



*(Please silence all cell-phones & digital devices until after the Service! Thank you.)*

**PRELUDE** – Organ Voluntary

**PROCESSIONAL HYMN** – #492 “Sing, ye faithful, sing with gladness”

*Finnian*

**THE OPENING ACCLAMATION**

S72

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA**

*Archer*

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, \_ heaven ly King, al migh ty God \_ and \_  
Fath er, we wor ship you, we \_ give you thanks, we  
praise you for \_ your \_ glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you

take a way the sin of the world: have mer cy on us; you are  
 seat ed at the right hand of the Fath er: re ceive our  
 prayer. For you a lone are the Ho ly One,  
 you a lone are the Lord, you a lone are the Most High,  
 Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the  
 Fath er. A men, A men.

## THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 9:1-20

*Reader* A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and

he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## PSALM 30

Ray Francis Brown (1897-1964)

- 1        I will exalt you, O Lord,  
          because you have lifted me up \*  
          and have not let my enemies triumph over me.
- 2        **O Lord my God, I cried out to you, \*  
          and you restored me to health.**
- 3        You brought me up, O Lord, from the dead; \*  
          you restored my life as I was going down to the grave.
- 4        **Sing to the Lord, you servants of his; \*  
          give thanks for the remembrance of his holiness.**
- 5        For his wrath endures but the twinkling of an eye, \*  
          his favor for a lifetime.
- 6        **Weeping may spend the night, \*  
          but joy comes in the morning.**
- 7        While I felt secure, I said,  
          "I shall never be disturbed. \*  
          You, Lord, with your favor, made me as strong as the mountains."
- 8        **Then you hid your face, \*  
          and I was filled with fear.**
- 9        I cried to you, O Lord; \*  
          I pleaded with the Lord, saying,
- 10       **"What profit is there in my blood, if I go down to the Pit? \*  
          will the dust praise you or declare your faithfulness?**
- 11       Hear, O Lord, and have mercy upon me; \*  
          O Lord, be my helper."

12 **You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## THE EPISTLE

Revelation 5:11-14

*Reader* A reading from the Revelation to John

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## THE SEQUENCE HYMN – #305 "Come, risen Lord, and deign to be our guest"

*Rosedale*

*All standing, as able.*

## THE HOLY GOSPEL

John 21:1-19

*All remain standing, as able.*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is

the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

<i>Reader</i>	The Gospel of the Lord.
<i>People</i>	<b>Praise to you, Lord Christ.</b>

## THE SERMON

The Very Rev. Rebecca A. Barnes

## THE NICENE CREED – *All Stand, as able*

BCP page 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## THE PRAYERS OF THE PEOPLE

BCP page 388

### *Intercessor*

Called by the risen Christ to love and follow the Lord, let us pray to God for the needs of all people everywhere, saying: *Alleluia! Lord, hear our prayer.*

For the Church, especially Sean our Presiding Bishop, that like the fishing net of the gospel, we may be rich in diversity and unbroken in unity. ***Alleluia! Lord, hear our prayer.***

For this holy gathering, that casting our nets in faith and hope, we may know the risen Christ who prospers our work and prepares a table for us. ***Alleluia! Lord, hear our prayer.***

For a new perspective on life, that God will broaden our vision to ourselves praising and serving God in harmony with all of creation. Alleluia! Lord, hear our prayer. For peace in Ukraine, Gaza and all places of conflict and violence, that God will open the hearts and minds of all leaders to seek peace and pursue it. ***Alleluia! Lord, hear our prayer.***

For those who suffer in body, mind, or spirit, remembering especially Juanita, Lisa and family, Andrea, Miles, Karl, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Nick, Carl, Lori, Brandy and family, Larry, Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley, that they may be clothed with health and joy. Alleluia! Lord, hear our prayer. For those who have died, especially those whose anniversaries of death we mark this week, that their voices may blend with the song of all who surround the throne of the Lamb. ***Alleluia! Lord, hear our prayer.***

Lifting our voices with all creation, with Blessed Mary the God-bearer, Blessed Paul, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. ***Alleluia! To you, O Lord, we give praise and glory.***

### *Celebrant*

Blessed are you, God of glory, and blessed is the Lamb who was slain. Hear the prayers we offer this day and raise us with him to your throne in heaven. Glory to the Holy & Undivided Trinity, now and always and unto the ages of ages. **Amen.**

## THE PEACE - *All stand.*

*Celebrant*      The peace of the Lord be always with you

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## OFFERTORY ANTHEM – These are they which follow the lamb

John Goss (1800-1880)

*These are they which follow the Lamb whithersoever He goeth. These were from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.*

## THE GREAT THANKSGIVING

### SURSUM CORDA

S120

The musical notation for the Sursum Corda hymn consists of four staves, each with a key signature of one flat (Bb) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant continues with the Preface for Easter*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





2

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
 hea ven and earth are full of your glo ry, Ho san na in the high est.  
 Bles sed is he who comes in the name of the Lord, the name of the  
 Lord. Ho san na in the high est, ho san na in the high est.

THE EUCHARISTIC PRAYER A

BCP page 361

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

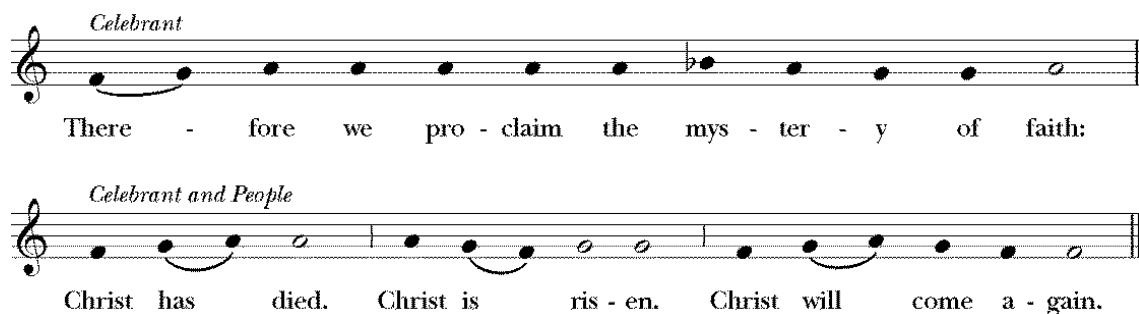
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

S133



*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.



### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Eucharistic prayer concludes with the Doxology, the People respond with the following*

## THE GREAT AMEN

S146



*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*A period of silence is kept*

## THE FRACTION ANTHEM

Archer

2

Lamb of God, you take away the sins of the world; have  
mercy upon us. Lamb of God, you  
take away the sins of the world; have mercy upon  
us. Lamb of God, you take away the sins of the  
world; grant us your peace.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Paul's. It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one. Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands, holding the base of the chalice, to gently assist the server in guiding the chalice to your lips. If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## AT THE MINISTRATION OF COMMUNION – Come Ye Faithful

R. S. Thatcher (1888-1957)

Come, ye faithful, raise the strain Of triumphant gladness;  
God hath brought His Israel Into joy from sadness;  
'Tis the Spring of Souls today, Christ hath burst His prison, And from three days sleep in death As a  
Sun hath risen  
Queen of seasons, bright With the day of splendour,--Alleluia!  
With the royal feast of feasts, Comes its joy to render;--Alleluia!  
Comes to glad Jerusalem, Who with true affection--Alleluia--Welcomes in unwearied strains Jesus'  
Resurrection.--Alleluia!  
Neither might the gates of death, Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold  
Thee as a mortal; But today amidst the twelve Thou didst stand, bestowing That Thy peace which  
evermore Passeth human knowing.

## THE POST COMMUNION PRAYER

BCP page 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## GREETINGS AND ANNOUNCEMENTS


## THE BLESSING

**HYMN AT THE RETIRING PROCESSION – #182 “Christ is alive! Let Christians sing”**


Truro

## DISMISSAL

*Deacon*




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE – Organ Voluntary

**CATHEDRAL LIFE | MAY 4**  
ST. PAUL'S CATHEDRAL – SPCBUFFALO.ORG

**From the Dean's Desk: Easter Gratitude**

I wish to express my sincere thanks to all who participated in the Holy Week and Easter services. These beautiful and ancient liturgies of the Church by which we walk with Jesus through his final week, are complex and require many hands-on-deck, in order to faithfully execute them. To all who served on altar guild, and as thurifers, acolytes, crucifer and torch bearers, Eucharistic ministers, lectors, intercessors, ushers, and more - thank you!

Many thanks also to our choir and rota of organists, and the brass quintet and timpanist for all the inspiring and moving music and for your hours of preparation. I also wish to thank all those who served behind the scenes to ensure that the church was decorated, leaflets were produced, children's programming was offered, coffee hour was served, and a whole host of little details that needed to be tended to weren't forgotten.

Lastly, I'd like to thank all who we present in worship both in person and on the live-stream. We, who are the Body of Christ, need to be here for each other in community in order to worship our risen Lord. Thank you for making my first Easter with you a memorable one. May the joy of the resurrection and the blessings of Easter be with you all.

– Dean Rebecca

**First Tuesday Zoom Gathering and Compline**

Come one, come all. On May 6 we celebrate the first Tuesday of the month! Grab your favorite beverage, and sit back and enjoy some chit chat with old and new friends at the SPC Zoom coffee hour. One never knows what topic will come up. Join in with the Zoom link anytime between 7:00 and 8:00 pm when there is no particular agenda. At 8:00 we join together for Compline.

**New SJAT Note: Scajaquada Creek Clean-up**

*Submitted by Estelle Siener for the Social Justice Action Team*

On Saturday, April 26, ten intrepid St. Paul's volunteers ventured to the Scajaquada Creek at the foot of Peter Street to participate again this year in the Buffalo Niagara Waterkeeper Annual Spring Sweep. We were among the nearly 1500 volunteers around Western New York who spent a couple of hours that morning cleaning up trash. In all, over 10,000 pounds of trash was collected that day. The aim of the event, according to its organizers, is to "Our collective action is intended to benefit the health and future of the millions of people and species that call the Great Lakes Basin their home." In addition, the data on the types of debris collected is sent to local and federal authorities to aid in conservation actions. Among the bottles, broken glass and papers our team found were car and bicycle tires, assorted clothes and a complete safety glass windshield. Pictured below in front of our trash pile are, left to right: Chuck and Chris Casto, Bill and Estelle Siener, Isabelle Li and Rob Patterson. Not pictured: Bob and Marcy Ludwig, Gary Jeffrey, and Scott Sciumeca.



**Garden of Love Sorting Saturday**

We don't have enough clothing to have a quarterly sorting day this quarter, but save the last Saturday of June to join us for a beginning of Summer sorting Saturday. And, speaking of Summer, we could REALLY use some good clean summer clothing for men. Shorts, tees, etc. all clean and wearable. You can bring the clothing to church on Sunday or drop it off at the FMC during the week. Thanks.

## **Episcopal Migration Ministries – Volunteers Needed**

Province II is seeking one, preferably two, volunteers to serve as liaison(s) between Episcopal Migration Ministries (EMM) and the Province II leadership, dioceses, congregations, and individuals committed to helping refugees in our rapidly changing society. The primary role would be to gather information from EMM about programs, needs, materials, etc., and share throughout Province II.

Since Province II is so large – 13 dioceses with congregations in over six time zones – two volunteers are being sought. The Province II Liaisons would be members of the Provincial Council with seat and voice but no vote. For info, to volunteer, or to suggest a volunteer contact Neva Rae fox, Province II Coordinator, nevarae@aol.com. (The 13 Dioceses of the Episcopal Church Province II are: Albany, Central New York, Cuba, Convocation of Churches in Europe, Haiti, Long Island, New Jersey, New York, Newark, Puerto Rico, Rochester, Virgin Islands, and Western New York.)

## **Episcopal Church Office of Government Relations – Action Alert**

In this present political climate, people feel deeply that their must voices be heard: Loud and Clear. We have an official resource to endorse the views that our Episcopal Church has already articulated. The Office of Government Relations - Action Alert (<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/>), provides channels directly to elected representatives. Use this resource to live out our Baptismal vows that bind us to seek God's Justice in our own country, and indeed, upon the whole earth.

## **Music at St. Paul's and around the Diocese**

### **Bloomsburg University Choir Concert**

On the afternoon of Sunday, May 18th, 4PM, St. Paul's will host the Bloomsburg University Choirs. This concert is part of a choir tour in the US and Canada. Stay tuned for more information.

### **East Aurora Chamber Music Festival**

- o Friday, June 6, 2025
- o Sunday, June 8, 2025
- o Friday, June 13, 2025
- o Saturday, June 14, 2025

The time for all four concerts is 7:30 PM 9:30 PM at Saint Matthias' Church, 374 Main Street, East Aurora, NY 14052. Tickets are \$15 in advance and \$20 at the door. For more information:

<https://www.eastauroracmf.org/concerts>

## **Prayer and Pastoral Care**

We lift up the following in prayer especially Juanita, Lisa and family, Andrea, Miles, Karl, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Nick, Carl, Lori, Brandy and family, Larry, Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley, We also remember all those who have died, especially those whose anniversary of death we mark this week. We pray for them and their loved ones who remember them.



## 2025 EASTER MEMORIAL FLOWERS

### **To the Glory of God**

Given by Wayne Mori

Given by The Rev. Earle and Paula King

### **In Memory of**

Larry Neely, Sr. and Larry Neely, Jr. – Given by Latanya Jacob

Joseph and Eleanor Master - Given by Larry Master

Joyce A. Laubach and Nancy D. Skinner – Given by Dorothy Pope

Melvin and Marion Elliott, Richard Elliott, Rev. Ronald Forsyth, Barbara King, Spencer, Mollie and

Cinnabun Elliott and Bernie King – Given by Judy Elliott

Our Parents – Given by Dr. and Mrs. Reid R. Heffner, Jr.

Thomas Prue (Sexton 1973 – 1982) - given by Frank Hamman

Jeff Brady, Margaret and John Brady, Luigi Cesana, Clementina Loss, Ginetta Riva – Given by Tish Brady and Paul Cesana

Dettra Giles Jemmott, Ruth Giles, Lydias Jemmott, Prince Jemmott, Mildred Jemmott – Given by David Jemmott

Frances, William and Donald Gillies – Given by The Rev. Deacon Bruce N. Gillies

Lois Jeffery (x 2) – Given by Gary Jeffery

Robert C. Bonilla, Ramon and Norma Bonilla, Michael and Mary Bracken, David B. Wallace, Lawrence J. Greco, Lucille E. Foster – Given by Michael Bonilla

Wanda Jill Hill: My Mother – Given by Amirah Hill

Fitzroy Jacob, Viola Jacob: My Parents – Given by Andrew Jacob

Peter and Dolly Tamutus, Christopher Tamutus, Howard and Dru Rose – Given by The Tamutus Family

Daniel Maunz, Joann Benedict, Paul Zimmer, Fran Carafice – Given by Liz Rundle

Evelyn K. Rundle, Caroline Smigelsky, Lori Smigelsky – Given by Evelyn and Frank Smigelsky  
Carol and John Goodman – Given by The Goodman Family

The Chaloner, Family, Castellini Family, MacLean Family – Given by The Corwin Family

Ian M. Libglid, Our Beloved Son – Given by Joni and Craig Libglid

The Dovesmith Family, Mr. and Mrs. Louis Minervino – Given by William and Estelle Siener

In memory of those we love but see no more – Given by The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowki

David and Julie Siegel, Lauren Smith, Bumpy and Arnie Olena, Ange M. Fatta – Given by Kate and Ken Olena

### **In Thanksgiving**

For Family – Given by The Rev. Earle and Paula King

For the 93rd birthday of Dr. Willis Barnes – Given by The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowski

### **Easter Brass Donations 2025**

Lynn Hamlin

Wayne Mori

David Jemmott

Latanya Jacob

Liz Rundle

The Rev. Earle and Paula King

Michael Bonilla

Scott Sciumeca

Katherine and Roger Woodard

William and Estelle Siener

Su Hadden

Alexander Jacob and Jessy alexander

Kegon Tan

The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowski

Kathy Reiss

Nancy Boncore



**New or visiting today?** Everything you need to participate in worship is in this bulletin and the Hymnal in the pew (red or blue). We invite you to join in praying, singing, and responding, as you are comfortable.

**Restrooms** are located on the lower level. From the elevator, proceed through the double glass doors and look to your right for an accessible restroom. Additional restrooms are on the same level, to the left, near the kitchen.

**Children are always welcome in worship** and are invited to explore! Greeters can provide activity kits, available in the back of the church. Godly Play is also offered. For details: [cathedral@spcbuffalo.org](mailto:cathedral@spcbuffalo.org).

## SERVING IN WORSHIP TODAY

Kathy Reiss; Altar Guild  
Frank Smigelsky, Robert Ludwig; Ushers  
Kathy Reiss; Coffee Hour Host

Valerie Thomas, Alan Blackburn, Michael Bonilla; Readers  
Valerie Thomas, Charles Casto Jr.; Intercessors  
Evelyn Smigelsky, Michael Bonilla; Eucharistic Ministers

The Rev. Phil Cunningham, Deacon  
The Very Rev. Rebecca A. Barnes; Celebrant

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## ST. PAUL'S EPISCOPAL CATHEDRAL

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The people of St. Paul's Episcopal Cathedral strive to be a beacon  
of God's love in Western New York through transformative worship, inclusive fellowship,  
and active service in partnership with the wider community.



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