



(Please silence all cell-phones & digital devices until after the Service! Thank you.)

PRELUDE – Voluntary

THE ENTRANCE RITE


PROCESSIONAL HYMN – #68 “Rejoice! rejoice, believers”

Llangloffan

THE OPENING ACCLAMATION

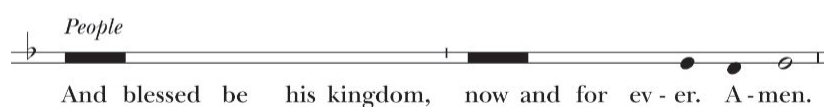
S76

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE – Short Service (aka Dorian)

Thomas Tallis (c. 1505-1585)

Lord, have mercy
Christ have mercy
Lord, have mercy

THE GLORIA

Tallis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

*People: **And also with you.***

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE WORD OF GOD

THE FIRST READING

Genesis 15:1-6

Reader A reading from the Book of Genesis.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Reader Here what the Spirit is saying to God's people.

People **Thanks be to God**

PSALM 33:12-22 – *Read at 8AM; chanted by the choir at 10:15*

Setting by Sir Charles Hubert Hastings Parry (1848-1918)

12 Happy is the nation whose God is the Lord! *
 happy the people he has chosen to be his own!

13 **The Lord looks down from heaven, *
 and beholds all the people in the world.**

- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 **He fashions all the hearts of them *
and understands all their works.**¹⁶ There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 **The horse is a vain hope for deliverance; *
for all its strength it cannot save.**
- 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
- 19 **To pluck their lives from death, *
and to feed them in time of famine.**
- 20 Our soul waits for the Lord; *
he is our help and our shield.
- 21 **Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.**
- 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

THE EPISTLE

Hebrews 11:1-3, 8-16

Reader A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old -- and Sarah herself was barren -- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GOSPEL

Luke 12:32-40

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Reader The Gospel of our Savior.

People **Praise to you, Lord Christ**

THE SERMON

The Very Reverend Rebecca A. Barnes

THE NICENE CREED – *All Stand, as able*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor: Let us offer our prayers to God who has been pleased to give us the kingdom, saying:
Holy One, hear our prayer.

For the Church: especially Sean our Presiding Bishop, and our Diocese as we forge new paths forward and prepare to call a new bishop, that God will renew and deepen our faith so that we may walk with God each step of our life's journey. ***Holy One, hear our prayer.***

For this parish family, that we who have been given many gifts may be found faithful and bearing much fruit. ***Holy One, hear our prayer.***

For families and individuals who have left their homes to seek safer and better lives, that God will be their shield and protection, and bring them to a place of safety and welcome. ***Holy One, hear our prayer.***

For those who suffer from the power of nature, especially those whose lives are affected by heat, drought, fire and floods. ***Holy One, hear our prayer.***

For a better stewardship of the earth and its resources, that we may recognize the need to safeguard the integrity of God's creation. ***Holy One, hear our prayer.***

For all who are traveling, for those whose faith is tested, and for those in need of our prayers, remembering especially, Miles, Clark, Geri, Dominic, Steve & Tracy, Juanita, Lisa and family, Andrea, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Carl, Lori, Brandy and family, Larry, Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley, that God will sustain and strengthen them. ***Holy One, hear our prayer.***

For all the departed, remembering especially Madonna, Douglas, Gilbert, and those whose anniversaries of death we mark this week, that they may rejoice to see all they believe in and hoped for. ***Holy One, hear our prayer.***

Lifting our voices with all creation, with Blessed Mary the God-bearer, Blessed Paul, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant: God of Abraham, whose people are like the stars in the heavens, empower our faith and hear our prayers, that we may live in the blessed expectation of your promises and be alert for you when you come to us at an unexpected hour, through Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE - *All stand.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

THE HOLY COMMUNION

The Celebrant may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

OFFERTORY ANTHEM – Give Alms of Thy Goods

Christopher Tye (c. 1505 – before 1573)

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A (Expansive language)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

SURSUM CORDA

S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant, proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Tallis

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER A – Expansive Language

The people stand or kneel. Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.


On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION


S133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

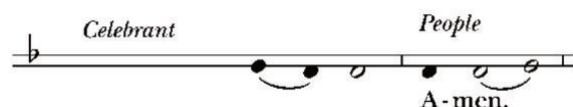
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE GREAT AMEN

S146



THE LORD'S PRAYER

S119

Music notation for 'The Lord's Prayer'. It consists of ten staves of music, each with a treble clef and a key signature of one flat (B-flat). The melody is a simple, flowing line of eighth and quarter notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The text of the prayer is: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Tallis

Lamb of God, who takes away the sins of the world,
have mercy on us.

Lamb of God, who takes away the sins of the world,
have mercy on us.

Lamb of God, who takes away the sins of the world,
grant us your peace.

INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung. When necessary, the Celebrant consecrates additional bread and wine, using the provided form in the Additional Directions of the Book of Common Prayer.

COMMUNION ANTHEM – Singt dem Herren

Michael Praetorius (1571-1621)

Singt dem Herren!

Singet ihm und jubiliert alle samt in dieser Morgenstunde,
kommt herbei und danket ihm!

Make a joyful noise unto the Lord,
O sing the honor of his holy Name,
give him glory evermore.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. **Amen.**

GREETINGS AND ANNOUNCEMENTS

THE BLESSING


HYMN AT THE RETIRING PROCESSION – #401 “The God of Abraham praise”

Leoni

DISMISSAL


S174

Deacon



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

People



Thanks be to God.

POSTLUDE – Voluntary

CATHEDRAL LIFE | AUGUST 10
ST. PAUL'S CATHEDRAL – SPCBUFFALO.ORG

FREE LITTLE LIBRARY OPENED AT ST. PHILIP'S CHURCH

submitted by Chuck Casto for the Social Justice Action Team

Many of us probably take for granted that we can purchase or otherwise access reading materials, and find in them stories and people with whom we can readily identify. The search is more complicated for people of color, especially children. How many of your first reading experiences "starred" a principal character who was not white? Things are turning around now, and our Episcopalian partners at St. Philip's just opened a free little library outside the Fernhill Avenue entrance in July. Offerings feature a colorful cast of authors and characters, in books for children through adults. The installation was the main event of this year's Love Rising community outreach, and will welcome ongoing support as they encourage literacy and love for reading. Checks made out to St. Philip's Episcopal Church should note "Little Library," or online giving at <https://www.zeffy.com/en-US/donation-form/donate-191> may be followed up with a call to the church at [\(716\) 833-0442](tel:7168330442).



Report from the Organ Committee

For those of you who have worshipped at St. Paul's Cathedral at 10:15 on Sundays since July 6 (either in person or on YouTube), you'll know that the singing has been accompanied by piano rather than by the organ.

Issues of weather, specifically the humidity, has caused ciphers on the organ. A cipher is a pipe which keeps sounding, even when the key is not being depressed, or when a pipe sounds without any key being depressed. Actually, the Cathedral pipe organ has been having cipher problems for many, many months.

The organ overall is in dreadful condition. Not even a third of it is in playable condition. This is primarily a result of inferior work that was done on the Cathedral organ a couple years ago, which is not to professional industry standards. The cost of repairing and/or replacing much of the work will be extremely time consuming, and quite expensive.

This past March, the Dean gathered together an Organ Committee to try to address the problems. The committee includes:

Canon Craig Dressler (Canon for Ministry Development & Transition in the Diocese of Northwestern Pennsylvania) who holds a Bachelor of Music in organ performance from Westminster College.

Patricia Hills (Interim Choir Director and Chair of the Cathedral Music Committee) who in addition to singing at the Cathedral and with many local choral ensembles, is a vocal music teacher at Windemere Blvd. School in the Amherst Central School District.

The Rev. Canon Earle King, a retired priest who attends the Cathedral and who holds degrees in organ performance from the Eastman School of Music and the University of Oklahoma.

The Very Rev. Rebecca Barnes, (Dean of St. Paul's) who holds a Master of Music degree in classical vocal performance from the Manhattan School of Music and was a professional church musician in NYC for 27 years. She also oversaw the upgrade of the organ at her previous parish in PA.

The Organ Committee has met a number of times since March and has two nationally renowned consultants assisting them, one of whom is an authority on Hope Jones, the pipework in our Gallery.

Due to the current state of the organ, and because the current ciphers are making the organ unusable, the Committee feels the need to act quickly. We have been in conversation with several organ companies and are working on what will be a multistage project that will take several years.

In the short term, the Committee believes that the best solution is to acquire a high-quality digital organ. This itself will probably take 6-8 months. This step is in keeping with what other major churches, i.e. The Cathedral of St. John the Divine (NYC), Trinity Wall Street, and the National Cathedral (DC) have done. This would give the Cathedral the time to engage in the many years' long process of fundraising and installing a new pipe organ, which would include the restoration of at least some of the current pipe organ, especially the historic Hope Jones pipework.

At this point, we have bids from two builders for a digital organ and will be presenting a recommendation to the Vestry at their upcoming August meeting.

The other "plus" of fairly quickly acquiring a digital organ is that the Cathedral would be in a much better position to hire an Organist / Choirmaster. Trying to call a new Organist/Choirmaster with only a barely functioning pipe organ would be practically impossible. Furthermore, the presence of a new Organist / Choirmaster would mean the Cathedral would have, on staff, someone to help the Cathedral move toward a new pipe organ with much greater skill and ease.

We look forward to sharing more information with you as it becomes available. We thank you for your support and prayers as we continue in this critically important work.

"O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy to behold it unveiled for evermore; through Jesus Christ our Lord. Amen." (Book of Common Prayer, page 819)

SJAT Note: And Who is My Neighbor?

From Bill Siener for the Social Justice Action Team

Coming soon to St. Paul's Cathedral: And Who is My Neighbor?, an exhibit of portraits of some of downtown Buffalo's unhoused people. Photographer Joe George, and Bill Siener are collecting portraits and the stories of some of the cathedral's neighbors, and will mount the show in the church. The targeted opening is August 15.

The show's purpose is to raise awareness of the crisis of homelessness in our community and across the nation. It puts human faces, and real-life stories before viewers. In order to reach as many viewers as possible, we would like to have the exhibit open at times during the week. Right now we are hoping to have the exhibit open on Saturday and Sunday afternoons, and after Eucharist on Wednesdays and Thursdays from 1 to 3. We will need at least two people on duty whenever the church is open. Would you be willing to be a volunteer docent during some of those times to keep the cathedral open for visitors? It's a wonderful opportunity to introduce visitors to our beau-

tiful sanctuary, and to the work that we as a congregation are doing.

If you are willing to help, please let Bill, or one of the members of the Social Justice Action Team know what times you are available.

Across the Diocese and the Episcopal Church

2025 Diocesan Convention

Delegate Registration NOW OPEN

Register now for the Diocesan Convention in Niagara Falls. Register as a Delegate (Clergy or Lay), Alternate Delegate, or a Guest. Registration begins at 8:30am on October 10th and business continues into the evening with Eucharist and Dinner. Convention business should conclude at Noon on October 11th. There is a \$50 fee for each registrant to offset approximately 1/3 of the meal cost, and the deadline to register is September 2nd.

Register for Convention by using this link: <https://tinyurl.com/yrx2zu8n>

Hotel Reservations NOW OPEN

A block of rooms has been reserved for October 9 & 10 at the Sheraton Hotel in Niagara Falls starting at \$159/night. The hotel is conveniently located directly across the street from the Convention Center. Please make your reservation as soon as possible to guarantee a room.

Online reservations are preferred by using this link: <https://tinyurl.com/4a5pj6ba>

If you cannot make an online reservation, please dial 716-285-3361 & ask to speak with "Reservations." The block code for call-in reservations is: EP5274

All reservations must be made by Tuesday, September 2nd.

Vendor Tables for Convention

If your organization would like a vendor table during the October 10-11 Convention, please submit a VENDOR REQUEST FORM: <https://tinyurl.com/22a7t82c>

Nominations & Resolutions

Nominations for an open office and convention resolutions need to be submitted by August 11th. For information on the Governance Offices, visit: <https://tinyurl.com/3k9ja746>

Open Offices

Standing Committee:

1 clergy and 1 lay (4 year term)

Diocesan Council:

1 clergy and 2 lay (3 year term)

Trustees:

2 clergy (3 year term)

SUBMIT A DIOCESAN NOMINATION: <https://tinyurl.com/2n533y9d>

SUBMIT A DIOCESAN NOMINATION: <https://tinyurl.com/mtrr28cm>

Deputy to the 2027 General Convention

We will be electing clergy & lay deputies for the General Convention in Arizona. Nominations need to be submitted by August 11th. For information on General Convention, visit:

<https://tinyurl.com/ycx984k3>

Clergy Deputy:

4 clergy (3 year term)

Lay Deputy:

4 lay (3 year term)

Clergy Alternate:

1 clergy (3 year term)

Lay Alternate:

1 lay (3 year term)

SUBMIT A GENERAL CONVENTION NOMINATION: <https://tinyurl.com/2mjh7ap5>

Prayer and Pastoral Care

We lift up the following in prayer especially Miles, Clark, Geri, Dominic, Steve & Tracy, Juanita, Lisa and family, Andrea, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Carl, Lori, Brandy and family, Larry, Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley, We also remember all those who have died, especially Madonna, Douglas, Gilbert, and those whose anniversaries of death we mark this week. We pray for them and their loved ones who remember them.

New or visiting today? Everything you need to participate in worship is in this bulletin and the Hymnal in the pew (red or blue). We invite you to join in praying, singing, and responding, as you are comfortable.

Restrooms are located on the lower level. From the elevator, proceed through the double glass doors and look to your right for an accessible restroom. Additional restrooms are on the same level, to the left, near the kitchen.

Children are always welcome in worship and are invited to explore! Greeters can provide activity kits, available in the back of the church. Godly Play is also offered. For details: cathedral@spcbuffalo.org.

SERVING IN WORSHIP TODAY

Latanya Jacob, Judith Elliott; Altar Guild
Elenora Heffner, Evelyn Smigelsky; Ushers
Alexander Jacob, Jessy Alexander; Coffee Hour Hosts
Kourosh Karami; Livestream Coordinator

Latanya Jacob, Roger Woodard, Elenora Heffner; Readers
Latanya Jacob, Estelle Siener; Intercessor
Charles Casto Jr., Latanya Jacob; Eucharistic Ministers
Peter Smith; Guest Organist
Miah Sirianni, Ash Voight, Dan Galley and Ky VerHoef; Vocal Quartet

The Rev. Phil Cunningham; Deacon
The Very Reverend Rebecca A. Barnes; Celebrant and Preacher

EPISCOPAL DIOCESE OF WESTERN NEW YORK
<https://episcopalwny.org/>

CATHEDRAL CLERGY / STAFF

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CATHEDRAL WARDENS

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