



553 Galleon Drive, Naples, Florida 34102  
239.262.6581

Welcome to Trinity-by-the-Cove. Your faith journey and life are important to us. We hope your experience of church today is fulfilling.

As you think and pray about your life, we want to help you in whatever way we can. All of the opportunities for you to explore and grow in your faith are included in the weekly announcements in the Sunday worship bulletin and in our monthly newsletter. Our Parish Life Coordinator, Ann Hudon, is at church on Sundays to answer any questions, help you sign up for offerings, and connect you more fully to the life of our parish family.

If you have any questions about the spiritual life or offerings at Trinity-by-the-Cove, please call or visit the church office and speak with clergy and staff. Our office is open Monday through Friday from 9 a.m. to 4 p.m. The parish offices are located across the street from the church on the east side of the parish hall.

THE SEVENTH SUNDAY OF EASTER  
THE HOLY EUCHARIST, RITE I  
SUNDAY, MAY 12, 2024  
8:00 A.M.

CELEBRANT & PREACHER: The Rev. Nicholas Caccese

LECTOR: Phyllis George  
CHALICE BEARER: Cliff Thurber  
USHERS: Susan & John Eick  
GREETER: Karlene Putnam  
ALTAR GUILD: Lisa Ingram

ORGANIST: Tripp Kennedy

The altar flowers are given to the glory of God and in loving memory of  
Jean Horne and Frank Mullin, by Susan Mullin.

*Silence precedes the service. Please mute all electronic devices.*

**OPENING VOLUNTARY**

Majesté du Christ demandant sa gloire à son Père, from *L'Ascension* Olivier Messiaen  
(1908-1992)

*At the sound of the chime, all stand.*

**THE WORD OF GOD**

**OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is Risen.  
*People* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**GLORIA**

*The following is said, all standing.*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*        Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

## THE LESSONS

### FIRST READING: Acts 1:15-17, 21-26

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — <sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

*The psalm is said responsively by whole verse.*

### PSALM 1

- <sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- <sup>2</sup>Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- <sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- <sup>4</sup>It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- <sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- <sup>6</sup>For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

**SECOND READING: 1 John 5:9-13**

A Reading from the First letter of John.

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**GOSPEL: John 17:6-19**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory be to thee, O Lord.

[Jesus prayed for his disciples saying,] <sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Priest*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

*The people may be seated.*

**THE SERMON**

## THE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers Michael, our presiding bishop, Douglas, our bishop, and Edward, Nicholas, Marcella, and Steve, our clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, and Ronald, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Cathy, Mary, Michael, Philip, Carol, Helen, Barbara, Ryder, Marti, Robbie, Bill, Steve and Nancy, Luella, Christa, Minnie, Lewis, Harry, Jennifer, Ellen, Dale, Ed, Val, Molly, Billy, Jacques, Bill, Doug, John, Larry, Josh, Leo, Henry, Edward, Emily and Kyle, Ed, Jay, Kathleen, Deborah, Lindsey and David, Joyce, Drew, PJ, Janet, Kristen, Brian and Shelly, Chuck, Robert, Becky, Aaliyah, Sandy, Walt, people suffering due to the Israel and Ukraine wars and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Jean Horne and Frank Mullin in whose memory the flowers adorning the church were given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,

and walk in thy ways,  
to the glory of thy Name. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*              And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*



*Let us with gladness present our gifts and offerings to the Lord.  
Gifts may be placed in the alms basin, given [online](#), or by scanning the QR code.*

As the offering is presented, all stand and sing the first verse.

OFFERTORY HYMN

Crown him with many crowns

*Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him of lords the Lord, who o - ver all doth reign, who

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now

1 wake, my soul, and sing of him who died for thee, and  
2 lives in realms of light, where saints with an - gels sing their

1 hail him as thy match-less King through all e - ter - ni - ty.  
2 songs be - fore him day and night, their God, Re - deem - er, King.

THE GREAT THANKSGIVING

*All stand.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.



*Here a proper preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### THE LORD'S PRAYER

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Please be seated. Communion is received by kneeling or standing at the rail and is offered in both kinds (bread and wine from the common cup). **If you would like bread only**, please extend your hands and the priest will place the host in your palm for you to take and eat and return to your pew. **If you would like to receive the common cup** (wine), wait for the chalice bearer and extend your hand to guide the chalice to your mouth. **If you prefer intinction**, extend your index finger and thumb above your palm; the priest will intinct the host into the chalice for you to take and eat.*

**POST-COMMUNION PRAYER**

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL**

<i>Celebrant</i>	Let us go forth in the name of Christ. Alleluia, alleluia.
<i>People</i>	Thanks be to God. Alleluia, alleluia.

**CLOSING VOLUNTARY**

Marche triomphale: Nun danket alle Gott, Op. 65 No. 59

*Sigfrid Karg-Elert*  
(1877-1933)

\* \* \* \* \*

*The tower bells peal.*

**PARISH NOTICES**  
**MAY 12, 2024**

**HAPPY MOTHER'S DAY:** As we celebrate your day, we lift this prayer in honor of mothers near and far. Lord Jesus Christ, even as you stretched out your arms of love on the hard wood of the cross for us, your mother offered her love and tears; help us in our lives to love, honor and give thanks for our own mothers and the mothers in our midst, pour out your grace on all mothers that they may be examples of all that is true and noble, just and pure, lovable and excellent; for you are gracious O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

**A WORD OF WELCOME** to those of you who are new to Trinity-by-the-Cove or the Episcopal Church! Coffee hour follows each of the services and is held across the street in the parish hall. Our Parish Life Coordinators, Tom Gemmer and Ann Hudon, will be there to greet you. Clergy will also greet you outside of the church following the service; please introduce yourself so that we might fully welcome you. For those of you attending online, resources for you and your faith journey are on the website. Always feel free to contact clergy or staff.

**CHILDREN ARE WELCOME** at all our worship services. Please pick up a "My Church Bag" from the usher. Its contents are a way to enrich the time children spend in church. We also have a nursery, located across the street, which is available for children 8 mos. to 5 years old during the 10:00 a.m. service. The nursery will be available starting at 8:45 a.m. We are glad that your family is worshiping with us.

**A NOTE ABOUT HOSPITAL VISITS:** If you or a loved one is in the hospital, please call the office 239.262.6581 or email Mthr. Marcella to let us know.

**OPPORTUNITIES FOR WORSHIP & MUSIC**

**MORNING PRAYER ON TUESDAYS:** is a simple time of prayer and fellowship in the Anglican tradition. Join in with a Book of Common Prayer each Tuesday for Morning Prayer at 8:15 a.m. on [Zoom](#). If you have time to stay after the service, Mthr. Marcella has a short teaching on the psalm prayed that day. [mdrawdy@trinitybythecove.com](mailto:mdrawdy@trinitybythecove.com)

**HOLY EUCHARIST** *with Healing Prayer and Anointing* is held each Wednesday at 10:30 a.m.

**OPPORTUNITIES FOR FORMATION**

**FAITH-SEEKING JOURNEY:** For the last session of FSJ, on May 12<sup>th</sup>, we will meet at 9:00 a.m. We will conclude our year together with a Form of Commitment to Christian Service at the 10:00 a.m. service next Sunday, May 19<sup>th</sup>.

**CHILDREN'S FORMATION:** The Catechists will bring the children to join their parents in the church for the Holy Eucharist during the 10:00 a.m. worship service, following the Passing of the Peace and announcements. Parents may pick up a Reserved Seat sign from the catechists at the beginning of our atrium time at 9:30 a.m. to save a spot for your child. We ask that the congregation please welcome the children when they join us during the announcement time.

**DAILY DEVOTION RESOURCE:** Did you know that Trinitarians can take advantage of a free daily devotional guide called “**Forward Day by Day**”? We provide these guides for anyone interested. Each day’s writing gives you a meditation with accompanying scripture passages, and a “Moving Forward” question or thought to ponder. The newest issue is for **May, June, and July**. You can pick up a pocket-size copy or a large print copy in the narthex, the Parish Hall, or the office. Check it out and share with family and friends!

#### OPPORTUNITIES FOR SERVICE

**SUNDAY FLOWER DELIVERY** is a quiet ministry for our parishioners. Trinity shares our beautiful flowers with those who are in the hospital, in physical rehab, and those who are unable to attend services in person on Sunday. If this ministry of encouragement for our parish family calls you to service, please contact Mthr. Marcella [mdrawdy@trinitybythecove.com](mailto:mdrawdy@trinitybythecove.com) and she will set you up.

#### OPPORTUNITIES FOR FELLOWSHIP

**SPECIAL PENTECOST COFFEE HOUR:** We will celebrate Pentecost, Sunday, May 19<sup>th</sup> with a delicious treat again this year.... Strawberry Shortcake! If you would like to help prepare (on Saturday morning, May 18<sup>th</sup>), or serve this special confection on Sunday May 19<sup>th</sup> at either coffee hour, please [sign up on-line](#) or on the poster in the Parish Hall, or let Tom Gemmer or Ann Hudon know.

**MEN OF TRINITY BREAKFAST:** The Men of Trinity will meet Monday, May 13<sup>th</sup> at 8:00a.m in the parish hall. We’ll enjoy breakfast, conversation, and fellowship! For more information and to RSVP, reach out to Robbie Roberts at [pgjr3r@gmail.com](mailto:pgjr3r@gmail.com). An accurate number helps in our planning.

#### WEEKLY OFFERINGS

**TUESDAY BIBLE STUDY:** Father Steve’s Tuesday Bible Study meets at 10:30 a.m. on Tuesday mornings. All are welcome to join as we continue our study of Ephesians. This Bible Study meets in a hybrid format, either in person in the library or via [Zoom](#).

**WOMEN’S BIBLE STUDY:** We are reading Rowan Williams’ *Being Disciples – Essentials of the Christian Life*. Join us Thursday mornings at 9 a.m. in the library or on [Zoom](#) for fellowship and discussion. For more information, please email Mthr. Marcella [mdrawdy@trinitybythecove.com](mailto:mdrawdy@trinitybythecove.com).

**MEN’S BIBLE STUDY:** meets throughout the season on Thursdays from 9:00-10:00 a.m. in the conference room or via [Zoom](#). We are currently on summer break and will resume in the fall. For more information, please contact Father Nicholas [ncaccese@trinitybythecove.com](mailto:ncaccese@trinitybythecove.com).

**BROWN BAG BIBLE:** We invite you to join our Bible Study, meeting Thursdays at Noon. We meet by Zoom each week. If you are interested in joining our small group, contact Lorraine Thurber so that she can give you the Zoom invite: [lthurber1@gmail.com](mailto:lthurber1@gmail.com).

## A NOTE FROM FR. EDWARD

As I am away from our parish family on sabbatical, I'm mindful of the world around us — our Naples community, the nation, and the world. We hear of wars and rumors of wars and so many sorrows. There are many blessings as well — the Good News of Christ in loving care, peacemakers, and the witness that God is love. There was a Billy Joel song my history teacher had us listen to in High School — the refrain: *We didn't start the fire. It was always burning, since the world's been turning. We didn't start the fire. No, we didn't light it, but we tried to fight it.* I offer you two prayers for use over the summer — Sunday to Sunday. One for the world, one for closer to home.

### *For the Human Family*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

### *For Families and Friends*

Almighty God, our heavenly Father, we commend to your continual care the homes in which your people dwell. Put far from them, we pray you, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another, through Jesus Christ our Lord. *Amen*

**THIS WEEK’S CALENDAR**  
**SUNDAY, MAY 12, 2024**

<b>SUNDAY</b>	<b>THE SEVENTH SUNDAY OF EASTER</b> <i>Mother’s Day</i>
8:00 a.m.	The Holy Eucharist, Rite I*
9:00 a.m.	Coffee Hour
9:00 a.m.	Faith Seeking Journey
9:30 a.m.	Children/Youth Formation
10:00 a.m.	The Holy Eucharist, Rite II*
11:00 a.m.	Coffee Hour
<b>MONDAY</b>	
8:00 a.m.	Men of Trinity Breakfast
2:00 p.m.	Daughters of the King
<b>TUESDAY</b>	
8:15 a.m.	Morning Prayer, <i>Zoom</i>
9:00 a.m.	Staff Mtg.
9:00 a.m.	Mom & Dad’s Morning Out
10:30 a.m.	Tuesday Bible Study
1:15 p.m.	Clergy Pastoral Care Mtg.
4:00 p.m.	Moorings Park Eucharist
<b>WEDNESDAY</b>	
10:30 a.m.	Holy Eucharist
1:30 p.m.	Mah Jong
<b>THURSDAY</b>	
9:00 a.m.	Men’s Bible Study
9:00 a.m.	Women’s Bible Study
12:00 p.m.	Brown Bag Bible, <i>Zoom</i>
7:00 p.m.	Choir Practice
<b>FRIDAY</b>	
4:00 p.m.	Meek/Essler Wedding Rehearsal
7:00 p.m.	Alcoholics Anonymous
<b>SATURDAY</b>	
9:00 a.m.	Catechesis of the Good Shephard
3:00 p.m.	Meek/Essler Wedding
<b>SUNDAY</b>	<b>PENTECOST SUNDAY</b>
8:00 a.m.	The Holy Eucharist, Rite I*
9:00 a.m.	Special Coffee Hour
9:00 a.m.	Faith Seeking Journey
9:30 a.m.	Children/Youth Formation
10:00 a.m.	The Holy Eucharist, Rite II*
	Faith Seeking Journey
	Commitment to Christian Service
11:00 a.m.	Special Coffee Hour

**\*Live streamed service**  
*AA meets every day at noon*

**ANNIVERSARIES THIS WEEK**

**BIRTHS**

- Harvey VanDam, Alec Vyverberg, Susan Goldie, Addison Page
- Dennis Ferriel, Lauryn Brewer, Charlie Mummert, Cliff Manchester, Holly Smith , Bill Tindall, Carrie-Anne O’Donnell
- Allyn Glaub, Ray Staffeldt, Kent Burke, Joanne Swanson, Nolan Hyer, Gianna Vanscoy
- Joan Fortune, Hugh Pearson, Ted Davis, Nan Goebel, Rosemary Bonham-Smith, Chris Lane
- Barbro Wilson, Bette Aymar, Hap Fauth, Stephen Smith, Josie Gebeau
- Monika Engel, Andrea McLendon, Grace Evenstad, Scott Fechnay, Graham Auger
- Lloyd Urban

**BAPTISMS**

- Alec Vyverberg, Lauren Vyverberg, Edward Gleason
- Char Staton, Thayer Caskey, Mo Stiner, Angelo DeProphetis
- Natalie Hyer
- Margaret Lafley

**CONFIRMATIONS**

- Mary Jane Erickson, Phyllis Heerwagen, Laurie Segraves
- Char Staton, Van Whisnand, Judy Hood, Gwen McLaughlin, Pauline Federow-Harer, Becky Graham, Biff Folberth, John Glanville, Joanne Hoffacker, Dianna Kenneally
- Cindy Dragan
- Sarah Lively, Marlene Damm
- Michael Basden, Salli Peterson, Bill Ford, Chris Wood
- Andrew Daane, Alex Daane
- Nicholas Caccese

**MARRIAGES**

- Marcia & Daniel Doerr, Margaret & James Christian
- Courtney & Chad Ott, Dee & Peter Sulick, Laryssa & Bill Temple, Jaclyn & Brad Kovach
- Muffin & John Gillam
- Elizabeth & Mark Bole, Hannah & Tom Rinaldi
- Jennifer & Steve Dombkowski, Anne Marie & Bill Blatt

**DEATHS**

- Douglas Kitterman, Dick Battram, Art Pearson
- Vivian Lytle
- Kevin Hole, Judy Price
- Kathryn Batty, Barbara Gwynne-Timothy, Ashley Campbell, Tom Grootemaat
- Oren Foley, Kurt Damm
- Augustus Field, Mac Walter
- Elizabeth Keeley, Marilyn Bosley, Doris Moss

PARISH STAFF (239) 262-6581

RECTOR: *The Rev. Edward Gleason, ext. 209*

ASSOCIATE RECTORS: *The Rev. Nicholas Caccese, ext. 206; The Rev. Marcella Drawdy, ext. 214*

ASSISTING PRIEST: *The Rev. Steve Zimmerman*

DIRECTOR OF MUSIC: *Tripp Kennedy, ext. 207*

PARISH ADMINISTRATOR: *Kim McQueen, ext. 202*

FINANCIAL ADMINISTRATOR: *Bob McQueen, ext. 204*

FACILITIES MANAGER: *Chris Wainscott*

CHILDREN, YOUTH, & FAMILY COORDINATOR: *Linda Gemmer, ext. 215*

PARISH LIFE COORDINATOR: *Tom Gemmer, ext. 213*

PARISH LIFE COORDINATOR: *Ann Hudon, ext. 210*

MINISTRY ASSISTANT: *Katie Boyle, ext. 201*

NURSERY DIRECTOR: *Maria Rogers*

HOSPITALITY SPECIALIST: *Joyce Jenssen-Drake*

VESTRY: *Debbie Finch, Senior Warden, Connie Fuller, Junior Warden,  
Lynn Carr, Bob Dickemper, Stephanie Dixon, Jeanne Feight, Steve Gauly, Paul Hauser,  
Kathryn Morgan, Fran Piscitelli, Ann Redpath, Susan Mullin Scott  
Helene McGill, Treasurer*