



# GATHERING

*NOTE: Congregational Responses in Bold Type*

**WELCOME TO THIS WORSHIP CELEBRATION** of the living Christ's presence in our midst. Christ comes to us with new life and strength for Christian living in daily life through the hearing of the Word, preaching, prayer, song, and community.

## PRELUDE

*Easter Morning, Joyous Dawning*

Lani Smith

*Worshippers please stand and face the rear of the church*

## EASTER GREETING

Christ is risen!

**He is risen indeed!**

People of God, rejoice! You seek Jesus Christ who was crucified.

He is not here! He is risen!

**He is risen indeed!**

By his death we have died to sin. By his resurrection we have been born again.

He is risen!

**He is risen, indeed! Alleluia!**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of + Jesus Christ,  
your sins are forgiven. **Amen.**

# GATHERING SONG

*Jesus Christ Is Risen Today*

**Hymn 365**

**v. 1 & 4**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## SPECIAL MUSIC

*Gelobt Sei Gott*  
Brass Plus

John Ferguson

# WORD

## FIRST READING: Acts 10:34-43

**NT 113**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the

people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

**PSALM: PSALM 118:1-2, 14-24**

*This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)*

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tent of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

**SECOND READING: 1 Corinthians 15:1-11**

**NT 155**

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



### GOSPEL: John 20: 1-18

NT 100

*This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.*

The Holy Gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are

you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated*

**SERMON**

**Rev Jason Talsness**

*Please stand*

**HYMN OF THE DAY**

*Alleluia! Jesus Is Risen*

**Hymn 377**

*Follows on the next page.*

**v. 1 & 4**

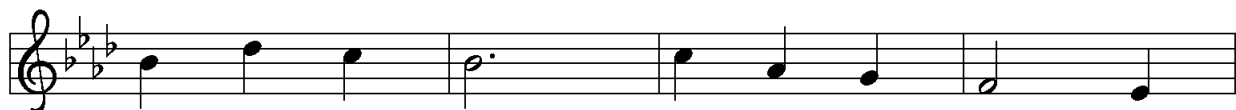




1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



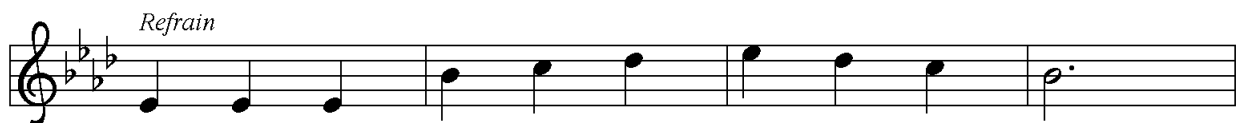
Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922–1987

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Response after each prayer:* Hear us, O God. **Your mercy is great.**

*Response at end:* In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

## **MEAL**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn.

## **HOLY, HOLY, HOLY**

Holy, holy, holy Lord,

Lord God of pow'r and might,

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **THANKSGIVING AT THE TABLE**

**INVITATION TO COMMUNION**

The risen Christ invites us to this table.  
Come, eat and be filled.

*Please be seated.*

**COMMUNION**

(Communion will be distributed by Pastor Talsness. For those who prefer grape juice, please indicate that to Pastor when he approaches your row.)

**SPECIAL MUSIC**

*Because He Lives*  
Lana Gilster & Mary Maner, Duet

Gaither

*Please stand.*

**PRAYER AFTER COMMUNION**

Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.  
**Amen.**

**SENDING**

**PASTORAL BENEDICTION**

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.  
The God of life,  
Father, ✝ Son, and Holy Spirit,  
bless you now and forever.  
**Amen.**

**SENDING SONG**

*The Day of Resurrection*

*Follows on the next page.*

**Hymn 361**  
**v. 1 & 4**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

## POSTLUDE

*Christ, Whose Glory Fills the Skies*

Edward Broughton

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**ALTAR FLOWERS** are given today by Kathrine Marshall *to the glory of God* and Layne & Gary Rabold *praise be to God*.

**THE ETERNAL CANDLE** is given by Marcia & Greg Stinson *in celebration of the resurrection of our Lord*.

## **WELCOME TO OUR EASTER SERVICE**

The people and pastor of Messiah Lutheran Church wish you a happy Easter wherever you are in your faith journey! If you are visiting, please know we are glad you have joined us and would love the opportunity to get to know you better. Please visit us again for Sunday worship at 9:00 a.m.

## **CELLPHONES**

Please check to assure your cellphone is turned off or set to vibrate. Your cooperation is sincerely appreciated.

## **SECOND HARVEST**



April's food is canned vegetables. In March, we collected 105 jars of peanut butter--good job, Messiah!



# THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Presiding Bishop ELCA	Elizabeth A. Eaton
Bishop, SE Synod ELCA	Kevin Strickland
Organist	Diane Boyd
Choral Director	Mary Maner
Altar Guild	Janet Reardon
Readers	Lynn McLauchlan

## *MILESTONES THIS WEEK:*

*Birthdays: Susan Whitaker 04/06*

*Anniversaries: None*

# WELCOME to WORSHIP

## REMINDERS FOR THIS TIME OF COVID-19

If you are ill, have a fever, or have potentially been exposed to COVID-19 in the past two weeks, please stay home. If you cannot follow these requirements, enjoy the taped worship service at home.

- Please always wear a mask.
- Hand sanitizer will be available outside, in the Narthex and in the pews.
- Keep your physical distance:
  - Follow the markers outside.
  - Greet people outside. No handshakes or hugs.
  - No socializing inside.
- Place your offering in the offering plates on stands as you enter the Sanctuary.
- Sit in your reserved seat. An usher will accompany to your seat, and your bulletin will be in your seat.
- Pew materials have been removed.
- Although there will be music, please do not sing.
- Speak the responses softly.
- If Holy Communion is served, there will be a special process for distribution.
- We will not pass the peace.
- Pastor Jason will coordinate dismissal by rows beginning at the rear of the Sanctuary.
- You are welcome to bring a water bottle.
- There is no coffee social, and all meeting rooms are closed.
- Restrooms are open, but please use them one person or family at a time.