

(Please silence all cell-phones & digital devices until after the Service! Thank you.)

SUNG LITURGY OF THE DAY

*The Sewanee Service by Malcolm Archer (b. 1952)
with brass arrangements by Roland E. Martin*

*The Choir of Saint Paul's Cathedral
Meiko Reigelman, Guest Organist*

*Brass Quintet
Benjamin Kim, Trumpet; Grace Firth, Trumpet; Suzie Lee, Horn;
Madelyn Stoklosa, Trombone; Logan Wadley, Tuba*

Robert Patterson, Timpanist

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number, refers to The Book of Common Prayer.



PRELUDE

Selections from Sonata à 5 in A major, Op.2 No.5
Canzona prima a5
"Dance Suite" from Terpsichore
Fugue in E flat major BWV 552/2 "St. Anne"
Jesu, Joy of Man's Desiring

Tomaso Albinoni (1671-1751)
Giovanni Gabrieli (c. 1554/7-1612)
Michael Praetorius (1571-1621)
Johann Sebastian Bach (1685-1750)
Johann Sebastian Bach (1685-1750)

All stand as the procession enters the nave.

Descant

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) with a descant. The descant is a melodic line that begins the hymn. The lyrics are arranged in four verses, each with a corresponding musical line. The descant is a melodic line that begins the hymn. The lyrics are arranged in four verses, each with a corresponding musical line.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

S78

Celebrant
 Al - le - lu - ia. Christ is ris - en.

People
 The Lord is risen indeed. Al - le - lu - ia.

THE GLORIA

Glo ry to God in the high est, and peace to his peo ple on
 earth. Lord God, _ heaven ly King, al migh ty God _ and _
 Fath er, we wor ship you, we _ give you thanks, we
 praise you for _ your _ glo ry.

Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed at the right hand of the Fath er: re ceive our
 prayer. For you a lone are the Ho ly One,
 you a lone are the Lord, you a lone are the Most High,
 Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
 Fath er. A men, A men.

THE COLLECT OF EASTER DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit

THE LITURGY OF THE WORD

THE FIRST READING

Acts 10:34-43

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to

him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2 14-24 – *Sung by the choir*

Sir George Job Elvey (1816-1893)

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND READING

1 Corinthians 15:19-26

Reader A reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN #208 "The strife is o'er, the battle done"

Victory

All standing, as able.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

THE HOLY GOSPEL

All remain standing, as able.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and

believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Rebecca A. Barnes



JESUS APPEARS TO MARY MAGDALENE

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP page 388

Intercessor

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying: Alleluia! **Hear our prayer.**

For the Church, especially for Sean our Presiding Bishop, and for our Diocesan Partnership, that we may be signs of Christ's light for all who have lived in darkness, of hope for all who know pain and suffering, and of love for all who have been rejected. Alleluia! **Hear our prayer.**

For this Cathedral family, that we may be strong in faith, confident in hope, abounding with love for God and neighbor, and witnesses to the Risen Christ in our words and deeds. Alleluia! **Hear our prayer.**

For all the human family, and especially the people of Ukraine, Israel and Gaza, that God will keep them safe and bring them to a springtime of hope and peace. Alleluia! **Hear our prayer.**

For the leaders of the nations and all those in positions of public trust and leadership, that God will strengthen them with wisdom, patience, and a desire to open new channels for peace and reconciliation. Alleluia! **Hear our prayer.**

For all those who cannot be with family and loved ones, that as they hear the Good News of the Resurrection, they may be bound together in love. Alleluia! **Hear our prayer.**

For all those who have died that they may live forever with Christ in the glory of the resurrection. Alleluia! **Hear our prayer.**

Lifting our voices with all creation, with Blessed Mary the God-bearer, Blessed Paul, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. Alleluia! To you, O Risen Lord, we give praise and glory.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

OFFERTORY ANTHEM – Ye Choirs of New Jerusalem

Charles V. Stanford (1852-1924)

*Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.*

*Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.*

*For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.*

*While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.*

*Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.*

*All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia! Amen.*

THE GREAT THANKSGIVING

SURSUM CORDA

S120

The musical notation for the Sursum Corda consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves to indicate the parts.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues with the Preface for Easter

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Archer



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

THE EUCHARISTIC PRAYER A

BCP page 361

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Eucharistic prayer concludes with the Doxology, the People respond with the following

THE GREAT AMEN

S146

A - men. A - men. A - men.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

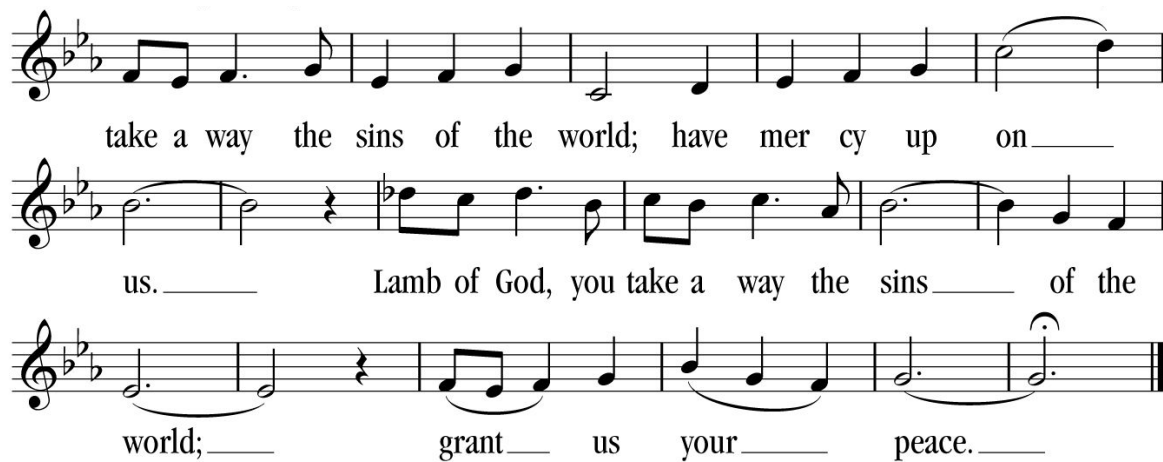
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

A period of silence is kept

THE FRACTION ANTHEM

Archer

Lamb of God, you take a way the sins of the world; have
 mer cy up on us. Lamb of God, you



INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Paul's. It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one. Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands, holding the base of the chalice, to gently assist the server in guiding the chalice to your lips. If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

AT THE MINISTRATION OF COMMUNION

Rise Heart, Thy Lord is Risen

Arlen Clarke (b. 1954)

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him mayst rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more
just.

Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied
And multiplied;
O let thy blessed Spirit bear a part,

And make up our defects with his sweet art.

I got me flowers to strew thy way:
I got me boughs off many a tree:
But thou wast up by break of day,
And brought'st thy sweets along with thee.

Can there be any day but this,
Though many suns to shine endeavour?
We count three hundred, but we miss:
There is but one, and that one ever.

(Poem by George Herbert)

This Joyful Eastertide

Charles Wood (1866-1926)

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

My flesh in hope shall rest,
And for a season slumber:

Till trumpets from east to west
Shall wake the dead in number

Had Christ, that once...

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver.

Had Christ, that once ...

THE POST COMMUNION PRAYER

BCP page 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE FINAL HYMN – #180 He is risen, He is risen

Unser Herrscher

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are arranged in four stanzas, with the first three stanzas having four lines each and the fourth stanza having three lines. The piano accompaniment consists of a simple bass line and a treble line with chords.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

THE EASTER BLESSING

BCP page 365

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE EASTER DISMISSAL

S175

Deacon

Let us go forth in the name of Christ, al- le- lu - ia,

al- le - lu - ia.

People

Thanks be to God, al- le- lu - ia, al- le - lu - ia.

POSTLUDE – The Musick for the Royal Fireworks

George Fridric Handel (1685-1759)

The procession exits through the Nave during the Postlude. Please remain in your seats until the procession has reached the Narthex.



2025 EASTER MEMORIAL FLOWERS

To the Glory of God

Given by Wayne Mori

Given by The Rev. Earle and Paula King

In Memory of

Larry Neely, Sr. and Larry Neely, Jr. – Given by Latanya Jacob

Joseph and Eleanor Master - Given by Larry Master

Joyce A. Laubach and Nancy D. Skinner – Given by Dorothy Pope

Melvin and Marion Elliott, Richard Elliott, Rev. Ronald Forsyth, Barbara King, Spencer, Mollie and

Cinnabun Elliott and Bernie King – Given by Judy Elliott

Our Parents – Given by Dr. and Mrs. Reid R. Heffner, Jr.

Thomas Prue (Sexton 1973 – 1982) - given by Frank Hamman

Jeff Brady, Margaret and John Brady, Luigi Cesana, Clementina Loss, Ginetta Riva – Given by Tish Brady and Paul Cesana

Dettra Giles Jemmott, Ruth Giles, Lydias Jemmott, Prince Jemmott, Mildred Jemmott – Given by David Jemmott

Frances, William and Donald Gillies – Given by The Rev. Deacon Bruce N. Gillies

Lois Jeffery (x 2) – Given by Gary Jeffery

Robert C. Bonilla, Ramon and Norma Bonilla, Michael and Mary Bracken, David B. Wallace, Lawrence J. Greco, Lucille E. Foster – Given by Michael Bonilla

Wanda Jill Hill: My Mother – Given by Amirah Hill

Fitzroy Jacob, Viola Jacob: My Parents – Given by Andrew Jacob

Peter and Dolly Tamutus, Christopher Tamutus, Howard and Dru Rose – Given by The Tamutus Family

Daniel Maunz, Joann Benedict, Paul Zimmer, Fran Carafice – Given by Liz Rundle

Evelyn K. Rundle, Caroline Smigelsky, Lori Smigelsky – Given by Evelyn and Frank Smigelsky

Carol and John Goodman – Given by The Goodman Family

The Chaloner, Family, Castellini Family, MacLean Family – Given by The Corwin Family

Ian M. Libglid, Our Beloved Son – Given by Joni and Craig Libglid

The Dovesmith Family, Mr. and Mrs. Louis Minervino – Given by William and Estelle Siener

In memory of those we love but see no more – Given by The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowski

In Thanksgiving

For Family – Given by The Rev. Earle and Paula King

For the 93rd birthday of Dr. Willis Barnes – Given by The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowski

Easter Brass Donations 2025

Lynn Hamlin

Wayne Mori

David Jemmott

Latanya Jacob

Liz Rundle

The Rev. Earle and Paula King

Michael Bonilla

Scott Sciumeca

Katherine and Roger Woodard

William and Estelle Siener

The Very Rev. Rebecca A. Barnes and The Rev. Elizabeth Grohowski

CATHEDRAL LIFE | APRIL 20
ST. PAUL'S CATHEDRAL – SPCBUFFALO.ORG

Easter Sunday Tradition *Submitted by Michael Bonilla, Warden*

It has been a tradition now for several years, that you are invited to take a plant or two from the high altar to bring to a shut-in or someone who you think might be delighted to have a little Easter joy. I will be available after the service to help anyone wishing to do so. You can even take one home for yourself. The flowers will not be watered during the week and will die, so let's make someone's life a little cheerier by your thoughtfulness.

Easter Brass Quintet

This year's Easter music will feature brass quintet musicians from the Eastman School of Music, along with organ and timpani. Contributions to defray the cost of our special Easter music will be gratefully accepted, and can be placed in the alms basin at church or mailed to the Cathedral office at 4 Cathedral Park Buffalo, NY 14202. Checks should be made payable to St. Paul's Cathedral with "Easter Brass" noted on the memo line. You may choose instead to donate online at www.spcbuffalo.org. Select "Special Music" in the drop-down menu. Thank you!

Garden of Love Sorting Saturday

We don't have enough clothing to have a quarterly sorting day this quarter, but save the last Saturday of June to join us for a beginning of Summer sorting Saturday. And, speaking of Summer, we could REALLY use some good clean summer clothing for men. Shorts, tees, etc. all clean and wearable. You can bring the clothing to church on Sunday or drop it off at the FMC during the week. Thanks.

Join us in The Annual Earth Day Spring Sweep Clean Up!

Saturday April 26th, 10am – 12:00, Peter Street Park, 10 Peter St., Buffalo.

Every April the Buffalo Niagara Waterkeepers hosts one of the largest cleanup events in the Western New York region – the Spring Sweep. The Annual Earth Day Spring Sweep clean up is part of the annual Great Lakes CleanUP, where volunteers from across the Great Lakes region join in to remove litter from our shorelines and protect our waterways. The Spring Sweep gets over 1,000 volunteers together around Earth Day to remove thousands of pounds of trash from our shorelines and communities.

The Great Lakes is the drinking water resource for over 40 million people and we are excited to participate in this region-wide stewardship event. Come join with members of the St. Paul's Social Justice Action Team (SJAT) for this important event.. Wear comfortable footwear. Equipment, gloves & bags supplied. Lunch to follow. For more information, please see Kim O'Connell or email her at 2881fix@gmail.com

Prayer and Pastoral Care

We lift up the following in prayer: Karl, Shauna, Barbara, Larry and Diane, Byron, Chris, Tabatha, Joe, Nick, Wayne, Carl, Lori, Brandy and family, Larry Carol, Renee, Sharon, Elaine, Don, Anne, Jim, Judy, and Shirley. We also remember all those who have died, especially Tim, the victims of the Myanmar earthquake, and those whose anniversary of death we mark this week. We pray for them and their loved ones who remember them.



Tell Out My Soul

Sharing the Good News: An Easter Reflection

Did you ever have news that was so exciting, so important, so urgent, that you could not wait to share it? Imagine the spice-bearing women who encounter the Angels at the empty tomb learning that it was all true - everything that Jesus had told them would happen had, indeed, happened. They rushed from what had been a moment of ritual grief and mourning and ran to tell the other followers of Jesus what they had witnessed.

Easter gives us a whole year's worth of joy and light and excitement in one glorious moment. As we hear the triple Alleluia for the first time, the spark is ignited within us, and our souls are alight with the need to share this joy with others. Smiles are broad and handshakes are enthusiastic on Easter Sunday in church.

This is the exact spirit which we carry with us all year that inspires us to share not only the Good News, but also the ways in which our lives have been transformed by God's blessings. We share our time, talent, and treasure freely because of the love we have experienced in redemption and in the death-defying power of Jesus and his ministry in the world. Such an enthusiasm cannot be contained, it must be recounted. Like Peter, who was skeptical when the women came to tell him of the Resurrection, others might wonder what has gotten into us: why we are so willing to release our gifts into the world rather than safeguard them in a tomb. But we who have experienced the destruction of darkness and the return of the light will know why we do what we do. It is a story we will rush to share with the world. tens.org



Questions for Reflection:

What ministry or program in your church is so inspiring to you that you want to tell others about it?



Cn. J. Davey Gerhard serves as Executive Director of TENS: The Episcopal Network for Stewardship and can't wait to tell people about the great things his church is doing in the world.

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Holy Week & Easter Services at Saint Paul's

Sunday, April 13

Sunday of the Passion (Palm Sunday)

8:00am - Spoken Eucharist *Richmond Chapel*

10:15am - Solemn Choral Eucharist *Cathedral*

+

Wednesday, April 16

Wednesday in Holy Week

12:05pm - The Holy Eucharist with Healing *Oratory Chapel*

+

Thursday, April 17

Maundy Thursday

7:00pm - The Holy Eucharist with Foot Washing *Cathedral*

The Night Watch to follow

+

Friday, April 18

Good Friday

12:05 - Stations of the Cross

7:00pm - Liturgy of the Day

Confession will be available following the Liturgy

+

Saturday, April 19

The Great Vigil of Easter

8:00pm

+

Sunday, April 20

The Sunday of the Resurrection

8:00am - Spoken Eucharist *Richmond Chapel*

10:15am - Festive Choral Eucharist *Cathedral*

New or visiting today? Everything you need to participate in worship is in this bulletin and the Hymnal in the pew (red or blue). We invite you to join in praying, singing, and responding, as you are comfortable.

Restrooms are located on the lower level. From the elevator, proceed through the double glass doors and look to your right for an accessible restroom. Additional restrooms are on the same level, to the left, near the kitchen.

Children are always welcome in worship and are invited to explore! Greeters can provide activity kits, available in the back of the church. Godly Play is also offered. For details: cathedral@spcbuffalo.org.

SERVING IN WORSHIP TODAY

Del Milander; Altar Guild
David Jemmott, Frank Smigelsky, Rob Jones, Su Hadden; Ushers
Tracy Thomas; Livestreaming Technician

Michael Bonilla; Verger
Andrew Jacob; Crucifer
Charlotte Olena, Douglas Reid; Torchbearers
Ellington Cunningham, Acolytes

Su Hadden, Michael Bonilla; Readers
Latanya Jacob; Intercessor
Jessy Alexander, Evelyn Smigelsky; Eucharistic Ministers

The Rev. Phil Cunningham, Deacon
The Very Rev. Rebecca A. Barnes; Celebrant

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<https://episcopalpartnership.org/>

CATHEDRAL CLERGY / STAFF

The Very Rev. Rebecca A. Barnes, Dean • deanrebecca@spcbuffalo.org • 646-533-1836
The Reverend Philip Cunningham, Cathedral Curate • 716-713-9738
Teresa Carter, Administrator • teresa@spcbuffalo.org • 855-0900 ext. 222
Ron J. Diebold, Maintenance • ron@spcbuffalo.org

CATHEDRAL WARDENS

Estelle Siener, Warden (estelle.siener@gmail.com) • Michael Bonilla, Warden (bonz5647@yahoo.com)

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