



TRINITY-*by-the-*COVE

EPISCOPAL CHURCH

553 Galleon Drive, Naples, Florida 34102
239.262.6581

Welcome to Trinity-by-the-Cove. Your faith journey and life are important to us. We hope your experience of church today is fulfilling.

As you think and pray about your life, we want to help you in whatever way we can. All of the opportunities for you to explore and grow in your faith are included in the weekly announcements in the Sunday worship bulletin and in our monthly newsletter. Our Parish Life Coordinator, Ann Hudon, is at church on Sundays to answer any questions, help you sign up for offerings, and connect you more fully to the life of our parish family.

If you have any questions about the spiritual life or offerings at Trinity-by-the-Cove, please call or visit the church office and speak with clergy and staff. Our office is open Monday through Friday from 9 a.m. to 4 p.m. The parish offices are located across the street from the church on the east side of the parish hall.

THE SEVENTH SUNDAY OF EASTER
THE HOLY EUCHARIST, RITE II
SUNDAY, MAY 12, 2024
10:00 A.M.

CELEBRANT: The Rev. Steve Zimmerman
PREACHER: The Rev. Nicholas Caccese
ASSISTING PRIEST: The Rev. Marcella Drawdy

CRUCIFER: Charlie Rieger
LECTORS: Art Wenk, Michael Williams
CHALICE BEARER: Mark Goebel
USHERS: Claire Greeley, Nancy Shields
GREETER: Helene McGill
ALTAR GUILD: Nan Goebel, Lis Wilson

CHOIR: Kailah Burbach, Michele Byrd, Claire Fischinger, Kaylee Price,
Juliana Shryock, Janet Sked, Stephanie Wohlert, Josh Brusseau,
Sebastian Plymette, Justin Wohlert
ORGANIST: Tripp Kennedy

The altar flowers are given to the glory of God and in loving memory of
Jean Horne and Frank Mullin, by Susan Mullin.

Silence precedes the service. Please mute all electronic devices.

OPENING VOLUNTARY

Majesté du Christ demandant sa gloire à son Père, from *L'Ascension* Olivier Messiaen (1908-1992)

At the sound of the chime, all stand.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

ENTRANCE HYMN See the Conqueror mounts in triumph *In Babilone*

1. See the Conqueror mounts in triumph; see the King in
2. He who on the cross did suffer, he who from the
3. Thou hast raised our human nature on the clouds to
4. roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly
5. char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.
6. Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with
7. al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in
8. high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS

FIRST READING: Acts 1:15-17, 21-26

The people sit.

A Reading from the Acts of the Apostles.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

Sung by the Choir to a chant by Samuel Wesley.

PSALM 1

¹Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, *
 and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.

⁴It is not so with the wicked; *
 they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, *
 but the way of the wicked is doomed.

SECOND READING: 1 John 5:9-13

A Reading from the First letter of John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

All stand and sing the first verse.

SEQUENCE HYMN The head that once was crowned with thorns *St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

GOSPEL: John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus prayed for his disciples saying,] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been

glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated.

THE SERMON

THE CREED

All stand.

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again

 in accordance with the Scriptures;
 he ascended into heaven

 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, we pray for Linda, Anthony, Mike and Nancy, Mel, Jay, Torrey, Bret, Scarlett, Lloyd, Denny, Erica and family, Andy, Jay and Erica, John, Judy, Tim, Ellen, Dale, Val, Shannon, Matthew, Eileen, John, Terry, Jim, Paul, Carol, Sara, Cornelius, Annemarie, Conor, Kelsey, Bert, Tripper, Wynne, Kimberly, Cassandra, Jessica, Breana, Denyce, Marita, Mark, and people suffering due to the Israel and Ukraine wars.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Jean Horne and Frank Mullin in whose memory the flowers adorning the church were given, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2



*Let us with gladness present our gifts and offerings to the Lord.
Gifts may be placed in the alms basin, given [online](#), or by scanning the QR code.*

OFFERTORY ANTHEM

Beati quorum via

*Charles V. Stanford
(1852-1924)*

Beati quorum via integra est:
qui ambulant in lege Domini.

*Happy are they whose way is blameless,
who walk in the way of the Lord.*

-- Psalm 119:1

All stand and sing as the offering is presented.

OFFERTORY HYMN

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and people.

* *Choir repeats first line alone at the asterisk, all resume singing at "heaven and earth".*

The People kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

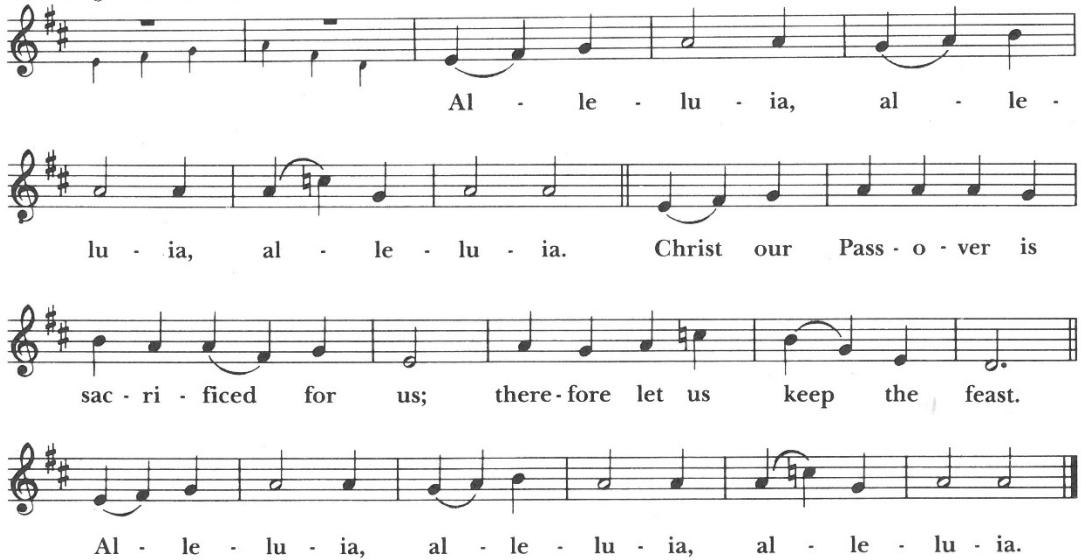
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Please be seated. Communion is received by kneeling or standing at the rail and is offered in both kinds (bread and wine from the common cup). If you would like bread only, please extend your hands and the priest will place the host in your palm for you to take and eat and return to your pew. If you would like to receive the common cup (wine), wait for the chalice bearer and extend your hand to guide the chalice to your mouth. If you prefer intinction, extend your index finger and thumb above your palm; the priest will intinct the host into the chalice for you to take and eat.

COMMUNION ANTHEM

O God, the King of glory

Henry Purcell
(1659-1695)

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph into heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place where our Saviour Christ is gone before us. Amen.

- Collect for the Sunday after the Ascension

Sung by all.

COMMUNION HYMN

Lord, enthroned in heavenly splendor

Bryn Calfaria

1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

Al - le - lu - ia!

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

COMMUNION HYMN

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest offers God's blessing, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

All stand and sing.

CLOSING HYMN

Crown him with many crowns

Diademata

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu-man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

8

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

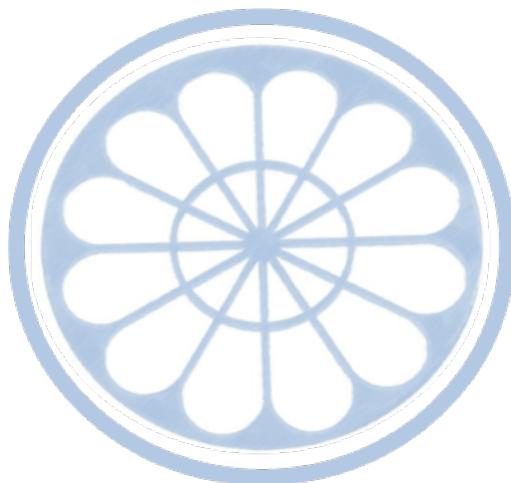
People Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY

Marche triomphale: Nun danket alle Gott, Op. 65 No. 59

*Sigfrid Karg-Elert
(1877-1933)*

The tower bells peal.



PARISH NOTICES
MAY 12, 2024

HAPPY MOTHER'S DAY: As we celebrate your day, we lift this prayer in honor of mothers near and far. Lord Jesus Christ, even as you stretched out your arms of love on the hard wood of the cross for us, your mother offered her love and tears; help us in our lives to love, honor and give thanks for our own mothers and the mothers in our midst, pour out your grace on all mothers that they may be examples of all that is true and noble, just and pure, lovable and excellent; for you are gracious O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

A WORD OF WELCOME to those of you who are new to Trinity-by-the-Cove or the Episcopal Church! Coffee hour follows each of the services and is held across the street in the parish hall. Our Parish Life Coordinators, Tom Gemmer and Ann Hudon, will be there to greet you. Clergy will also greet you outside of the church following the service; please introduce yourself so that we might fully welcome you. For those of you attending online, resources for you and your faith journey are on the website. Always feel free to contact clergy or staff.

CHILDREN ARE WELCOME at all our worship services. Please pick up a "*My Church Bag*" from the usher. Its contents are a way to enrich the time children spend in church. We also have a nursery, located across the street, which is available for children 8 mos. to 5 years old during the 10:00 a.m. service. The nursery will be available starting at 8:45 a.m. We are glad that your family is worshiping with us.

A NOTE ABOUT HOSPITAL VISITS: If you or a loved one is in the hospital, please call the office 239.262.6581 or email Mthr. Marcella to let us know.

OPPORTUNITIES FOR WORSHIP & MUSIC

MORNING PRAYER ON TUESDAYS: is a simple time of prayer and fellowship in the Anglican tradition. Join in with a Book of Common Prayer each Tuesday for Morning Prayer at 8:15 a.m. on [Zoom](#). If you have time to stay after the service, Mthr. Marcella has a short teaching on the psalm prayed that day. mdrawdy@trinitybythecove.com

HOLY EUCHARIST with *Healing Prayer and Anointing* is held each Wednesday at 10:30 a.m.

OPPORTUNITIES FOR FORMATION

FAITH-SEEKING JOURNEY: For the last session of FSJ, on May 12th, we will meet at 9:00 a.m. We will conclude our year together with a Form of Commitment to Christian Service at the 10:00 a.m. service next Sunday, May 19th.

CHILDREN'S FORMATION: The Catechists will bring the children to join their parents in the church for the Holy Eucharist during the 10:00 a.m. worship service, following the Passing of the Peace and announcements. Parents may pick up a Reserved Seat sign from the catechists at the beginning of our atrium time at 9:30 a.m. to save a spot for your child. We ask that the congregation please welcome the children when they join us during the announcement time.

DAILY DEVOTION RESOURCE: Did you know that Trinitarians can take advantage of a free daily devotional guide called “**Forward Day by Day**”? We provide these guides for anyone interested. Each day’s writing gives you a meditation with accompanying scripture passages, and a “Moving Forward” question or thought to ponder. The newest issue is for **May, June, and July**. You can pick up a pocket-size copy or a large print copy in the narthex, the Parish Hall, or the office. Check it out and share with family and friends!

OPPORTUNITIES FOR SERVICE

SUNDAY FLOWER DELIVERY is a quiet ministry for our parishioners. Trinity shares our beautiful flowers with those who are in the hospital, in physical rehab, and those who are unable to attend services in person on Sunday. If this ministry of encouragement for our parish family calls you to service, please contact Mthr. Marcella mdrawdy@trinitybythecove.com and she will set you up.

OPPORTUNITIES FOR FELLOWSHIP

SPECIAL PENTECOST COFFEE HOUR: We will celebrate Pentecost, Sunday, May 19th with a delicious treat again this year.... Strawberry Shortcake! If you would like to help prepare (on Saturday morning, May 18th), or serve this special confection on Sunday May 19th at either coffee hour, please [sign up on-line](#) or on the poster in the Parish Hall, or let Tom Gemmer or Ann Hudon know.

MEN OF TRINITY BREAKFAST: The Men of Trinity will meet Monday, May 13th at 8:00 a.m. in the parish hall. We’ll enjoy breakfast, conversation, and fellowship! For more information and to RSVP, reach out to Robbie Roberts at pgrjr3r@gmail.com. An accurate number helps in our planning.

WEEKLY OFFERINGS

TUESDAY BIBLE STUDY: Father Steve’s Tuesday Bible Study meets at 10:30 a.m. on Tuesday mornings. All are welcome to join as we continue our study of Ephesians. This Bible Study meets in a hybrid format, either in person in the library or via [Zoom](#).

WOMEN’S BIBLE STUDY: We are reading Rowan Williams’ *Being Disciples – Essentials of the Christian Life*. Join us Thursday mornings at 9 a.m. in the library or on [Zoom](#) for fellowship and discussion. For more information, please email Mthr. Marcella mdrawdy@trinitybythecove.com.

MEN’S BIBLE STUDY: meets throughout the season on Thursdays from 9:00-10:00 a.m. in the conference room or via [Zoom](#). We are currently on summer break and will resume in the fall. For more information, please contact Father Nicholas ncaccese@trinitybythecove.com.

BROWN BAG BIBLE: We invite you to join our Bible Study, meeting Thursdays at Noon. We meet by Zoom each week. If you are interested in joining our small group, contact Lorraine Thurber so that she can give you the Zoom invite: lthurber1@gmail.com.

A NOTE FROM FR. EDWARD

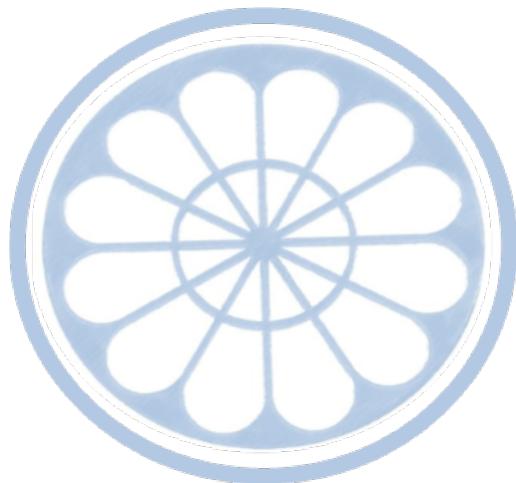
As I am away from our parish family on sabbatical, I'm mindful of the world around us—our Naples community, the nation, and the world. We hear of wars and rumors of wars and so many sorrows. There are many blessings as well—the Good News of Christ in loving care, peacemakers, and the witness that God is love. There was a Billy Joel song my history teacher had us listen to in High School—the refrain: *We didn't start the fire. It was always burning, since the world's been turning. We didn't start the fire. No, we didn't light it, but we tried to fight it.* I offer you two prayers for use over the summer—Sunday to Sunday. One for the world, one for closer to home.

For the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

For Families and Friends

Almighty God, our heavenly Father, we commend to your continual care the homes in which your people dwell. Put far from them, we pray you, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another, through Jesus Christ our Lord. *Amen*



THIS WEEK'S CALENDAR
SUNDAY, MAY 12, 2024

SUNDAY **THE SEVENTH SUNDAY OF EASTER**
Mother's Day

8:00 a.m. The Holy Eucharist, Rite I*

9:00 a.m. Coffee Hour

9:00 a.m. Faith Seeking Journey

9:30 a.m. Children/Youth Formation

10:00 a.m. The Holy Eucharist, Rite II*

11:00 a.m. Coffee Hour

MONDAY

8:00 a.m. Men of Trinity Breakfast

2:00 p.m. Daughters of the King

TUESDAY

8:15 a.m. Morning Prayer, *Zoom*

9:00 a.m. Staff Mtg.

9:00 a.m. Mom & Dad's Morning Out

10:30 a.m. Tuesday Bible Study

1:15 p.m. Clergy Pastoral Care Mtg.

4:00 p.m. Moorings Park Eucharist

WEDNESDAY

10:30 a.m. Holy Eucharist

1:30 p.m. Mah Jong

THURSDAY

9:00 a.m. Men's Bible Study

9:00 a.m. Women's Bible Study

12:00 p.m. Brown Bag Bible, *Zoom*

7:00 p.m. Choir Practice

FRIDAY

4:00 p.m. Meek/Essler Wedding Rehearsal

7:00 p.m. Alcoholics Anonymous

SATURDAY

9:00 a.m. Catechesis of the Good Shepherd

3:00 p.m. Meek/Essler Wedding

SUNDAY **PENTECOST SUNDAY**

8:00 a.m. The Holy Eucharist, Rite I*

9:00 a.m. Special Coffee Hour

9:00 a.m. Faith Seeking Journey

9:30 a.m. Children/Youth Formation

10:00 a.m. The Holy Eucharist, Rite II*

Faith Seeking Journey

Commitment to Christian Service

11:00 a.m. Special Coffee Hour

**Live streamed service
AA meets every day at noon*

ANNIVERSARIES THIS WEEK

BIRTHS

12 Harvey VanDam, Alec Vyverberg,
Susan Goldie, Addison Page

13 Dennis Ferriel, Lauryn Brewer,
Charlie Mummert, Cliff Manchester,
Holly Smith, Bill Tindall,
Carrie-Anne O'Donnell

14 Allyn Glaub, Ray Staffeldt, Kent Burke,
Joanne Swanson, Nolan Hyer,
Gianna Vanscoy

15 Joan Fortune, Hugh Pearson, Ted Davis,
Nan Goebel, Rosemary Bonham-Smith,
Chris Lane

16 Barbro Wilson, Bette Aymar, Hap Fauth,
Stephen Smith, Josie Gebeau

17 Monika Engel, Andrea McLendon,
Grace Evenstad, Scott Fechnay,
Graham Auger

18 Lloyd Urban

BAPTISMS

12 Alec Vyverberg, Lauren Vyverberg,
Edward Gleason

13 Char Staton, Thayer Caskey, Mo Stiner,
Angelo DeProphetis

15 Natalie Hyer

16 Margaret Lafley

CONFIRMATIONS

12 Mary Jane Erickson, Phyllis Heerwagen,
Laurie Segraves

13 Char Staton, Van Whisnand, Judy Hood, Gwen
McLaughlin, Pauline Federow-Harer, Becky
Graham, Biff Folberth, John Glanville,
Joanne Hoffacker, Dianna Kenneally

14 Cindy Dragan

15 Sarah Lively, Marlene Dramm

16 Michael Basden, Salli Peterson, Bill Ford,
Chris Wood

17 Andrew Daane, Alex Daane

18 Nicholas Caccese

MARRIAGES

13 Marcia & Daniel Doerr,
Margaret & James Christian

14 Courtney & Chad Ott, Dee & Peter Sulick,
Laryssa & Bill Temple, Jaclyn & Brad Kovach

15 Muffin & John Gillam

16 Elizabeth & Mark Bole,
Hannah & Tom Rinaldi

17 Jennifer & Steve Dombkowski,
Anne Marie & Bill Blatt

DEATHS

12 Douglas Kitterman, Dick Battram,
Art Pearson

13 Vivian Lytle

14 Kevin Hole, Judy Price

15 Kathryn Batty, Barbara Gwynne-Timothy,
Ashley Campbell, Tom Grootemaat

16 Oren Foley, Kurt Dramm

17 Augustus Field, Mac Walter

18 Elizabeth Keeley, Marilyn Bosley, Doris Moss

PARISH STAFF (239) 262-6581

RECTOR: *The Rev. Edward Gleason, ext. 209*

ASSOCIATE RECTORS: *The Rev. Nicholas Caccese, ext. 206; The Rev. Marcella Drawdy, ext. 214*

ASSISTING PRIEST: *The Rev. Steve Zimmerman*

DIRECTOR OF MUSIC: *Tripp Kennedy, ext 207*

PARISH ADMINISTRATOR: *Kim McQueen, ext. 202*

FINANCIAL ADMINISTRATOR: *Bob McQueen, ext. 204*

FACILITIES MANAGER: *Chris Wainscott*

CHILDREN, YOUTH, & FAMILY COORDINATOR: *Linda Gemmer, ext. 215*

PARISH LIFE COORDINATOR: *Tom Gemmer, ext. 213*

PARISH LIFE COORDINATOR: *Ann Hudon, ext. 210*

MINISTRY ASSISTANT: *Katie Boyle, ext. 201*

NURSERY DIRECTOR: *Maria Rogers*

HOSPITALITY SPECIALIST: *Joyce Jenssen-Drake*

VESTRY: *Debbie Finch, Senior Warden, Connie Fuller, Junior Warden, Lynn Carr, Bob Dickemper, Stephanie Dixon, Jeanne Feight, Steve Gault, Paul Hauser, Kathryn Morgan, Fran Piscitelli, Ann Redpath, Susan Mullin Scott, Helene McGill, Treasurer*