

EDMOND J. SAFRA
SYNAGOGUE

PESAH 5780/2020

PASSOVER **SCHEDULE OF SERVICES 5780/2020**

Tuesday, April 7 - Bedikat Hamess

Bedikat Hamess - Search for Hamess beginning 7:49 PM

For those who are unable to contact the Rabbi personally for the sale of Hamess, may do so through our website, or by mailing or faxing the form at the end of this bulletin.

See details on the last page.

Wednesday, April 8 - Ereb Pesah - Fast of the First Born

Shahrit - First Minyan 6:30 AM*

Shahrit - Second Minyan 7:10 AM*

Shahrit - Third Minyan 8:00 AM*

Siyum after the 6:30, 7:10 and 8:00 AM minyaneem*

***** Remember to Prepare Erub Tabshilin *****

Refrain from Eating Hamess 10:00 AM

Burn Hamess no later than 11:14 AM

Candle Lighting (according to Regular Schedule) 7:09 PM

Minha followed by Arbit 7:00 PM*

Kiddush not before 7:50 PM

Thursday, April 9 - First Day of Pesah

Shahrit (Begin Morid Hatal in Musaf) 8:30 AM*

Minha followed by Arbit (Begin counting
the Omer after Arbit) 7:10 PM*

Kiddush not before 7:51 PM

Candle lighting after 8:06 PM

Friday, April 10 - Second Day of Pesah

Shahrit 8:30 AM*

Minha 6:45 PM*

Kabbalat Shabbat followed by Arbit 7:05 PM*

Candle Lighting 7:11 PM

Candle lighting and Kiddush blessings are recited like any other Shabbat

Saturday, April 11 - Third Day of Pesah / Shabbat Hol Hamoed

Shahrit 8:30 AM*

Minha 6:45 PM*

Se'uda Shelisheet 7:15 PM*

Arbit (Begin Barekhenu) 7:50 PM*

Habdalah - End of Shabbat 8:13 PM

** Please see pages 3 and 4 for schedule notes.*

Sunday, April 12 - Fourth Day of Pesah / Hol Hamoed

Shahrit - First Minyan (No Tefillin)	6:30 AM*
Shahrit - Second Minyan (No Tefillin)	7:10 AM*
Shahrit - Third Minyan (No Tefillin)	8:00 AM*
Minha followed by Arbit	6:30 PM*

Monday, April 13 - Fifth Day of Pesah / Hol Hamoed

Shahrit - First Minyan (No Tefillin)	6:30 AM*
Shahrit - Second Minyan (No Tefillin)	7:10 AM*
Shahrit - Third Minyan (No Tefillin)	8:00 AM*
Minha followed by Arbit	6:30 PM*

Tuesday, April 14 - Sixth Day of Pesah / Hol Hamoed

Shahrit - First Minyan (No Tefillin)	6:30 AM*
Shahrit - Second Minyan (No Tefillin)	7:10 AM*
Shahrit - Third Minyan (No Tefillin)	8:00 AM*
Minha followed by Arbit	6:30 PM*
Candle Lighting	7:15 PM

Wednesday, April 15 - Seventh Day of Pesah / Shebi'i Shel Pesah

Tikkun Shebi'i Shel Pesah	7:00 AM*
Shahrit	8:30 AM*
Minha	6:45 PM*
Arbit	7:20 PM*
Candle Lighting after	8:12 PM

Thursday, April 16 - Eighth Day of Pesah

Shahrit	8:30 AM*
Minha	7:20 PM*
Arbit	7:55 PM*
Habdalah / End of Holiday	8:13 PM
Earliest time to eat Hamess and to allow buying back the Hamess	9:00 PM

**It is our fervent hope that we will be able to pray together in the synagogue at some point on/during Pesah. In the case that we are unable to open the synagogue, we recommend you pray at home at these times so the entire community can pray at the same time. Should the synagogue be unable to open for the Siyum, a Siyum will be conducted online. Details will be emailed accordingly.*

The exception to the times on the schedule are for April 8th, 9th, 10th, 12th, 13th, 14th & 15th. For April 8th, 9th and 10th, you would finish Minha by 6:07 PM and start Arbit after 6:13 PM. Keep in mind the earliest times for kiddush on April 8th and 9th is 7:50 PM. For April 12th and 13th, finish Minha by 7:33 PM and start Arbit after 7:55 PM. For April 14th and 15th, finish Minha by 6:11 PM and start Arbit after 6:13 PM. The earliest time for Minha for all of Pesah is 1:30 PM.

SELECTED LAWS AND CUSTOMS OF PASSOVER

1. What is Considered Hamess

Hamess includes such articles as bread, cake, cookies, cereals, whisky, beer, candies, preserves, desserts, leavening, etc. and any food or drink made from, or containing wheat, barley, oats, rye or spelt or their derivatives.

2. General Kashering Regulations

The gas range should be scoured thoroughly, and then heated to the glowing point by early ***Tuesday afternoon, April 7th***. Any dishes and silverware, excluding glassware, used all year are not to be used on Passover. Whenever possible, a complete set of special Pesah dishes, pots and silverware should be used. Any utensils used during the year in the preparation and serving of food must be thoroughly cleansed and purged. For the proper procedure to be employed in the purging of utensils, please contact the Rabbi.

3. Bedikat Hamess – The Search For Leaven

Bedikat Hamess, the search for hamess in the home takes place on ***Tuesday night, April 7th, after 7:49 PM***. All rooms must be thoroughly cleaned before the search is conducted. Distribute 10 pieces of bread and place them in various rooms that are to be searched. The search should be conducted by the light of a single wax candle containing a single-wick. If this is not available, a flashlight may be substituted. For areas that a

candle is not practical or may be dangerous, a flashlight is preferred. During the search, collect these 10 pieces and place them on a plate together with all other hamess planned to be burned the next morning. Consult the Mahzor or Haggada for further instructions as needed.

If you are going away for the holidays within 30 days before Pesah, you must remove all hamess and make Bedikat Hamess the night before you depart. No blessing is recited if the search is performed before **April 7th**.

Recite the following Blessing prior to the search:

BARUKH ATA A-DO-NAY ELO-HENU MELEKH HA' OLAM ASHER KID-DESHANU BE-MISSVOTAV VE-SSIVANU 'AL BEE'UR HAMESS.

“BLESSED ARE YOU, G-D KING OF THE UNIVERSE, WHO HAS SANCTIFIED US BY HIS COMMANDMENTS AND HAS COMMANDED US ABOUT BURNING THE HAMESS”

Immediately after the search, one recites the following in a language they understand:

KAL HAMEERAH DE-EEKAH BIR-SHOOTEE DE'LA HAZEETAY U-D'LA BE-'ARTEY LE-BATEEL VE'LE-HE-VEY KE-AFRA DE-ARAH.

“ALL LEAVENED FOODSTUFFS IN MY POSSESSION WHICH I HAVE NOT SEEN NOR REMOVED, SHALL BE ANNULLED AND CONSIDERED VOID LIKE THE DUST OF THE EARTH.”

4. Ta'anit Bekhorot - Fast of the First Born

On **Wednesday, April 8th**, every male first born must fast or waive his fast obligation by attending a service of Siyum, a conclusion of a Tractate of Talmud, and partake in a festive meal.

5. Siyum - Tractate Conclusion

Upon conclusion of a Tractate, cake and wine are served rendering the occasion a festive meal. The Siyum will be held after the 6:30, 7:10, and 8:00 AM Shahrit services on **Wednesday, April 8th**. Every first-born male should attend services and participate in the Siyum in order to exempt themselves from fasting. *Should the synagogue be unable to open, a siyum will be conducted online. Details will be e-mailed accordingly.*

6. Mekhirat Hamess - Selling of the Hamess

Hamess may not remain in the possession of a Jew during Passover. Hamess, therefore, must be either discarded or sold to a non-Jew. However, Hamess sold to a non-Jew may remain on the property of a Jew within a locked closet, freezer or a refrigerator, inaccessible to the Jew during the holiday. Since selling the Hamess requires special knowledge of the Jewish law of sales, one may only sell their Hamess through a Rabbi. You may sell your Hamess via our website www.ejsny.org. Alternatively, attached is an authorization form to be filled out and returned so that it is received no later than ***Tuesday April 7th.***

7. Last Hamess Meal

Refrain from eating Hamess after **10:00 AM** on Wednesday morning ***April 8th.***

8. Bi'ur Hamess - Burning of the Hamess

Hamess must be burned or discarded no later than ***11:14 AM on Wednesday, April 8th.***

After burning the Hamess and ensuring all Hamess is no longer edible, one recites the following:

KAL HAMEERAH DE'EEKA BIR-SHOOTI DA'HAZEETAY U'DLA HAZZEETAY, DE'BEE-ARTEY U-D'LA BEE-ARTEY LE-BATEEL VE'LE-HE-VEY KE-'AFRA DE-ARAH.

“ALL LEAVENED FOODSTUFFS IN MY POSSESSION, WHETHER I HAVE SEEN THEM OR NOT, WHETHER I HAVE BURNED THEM OR NOT, SHALL BE ANNULLED AND CONSIDERED VOID, LIKE THE DUST OF THE EARTH.”

9. Erub Tabshilin

Our sages instituted Erub Tabshilin as a means to enable us to prepare food on Yom Tob Friday of the Holiday for Shabbat. This year, the second day of the holiday falls on Friday, and Erub Tabshilin is applicable. On ***Wednesday afternoon, April 8th,*** Ereb Pesah, prior to Yom Tob,

set aside a piece of massa and cooked food intended for Shabbat (eg. a hard-boiled egg). Raise it and recite the following:

*BARUKH ATA ADO-NAY ELO-HENU MELEKH HA'OLAM ASHER
KIDDESHANU BE-MISSVOTAV VE-SSIVANU 'AL MISSVAT ERUB.*

“IN ACCORDANCE WITH THE LAW OF ERUB, IT SHALL BE PERMISSIBLE FOR US TO BAKE, COOK, PREPARE AND DO ALL NECESSARY THINGS FOR SHABBAT DURING YOM TOB (THE HOLIDAY).”

Be sure to eat the massa and food by “Se’uda Shelisheet” on Shabbat.

10. Kiddush

On both nights of the Seders, Kiddush should be recited after nightfall, which is approximately 20 minutes after sunset. Please follow the format in the Haggada.

11. Morid Hatal - “Prayer for the Dew”

It is customary that on the first day of Passover we begin reciting “Morid Hatal” in the prayer of Musaf.

12. Counting of the Omer

Starting on the second night of Pesah, *Thursday, April 9th*, the Omer should be counted until Shabu’ot. The counting should also take place after nightfall, which is 20 minutes after sunset.

13. Barekheni – “Prayer for Sustenance”

We begin reciting this prayer on *Saturday night, April 11th* in the ‘Amida of Arbit.

14. Tikkun Leil Shebi’i Shel Pesah

It is customary that on the 7th day of Passover, special prayers are recited throughout the night to commemorate the splitting of the Red Sea and the crossing of the sea by the Israelites on dry land. We will recite those prayers prior to Shahrit on *Wednesday, April 15th at 7:00 AM*.

Sale of Hamess

The power of selling any and all articles of Hamess left during the Passover Holiday must be delegated to the Rabbi who, in turn, will sell it to a non-Jew for you. This sale can definitely not be transacted by the ordinary layman as the procedure is complicated and must, therefore, be arranged only by a Rabbi. The Rabbi should be contacted a few days in advance of Passover.

Any Hamess retained for use after Pesah cannot be eaten unless it was sold through a Rabbi. For those who are unable to contact the Rabbi personally for the sale of their Hamess, an authorization form for the sale can be found below. It should be returned as soon as possible upon receipt of this Bulletin. This form may be mailed, faxed, emailed or submitted via our website, on/or by **Tuesday April 7th** as follows:

EDMOND J. SAFRA SYNAGOGUE

11 EAST 63RD STREET NEW YORK, N.Y. 10065

TEL: 212-754-9555 • FAX: 212-754-6211

WWW.EJSNY.ORG • INFO@EJSNY.ORG

תג שמח
תזכו לשנים רבות
מוטעים לשמחה



EDMOND J. SAFRA
SYNAGOGUE

Form for the Sale of Hamesh

I, (we)

HEREBY AUTHORIZE THE RABBI to dispose of all hamesh that may be in my (our) possession at home, place of business or elsewhere in accordance with the requirements of Jewish Law.

Home Address:

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Location Where Hamesh is Stored:

.....

Nature of Hamesh:

.....

Approximate Value:

\$.....

Business Address:

.....

Location Where Hamesh is Stored:

.....

Nature of Hamesh:

.....

Approximate Value:

\$.....

Summer Home:

.....

Location Where Hamesh is Stored:

.....

Nature of Hamesh:

.....

Approximate Value:

\$.....

* () Will be in Israel for the Holiday

Please submit the form to the Rabbi's attention.

Mail: Congregation Edmond J. Safra, 11 E. 63rd Street, New York, NY 10065 Fax: 212-754-6211 • E-mail office@ejsny.org

You may also sell your hamesh via our website www.ejsny.org. Form should be returned to the Rabbi no later than **Tuesday, April 7, 2020**.