

**PRELUDE** – Organ Voluntary

**PROCESSIONAL HYMN** – #445 “Praise to the Holiest in the height”

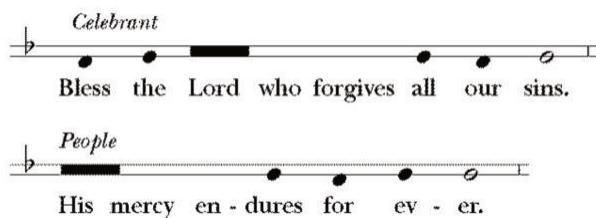
*Gerontius*

*All stand as the procession enters the nave.*

**THE OPENING ACCLAMATION**

S82

*Celebrant*



Bless the Lord who forgives all our sins.

*People*

His mercy en - dures for ev - er.

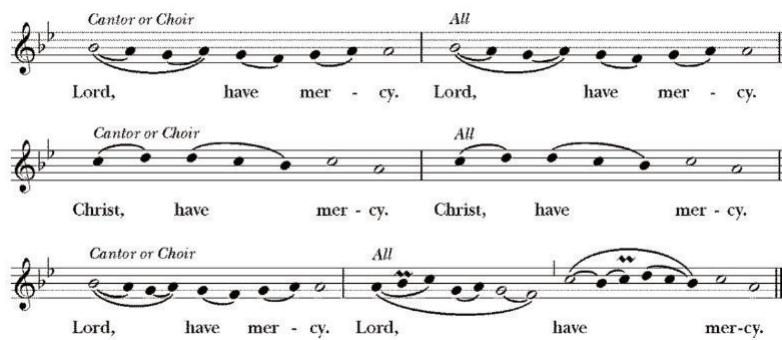
**THE COLLECT FOR PURITY**

BCP page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE**

S94



**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

# THE LITURGY OF THE WORD

## THE FIRST READING – Exodus 12:1-14

Reader      A reading from the Book of Exodus.

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader      The Word of the Lord.

People      **Thanks be to God.**

**PSALM 116: 1, 10-17 – Sung by the Choir**

*Plainsong*

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

## THE EPISTLE – 1 Corinthians 11:23-26

Reader A reading from the First Letter of Paul to the Corinthians.

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

## THE SEQUENCE #322 When Jesus died to save us

Tucker

## THE HOLY GOSPEL – John 13:1-17, 31b-35

*All remain standing, as able*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

NOW BEFORE the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once."

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader      The Gospel of the Lord.  
People      **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Rebecca A. Barnes

## THE WASHING OF FEET

### ADDRESS BY THE CELEBRANT

*Those who desire to have their feet washed are invited to come forward at the direction of the usher(s). Please be prepared to remove your socks and shoes. You may choose to have one or both feet washed.*

### ANTHEMS AT THE WASHING OF THE FEET

#### Ubi Caritas

Ola Gjelio (b. 1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

#### A New Commandment

Thomas Tallis (1505-1585)

A new commandment give I unto you  
Saith the Lord, that ye love together  
As I have loved you  
That e'en so ye love one another  
By this shall ev'ry man know  
That ye are my disciples  
If ye have love one to another

## PRAYER – Common Worship: Times and Seasons (CW:TS), and contemporary liturgical resources

*Please stand, as able.*

Celebrant      Lord Jesus Christ, you have taught us that what we do for the least of our neighbors we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us. And now, may your spirit of love and humility be ours as we lift our hearts to God.

All      **Amen.**

## THE PRAYERS OF THE PEOPLE – Common Worship: Times and Seasons (CW:TS), and contemporary liturgical resources

*The Leader and People pray responsively*

*Leader* Remembering Christ's commandment to love one another, let us pray for the church and the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

*People* ***and humble us.***

*Leader* On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

*People* ***and unite us.***

*Leader* On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

*People* ***and renew our zeal.***

*Leader* On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected, the unloved, and those suffering under bitter conflict. Lord, hear us

*People* ***and fill us with your love.***

*Leader* On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

*People* ***and give us your peace.***

*Leader* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

*People* ***and welcome all your children into paradise.***

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All* ***Amen.***

## THE PEACE

*Please stand, as able.*

*Celebrant* The peace of Christ be always with you.

*People* ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

### OFFERTORY SENTENCE

OFFERTORY HYMN – #576 God is love and where true love is

*Mandatum*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand, as able, while the offerings are presented and placed on the Altar.*

*The People remain standing, as able.*

### THE GREAT THANKSGIVING

#### SURSUM CORDA

S120

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your son, Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

S122

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## MEMORIAL ACCLAMATION

S133

*Celebrant*

There - - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

## THE GREAT AMEN

S118



*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

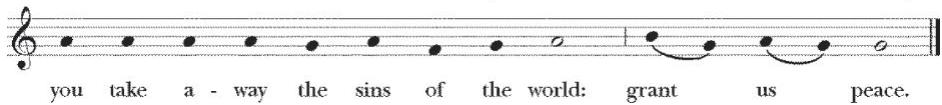
*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## THE FRACTION ANTHEM

S160

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,



We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Paul's. It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one. Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands holding the base of the chalice, to gently assist the server in guiding the chalice to your lips. If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

## ANTHEM AT THE MINISTRATION OF COMMUNION

### Ave Verum

William Byrd (1540-1623)

Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu Fili Mariae.  
Miserere mei. Amen.

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary.  
Have mercy on me. Amen.

## THE POST COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## PROCESSION TO THE ALTAR OF REPOSE – #329 Now, my tongue, the mystery telling

*The Procession passes slowly through the congregation, making its way to the Altar of Repose in the Memorial Chapel. The people bow or kneel as the blessed Sacrament, Jesus, is carried to the Altar of Repose in the Memorial Chapel, which represents for us this night the garden of Gethsemane where Jesus asks all his disciples to wait and watch with him. During the Procession, the Pange Lingua is sung.*

## THE STRIPPING OF THE ALTAR

*Celebrant:* They divided my garments among them; they cast lots for my clothing.

### PSALM 22 – Plainsong Chant sung by the Choir

BCP p. 610

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.

20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*When all is finished, the Celebrant repeats the antiphon.*

Celebrant: They divided my garments among them; they cast lots for my clothing.

***The altar party, choir and celebrant retire. The people depart in silence.***

*Watch is kept this night in response to our Lord's question to his disciples; "Could you not watch with me but one hour?" church remains open until 12:00 a.m. The Night Watch is kept in the Richmond Chapel by scheduled people; others are welcome to join. All are invited to keep Watch during this period.*

*Worship continues tomorrow with the Liturgy for Good Friday, at 7 pm. Stations of the Cross will be offered at Noon.*



### Prayer in the Garden by Emanuel Krescenc Liska

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.' (Matthew 26:36-46 NRSV)

## Gethsemane

by Mary Oliver

The grass never sleeps.  
Or the roses.  
Nor does the lily have a secret eye that shuts until morning.  
Jesus said, wait with me. But the disciples slept.  
The cricket has such splendid fringe on its feet,  
and it sings, have you noticed, with its whole body,  
and heaven knows if it ever sleeps.  
Jesus said, wait with me. And maybe the stars did, maybe the wind wound itself  
into a silver tree, and didn't move, maybe  
the lake far away, where once he walked as on a  
blue pavement,  
lay still and waited, wild awake.  
Oh the dear bodies, slumped and eye-shut, that could not  
keep that vigil, how they must have wept,  
so utterly human, knowing this too  
must be a part of the story.

“Gethsemane” by Mary Oliver, from *Thirst*. © Beacon Press, 2006.

**CATHEDRAL LIFE | APRIL 17**  
ST. PAUL'S CATHEDRAL – [SPCBUFFALO.ORG](http://SPCBUFFALO.ORG)

**2025 Holy Week and Easter at St. Paul's**

GOOD FRIDAY – April 18, Stations of the Cross, Noon; Good Friday Service, 7 p.m.

EASTER VIGIL – April 19, The Great Vigil of Easter, 8:00 p.m.

EASTER DAY – April 20, The Day of the Resurrection, 8 a.m. (said); Festival Choral Eucharist, 10:15 a.m.

**NIGHT WATCH AND PRAYER VIGIL ON MAUNDY THURSDAY**

Maundy Thursday is the first of the three great days of Holy Week, also known as the Triduum. Maundy Thursday (April 17, 2025) begins joyously as we remember and celebrate Jesus' institution of the Holy Eucharist at the Last Supper with his disciples. Likewise, following the narrative of the Gospel of John, we participate in a foot-washing as a way of entering fully into Jesus' ministry of servanthood. The service of Maundy Thursday concludes on a solemn tone. Members of the altar guild assist the clergy in stripping the altar and removing all adornment from the church. The removal of the elements of celebration from the church suggests the emptiness that follows in Christ's crucifixion. The reserved sacrament is removed from the ambry and altar and taken to an altar of repose located in the Richmond Chapel. The altar of repose provides a place for the faithful to watch and pray with Christ, keeping vigil with him as His disciples did in the Garden of Gethsemane on the night before he died. Traditionally, Christians from ancient times kept watch through the night at the altar of repose. The silence of night offers space for us to contemplate the great love that walked the Way of the Cross. We invite you to watch and pray for one hour at the altar of repose, from the conclusion of the Maundy Thursday Liturgy, on April 17th, until midnight. For the safety and well-being of all, a steward will be present throughout the night watch for assistance and safety. Please locate the chart in Israel Lounge and sign up in the spaces provided at a time that best fits your need for personal devotion. You may also call the church office at 716-855-0900 to reserve your time slot.

**Easter Sunday Tradition** *Submitted by Michael Bonilla, Warden*

It has been a tradition now for several years, that you are invited to take a plant or two from the high altar to bring to a shut-in or someone who you think might be delighted to have a little Easter joy. I will be available after the service to help anyone wishing to do so. You can even take one home for yourself. The flowers will not be watered during the week and will die, so let's make someone's life a little cheerier by your thoughtfulness.

**Good Friday Offering**

The Good Friday Offering supports the ministry of The Episcopal Church in Jerusalem and the Middle East. This Lent, the need is almost unfathomable, and we ask you to join in making a generous gift. There are Good Friday envelopes at the back of the church. If donating by check, make the check payable to St. Paul's Cathedral with DFMS in the memo line. Place your donation in the alms basin. St. Paul's will send one check for the total contribution. Please see today's bulletin insert for more information about the Good Friday Offering.

**Easter Brass Quintet**

This year's Easter music will feature brass quintet musicians from the Eastman School of Music, along with organ and timpani. Contributions to defray the cost of our special Easter music will be gratefully accepted, and can be placed in the alms basin at church or mailed to the Cathedral office at 4 Cathedral Park Buffalo, NY 14202. Checks should be made payable to St. Paul's Cathedral with "Easter Brass" noted on the memo line. You may choose instead to donate online at [www.spcbuffalo.org](http://www.spcbuffalo.org). Select "Special Music" in the drop-down menu. Thank you!

**Garden of Love Sorting Saturday**

We don't have enough clothing to have a quarterly sorting day this quarter, but save the last Saturday of June to join us for a beginning of Summer sorting Saturday. And, speaking of Summer, we could REALLY use some good clean summer clothing for men. Shorts, tees, etc. all clean and wearable. You can bring the clothing to church on Sunday or drop it off at the FMC during the week. Thanks.

## **Join us in The Annual Earth Day Spring Sweep Clean Up!**

Saturday April 26 th , 10am – 12:00, Peter Street Park, 10 Peter St., Buffalo.

Every April the Buffalo Niagara Waterkeepers hosts one of the largest cleanup events in the Western New York region – the Spring Sweep. The Annual Earth Day Spring Sweep clean up is part of the annual Great Lakes CleanUP, where volunteers from across the Great Lakes region join in to remove litter from our shorelines and protect our waterways. The Spring Sweep gets over 1,000 volunteers together around Earth Day to remove thousands of pounds of trash from our shorelines and communities.

The Great Lakes is the drinking water resource for over 40 million people and we are excited to participate in this region-wide stewardship event. Come join with members of the St. Paul's Social Justice Action Team (SJAT) for this important event.. Wear comfortable footwear. Equipment, gloves & bags supplied. Lunch to follow. For more information, please see Kim O'Connell or email her at [2881fix@gmail.com](mailto:2881fix@gmail.com)

### **Prayer and Pastoral Care**

We lift up the following in prayer: Karl, Shauna, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Nick, Wayne, Carl, Lori, Brandy and family, Larry Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley. We also remember all those who have died, especially Tim, the victims of the Myanmar earthquake, and those whose anniversary of death we mark this week. We pray for them and their loved ones who remember them.

### **Cathedral Communications**

Sign up for the weekly e-news from the Cathedral by going to [spcbuffalo.org](http://spcbuffalo.org) – click on “E-News” in the top menu and you will see the newsletter; at the top of this screen, you can click the blue button (“Join Our Email List”) to sign up for the newsletter. For assistance, contact the church office: [office@spcbuffalo.org](mailto:office@spcbuffalo.org) or call 716-855-0900.

**New or visiting today?** Everything you need to participate in worship is in this bulletin and the Hymnal in the pew (red or blue). We invite you to join in praying, singing, and responding, as you are comfortable.

**Restrooms** are located on the lower level. From the elevator, proceed through the double glass doors and look to your right for an accessible restroom. Additional restrooms are on the same level, to the left, near the kitchen.

**Children are always welcome in worship** and are invited to explore! Greeters can provide activity kits, available in the back of the church. Godly Play is also offered. For details: [cathedral@spcbuffalo.org](mailto:cathedral@spcbuffalo.org).

## SERVING IN WORSHIP TODAY

Del Milander and Kathy Reiss; Altar Guild

Kevin O'Neil, Sean Harkin; Ushers

Kourosh Karami; Livestreaming Technician

Roger Woodard, Thurifer

Jonathan Fleming, Crucifer

Douglas Reid, Jesse Pyle; Torchbearers

Kathy Reiss, Su Hadden, Readers

Chuck Casto, Intercessor

Del Milander, Michael Bonilla; Eucharistic Minister

The Choir of St. Paul's Cathedral

Alex Hamilton; Guest Organist

The Rev. Phil Cunningham, Deacon

The Very Rev. Rebecca A. Barnes; Celebrant

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<https://episcopalpartnership.org/>

## CATHEDRAL CLERGY / STAFF

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The Reverend Philip Cunningham, Cathedral Curate · 716-713-9738

Teresa Carter, Administrator · [teresa@spcbuffalo.org](mailto:teresa@spcbuffalo.org) · 855-0900 ext. 222

Ron J. Diebold, Maintenance · [ron@spcbuffalo.org](mailto:ron@spcbuffalo.org)

## CATHEDRAL WARDENS

Estelle Siener, Warden ([estelle.siener@gmail.com](mailto:estelle.siener@gmail.com)) · Michael Bonilla, Warden ([bonz5647@yahoo.com](mailto:bonz5647@yahoo.com))

## ST. PAUL'S EPISCOPAL CATHEDRAL

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