAY, MARCH 11

8-10 a.m.

Onsite Registration/ Pearson Hall

9-11:30 a.m.

Business Session, Presiding Elder's Reports

Noon

Closing Session

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**PRE-REGISTRATION FORM
SPRING CONVOCATION
MEETING – MARCH 10-11, 2017
ALABAMA REGIONS**

REGISTRATION FEE: \$40.00

**ALL PRE-REGISTRATIONS MUST BE
IN THE OFFICE BEFORE MARCH 4TH.**

AFTER MARCH 4TH, DO NOT MAIL.

BRING REGISTRATION ON SITE.

ONSITE REGISTRATION FEE: \$40.00

Please make checks/money orders

payable to:

THE FIFTH EPISCOPAL DISTRICT

P.O. BOX 13383

BIRMINGHAM, AL 35202

NAME _____

ADDRESS _____

CITY/ST/ZIP _____

CONTACT NUMBER _____

PASTOR'S NAME _____

DISTRICT (circle one): Anniston
Birmingham Tuscaloosa Huntsville
Mobile Montgomery/Phenix City/Opelika

\$15 Lunch Ticket for March 10th

of tickets__ Amt. included \$__

**Please include your email address on the line
below to be added to Bishop Snorton's monthly
newsletter.**
