



GATHERING

Note: Congregational responses in bold type.

WELCOME TO THIS WORSHIP CELEBRATION of the living Christ's presence in our midst. Christ comes to us with new life and strength for Christian living in daily life through the hearing of the Word, preaching, prayer, song, and community.

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
full of compassion and mercy,
abounding in steadfast love. **Amen.**

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God ✠ forgives you all your sins. **Amen**

GATHERING SONG

Come, Thou Fount of Every Blessing

Hymn 807

v. 1 & 2



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

PRAYER OF THE DAY

Almighty and eternal God, you show perpetual lovingkindness to us your servants.
Because we cannot rely on our own abilities, grant us your merciful judgment, and train
us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: JONAH 3:10--4:11

OT 814

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

Thanks be to God.

PSALM: PSALM 145:1-8

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

¹I will exalt you, my God and king,
and bless your name forever and ever.

²**Every day will I bless you
and praise your name forever and ever.**

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴**One generation shall praise your works to another
and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶**They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

SECOND READING: PHILIPPIANS 1:21-30

NT 174

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

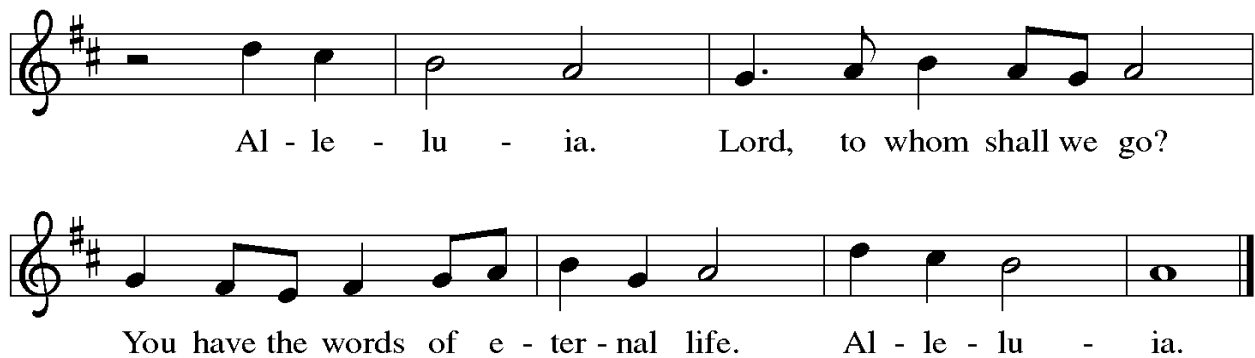
²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously

granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: MATTHEW 20: 1-16

NT 19

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The Holy Gospel according Matthew

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received the

usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Grace of God

Pastor Emeritus Rev. James Peper

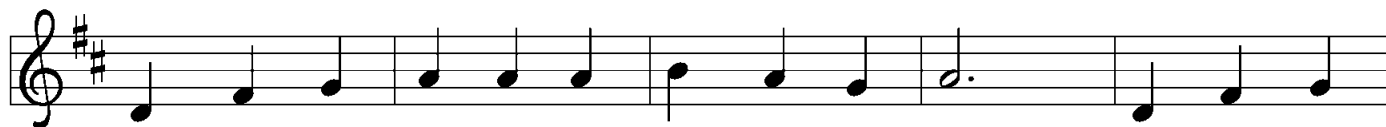
HYMN OF THE DAY

I Want to Walk as a Child of the Light

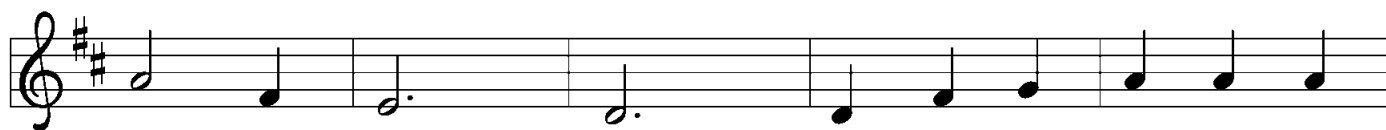
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Hymn 815

v. 1 & 2



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

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APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SPECIAL MUSIC

His Eye Is on The Sparrow
Fayah Polite, Cello & Lyric Olson, Violin

Gabriel

PRAYERS OF INTERCESSION

Response after each prayer: Lord, in your mercy, **hear our prayer.**

Response at end: All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
Amen.

LORD'S PRAYER

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SENDING

PASTORAL BENEDICTION

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,

nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
Amen.

SENDING SONG

My Hope is Built on Nothing Less

Hymn 596

v. 1 & 2



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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ALTAR FLOWERS are given by Pam & Steve Allen *in celebration of Steve's birthday on September 19* and Barbara Van Doren and Tim Andrews *in celebration of our 5th wedding anniversary*.

THE ETERNAL CANDLE is given this month by the Ridberg Family *with thanks to all the Messiah committees & to Council during this time*.

GUEST PASTOR

Welcome to Pastor Emeritus Jim Peper who is preaching and leading worship today.

PASTOR ON VACATION

Pastor Talsness will be out of the office from September 15-25th for some much-needed sabbath time, going up north and staying at a cabin with a small stack of books and Canada in his front window across the lake. He will have limited cell phone and email access. Please contact the office administrator if there are any issues or questions.

SUPPORT MESSIAH WHEN YOU SHOP AT AMAZON

AmazonSmile is a new, simple way for you to support Messiah Lutheran every time you shop, at no cost to you. When you shop at smile.amazon.com (smile.amazon.com), you'll find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that Amazon will donate 0.5% of your eligible purchases to the church. Click here to select Messiah Lutheran Church as your charitable organization of choice and to get started.

PEO PECAN SALE

PEO Chapter AS is having their Annual Pecan Sale to benefit women's education opportunities through scholarships and grants. These are Georgia grown pecans in foiled, decorative bags and come in 7 different varieties; dark chocolate, milk chocolate, caramel clusters, glazed, cinnamon, mammoth and pieces. All for \$12 each. For information, contact Dee Angell at 598 0870 or deeangell@bellsouth.net Ordering deadline is October 20th and this year's door-to-door delivery will be by Saturday, November 14th, just in time for holiday cheer!

ARE YOU BORED? WANT SOMETHING NEW TO DO? HAVE TOO MANY PLASTIC BAGS?

If you answered YES, to any of the above, please come join us under the bell tower each WEDNESDAY at 10 am. **PLEASE BRING all your old plastic bags (grocery, Walmart, Dollar General, whatever you have).** We will be making *PLARN*—which was recently featured in the *TWATL*. These are "plastic mats" that are donated to the homeless shelter for distribution to those on the streets. They are **EASY TO MAKE**. There are several steps, that we will break into groups to learn. No previous skills needed. You will find where you fit in and will be an important part of our project!!

We will social distance, wear a mask (if you choose), bring a chair to work in, scissors, hydration, and all those plastic bags!! If you cannot come but wish to donate bags, you may do so at the church office entrance.

Thank you!! See you on WEDNESDAY!!

SECOND HARVEST UPDATE

The food for September is TUNA FISH.



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Elizabeth A. Eaton
Bishop, SE Synod ELCA	Kevin Strickland
Organist	Diane Boyd
Choral Director	Mary Maner
Altar Guild	Marcia Stinson and Lynn Townsend
Reader	Connie Squibb

MILESTONES THIS WEEK

Birthdays: Lynn McLauchlan 09/22, Sue Haake 09/24

Anniversaries: Carolyn & Barry Jones 09/23

WELCOME to WORSHIP

REMINDERS FOR THIS TIME OF COVID-19

If you are ill, have a fever, or have potentially been exposed to COVID-19 in the past two weeks, please stay home. If you cannot follow these requirements, enjoy the taped worship service at home.

- Please always wear a mask.
- Hand sanitizer will be available outside, in the Narthex and in the pews.
- Keep your physical distance:
 - Follow the markers outside.
 - Greet people outside. No handshakes or hugs.
 - No socializing inside.
- Place your offering in the offering plates on stands as you enter the Sanctuary.
- Sit in your reserved seat. An usher will accompany to your seat, and your bulletin will be in your seat.
- Pew materials have been removed.
- Although there will be music, please do not sing.
- Speak the responses softly.
- There will be no Communion, and we will not pass the peace.
- Pastor Jason will coordinate dismissal by rows beginning at the rear of the Sanctuary.
- You are welcome to bring a water bottle.
- There is no coffee social, and all meeting rooms are closed.
- Restrooms are open, but please use them one person or family at a time.

Giving Thanks for Twenty-five Years

