



# EDMOND J. SAFRA SYNAGOGUE

ROSH HASHANAH • YOM KIPPUR

# HIGH HOLIDAYS SCHEDULE 5781/2020

## Friday, September 18, 2020 – Ereb Rosh HaShanah

Selihot .....	6:35 AM
Shahrit followed by Hatarah .....	7:30 AM
Candle Lighting .....	6:38 PM
Minha.....	6:40 PM
Kabbalat Shabbat, Arbit - Ahot Ketana .....	7:00 PM
Approximate conclusion of services .....	7:30 PM

## Saturday, September 19, 2020 – First Day Rosh HaShanah

Shahrit.....	8:30 AM
Nishmat.....	9:30 AM
Petihat HaHekhal .....	10:15 AM
Approximate conclusion of services .....	1:15 PM
Minha.....	6:15 PM
Se'uda Shelisheet Class .....	6:45 PM
Arbit .....	7:20 PM
Approximate conclusion of services .....	7:35 PM
Candle Lighting After .....	7:37 PM

## Sunday, September 20, 2020 – Second Day Rosh HaShanah

Shahrit.....	8:30 AM
Nishmat.....	9:30 AM
Petihat HaHekhal .....	10:15 AM
First blowing of the Shofar .....	11:20 AM
Approximate conclusion of services .....	1:15 PM
Minha followed by Tashlikh.....	6:00 PM
Arbit .....	7:20 PM
Habdalah .....	7:35 PM

## Monday, September 21, 2020 – Fast of Gedalyah

Fast Begins by.....	5:30 AM
Selihot .....	6:30 AM
Shahrit.....	7:30 AM
Minha.....	6:30 PM
Arbit .....	7:00 PM
Fast Ends.....	7:14 PM

## Tuesday, September 22, 2020 – Aseret Yeme Teshuba

Selihot .....	6:30 AM
Shahrit.....	7:30 AM
Minha followed by Arbit .....	6:30 PM

## Wednesday, September 23, 2020 – Aseret Yeme Teshuba

Selihot .....	6:30 AM
Shahrit.....	7:30 AM
Minha followed by Arbit .....	6:30 PM

## Thursday, September 24, 2020 – Aseret Yeme Teshuba

Selihot .....	6:30 AM
Shahrit.....	7:30 AM
Minha followed by Arbit .....	6:30 PM

### **Friday, September 25, 2020 - Aseret Yeme Teshuba**

Selihot .....	6:30 AM
Shahrit.....	7:30 AM
Candle Lighting .....	6:26 PM
Shir HaShirim .....	6:15 PM
Minha.....	6:30 PM
Kabbalat Shabbat followed by Arbit .....	6:50 PM
Approximate conclusion of services .....	7:15 PM

### **Saturday, September 26, 2020 - Shabbat Teshuba Perasha Vayelekh**

Shahrit .....	8:30 AM
Minha .....	6:00 PM
Se'uda Shelisheet Class .....	6:30 PM
Arbit .....	7:10 PM
Habdalah - Shabbat Ends .....	7:25 PM
Hatarah .....	7:35 PM

*"Hatarah" - the nullifying of one's vows and oaths for the past year will be recited after Arbit. All men and women are urged to attend.*

### **Sunday, September 27, 2020 - Erebb Yom Kippur**

Selihot .....	7:30 AM
Shahrit.....	8:30 AM
Minha (with Tefillin).....	2:00 PM
Candle Lighting .....	6:23 PM
Fast Begins.....	6:25 PM
Kal Nidre.....	6:30 PM
Approximate conclusion of services .....	9:00 PM

### **Monday, September 28, 2020 - Yom Kippur**

Shahrit.....	8:30 AM
Petiha.....	11:15 AM
Musaf.....	12:15 PM
Approximate conclusion of services .....	2:30 PM
Minha.....	4:10 PM
Ne'ilah Services.....	6:00 PM
First set of tekiah shofar .....	7:00 PM
Arbit .....	7:10 PM
Fast Ends - Habdalah .....	7:22 PM

**Birkat Halebana - Blessing on the Moon**

# תזכו לשנים רבות נעימות וטובות!

# SELECTED CUSTOMS AND TRADITIONS FOR ROSH HASHANAH 5781-2020

## Erub Tabshilin

Our Sages instituted Erub Tabshilin as a means to enable us to prepare food on the Friday of the Holiday for Shabbat. This year Erub Tabshilin is not applicable.

## Candle Lighting

This year the first day of Rosh HaShanah coincides with Shabbat, therefore we mention Shabbat when lighting the Friday night candles. The blessing for candle lighting for the first night of Rosh HaShanah is:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu Lehadlik Ner Shel Shabbat VeYom Tob.”*

The blessing for the second day, which is not Shabbat, we do not mention Shabbat, therefore the blessing is:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu Lehadlik Ner Shel Yom Tob.”*

## Kiddush

As with the Blessing on the Candles, since the first night of Rosh HaShanah coincides with Shabbat, one should include the mention of Shabbat in the Kiddush. Please refer to your Mahzor.

For the second night of Rosh HaShanah, a special Kiddush-Habdalah combination is recited since it is Saturday night (Mossae Shabbat). Please refer to your Mahzor.

The blessing of *“Sheheheyanu”* is recited on both nights.

# *Seder for Rosh HaShanah*

## *Both Nights:*

After Kiddush and the blessing on the bread, it is our custom to precede the family meal with special foods chosen symbolically and eaten with appropriate blessings and wishes suggested by their names. The complete seder can be found in your Mahzor. Recite the prayer and the blessing before eating the following:

### **Apple dipped in sugar or honey**

May it be your will Hashem to grant us a new year which is good and sweet from the first day to the last.

The following blessing is recited before eating the fruit (have in mind to cover the dates and pomegranate).

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Boreh Peri Ha’ess.”*

### **Leek**

May it be your will...that all our enemies, those who hate us and wish to harm us be cut off. (Karti resembles *yikartu*, the word for “cut off.”)

### **Swiss Chard**

May it be your will...that all our enemies, those that hate us and wish to harm us be taken away. (Selek resembles *yistalku* the word for “taken away”.)

### **Dates**

May it be your will...that all our enemies, those that hate us and wish to harm us be neutralized and non-existent. (Tamar resembles *yitamu* the word for “end” .)

### **Squash, gourd, or pumpkin**

May it be your will...to tear away all evil decrees against us, and may our merits be proclaimed before you. (K’ra resembles the words for “tear” and “proclaimed.”)



## **Frijoles, lubia, or fasoolia beans**

May it be your will, Hashem, that our meerits increase. (Rubia resembles the word for increase, *yirbu*.)

## **Pomegranate**

May we be as full of missvot as the pomegranate is full of seeds.

## **Sheep's head, Fish head**

May it be your will...that we may be the head and not the tail

## **If a Sheep's head add:**

Remember the ram of Yisshak Abinu son of Abraham Abinu

# OBSERVANCE OF ROSH HASHANAH

The first day of Rosh Hashanah coincides with Shabbat, and is therefore observed exactly like Shabbat. That is, we may not cook or carry as we may otherwise do when it coincides with a weekday. Shabbat takes precedence over almost every holiday in observance, in prayers and in importance. Therefore we always mention Shabbat in prayers, in kiddush and in other blessings, and then mention the holiday.

The second day of Rosh HaShanah is observed in a similar way to Shabbat with the exception of cooking and carrying. One may not work, write, sell or buy, or ride in a car, but one may cook (transfer fire from an existing flame or pilot light to another) and one may carry outside (even without an Erub) keys, talit, baby carriage, etc. One may not strike a match to start a fire, even for the purpose of cooking. We suggest the use of the pilot light or a long lasting candle left burning from before the holiday (you may also use the candles that were lit for the holiday).

## **Tekiat Shofar**

The Shofar is sounded on both days of Rosh HaShanah, unless one of the days is Shabbat, as is the case this year with the first day of Rosh HaShanah. The Shofar is sounded during the morning services. Make sure that you arrive on time since the Missva (commandment) of listen-

ing to the Shofar is of the utmost importance. Although women are not obligated from the Torah to listen to the sound of the Shofar, generations of women have taken it upon themselves to fulfill this commandment. We therefore request the women to come early enough to be able to participate and fulfill the Missva of Shofar.

## **Som Gedalyah**

The Fast of Gedalyah begins with the break of dawn at **5:30 AM** on **Monday, September 21, 2020** and ends at **7:14 PM**.

## **Prayers on the Ten Days of Penitence:**

Beginning on Rosh HaShanah we add certain verses and paragraphs to the prayers relating to the 10 days of Penitence. These prayers are found in every siddur. Do not forget to recite “Shir Hama’alot” before “Yosser”. In the ‘Amida recite “Zokhrenu Le’haim”, “Me Khamokha”, “Hamelekh Hakadosh”, “Ukhtob Le’haim Tobim”, and “Ubsefer Haim”. These additions remain in effect through Yom Kippur.

# SELECTED CUSTOMS AND TRADITIONS FOR YOM KIPPUR 5781-2020

## Candle Lighting:

On Yom Kippur we light candles as we do on other Holidays.

Recite the following blessings on the candles:

*“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu Lehadlik Ner Shel (if Friday night: Shabbat Ve) Yom Hakippurim.”*

## The Observance of Yom Kippur

The observance of Yom Kippur is similar to Shabbat with some exceptions. Starting **Sunday, September 27 at 6:25 PM** certain laws take affect that become part of the observance of Yom Kippur. One must abstain from:

1. Eating and drinking
2. Showering
3. Marital relations
4. Wearing leather shoes
5. Using perfumes or ointments

## Eating and Drinking

- Any amount of food or drink is forbidden.
- Children under 9 years of age are not obligated to fast.
- Children between 9 and 10 years old should be taught to fast for a few hours.
- Children 11 years old should try to fast at least Yom Kippur eve and half the day.
- Boys 13 and older and girls 12 and older are obligated to fast.
- Pregnant women are obligated to fast unless ordered by a competent physician not to (consult the Rabbi for further inquiry).
- Nursing women up to 3 days after childbirth may not fast.
- Critically ill people with a competent physician’s order to eat, may not fast.



- Smoking is strictly forbidden.
- Rinsing and brushing teeth is strictly forbidden.

**HOWEVER THOSE NOT ABLE TO FAST SHOULD NOT INDULGE IN FOOD OR DRINK.**

## **Washing and Showering**

One is permitted to wash their hands up to their knuckles for the following purposes:

- Morning “Netilat Yadaim” (upon waking up).
- Before every prayer.
- If they are clearly dirty.
- After using the restroom.
- Washing or rinsing eyes upon waking is permitted.

## **Marital Relations**

- Marital relations are forbidden on this day.

## **Wearing Leather Shoes**

- It is forbidden to wear shoes made wholly or partially of leather.
- It is permitted to wear shoes made of wood, rubber, plastic, or any man made material that does not contain leather.

## **Using Perfumes or Ointments**

- It is forbidden to use perfumes, ointments, or creams for pleasure or looking good.
- It is permitted, however, to use ointments or creams for medical purposes such as burns, infections, skin conditions, rashes, etc.
- It is permitted to use deodorant or anti-perspirant.

## **Services**

The Edmond J. Safra Synagogue will have High Holy Days services under the leadership of Rabbi Shlomo Farhi assisted by Rabbi Ariel Mizrahi and a team of Hazzanim.

## **Location**

Edmond J. Safra Synagogue

11 East 63rd Street, New York, N.Y. 10065

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## **ROSH HASHANAH 1<sup>ST</sup> DAY**

PETIHAT HAHEKHAL – Opening of the Ark  
GILIAN SEFER RISHON – Carrying the First Torah  
GILIAN SEFER SHENI – Carrying the Second Torah  
COHEN – First Aliya  
LEVY – Second Aliya  
YISRAEL – Third Aliya  
REBII – Fourth Aliya  
HAMISHI – Fifth Aliya – HOBAT HAYOM (when not Shabbat)  
SOMEKH – Sixth Aliya  
SAMUKH – Seventh Aliya (If Shabbat, HOBAT HAYOM)  
MASHLIM – Eighth Aliya with Kaddish  
MAFTIR – Reading of Second Sefer with Kaddish and Haphtarach  
PETIHA PARNASA – Opening of the Ark for Prayer of Sustenance

## **ROSH HASHANAH 2<sup>ND</sup> DAY**

PETIHAT HAHEKHAL – Opening of the Ark  
GILIAN SEFER RISHON – Carrying the First Torah  
GILIAN SEFER SHENI – Carrying the Second Torah  
COHEN – First Aliya  
LEVY – Second Aliya  
YISRAEL – Third Aliya  
REBII – Fourth Aliya  
HAMISHI – Fifth Aliya – HOBAT HAYOM  
SOMEKH – Sixth Aliya  
SAMUKH – Seventh Aliya  
MASHLIM – Eighth Aliya with Kaddish  
MAFTIR – Reading of Second Sefer with Kaddish and Haphtarach  
PETIHA PARNASA – Opening of the Ark for Prayer of Sustenance

## **KIPPUR NIGHT**

PETIHAT HAHEKHAL - Opening of the Ark  
GILIAN SEFER RISHON – Carrying the First Torah  
GILIAN SEFER SHENI – Carrying the Second Torah  
GILIAN SEFER SHELISHI – Carrying the Third Torah  
GILIAN SEFER REBII – Carrying the Fourth Torah  
GILIAN SEFER HAMISHI – Carrying the Fifth Torah  
GILIAN SEFER SHISHI – Carrying the Sixth Torah  
GILIAN SEFER KAL NIDRE – Carrying the Torah of Kal Nidre  
PETIHA PARNASA – Opening of the Ark for Prayer of Sustenance

## KIPPUR DAY

PETIHAT HAHEKHAL – Opening of the Ark

GILIAN SEFER RISHON – Carrying the First Torah

GILIAN SEFER SHENI – Carrying the Second Torah

COHEN – First Aliya

LEVY – Second Aliya

YISRAEL – Third Aliya

REBII – Fourth Aliya

HAMISHI – Fifth Aliya

SHISHI– Sixth Aliya – HOBAT HAYOM (when not Shabbat)

(SHEBII – If Shabbat, Seventh Aliya - HOBAT HAYOM)

SOMEKH – Seventh Aliya (If Shabbat, Eighth Aliya)

SAMUKH – Eighth Aliya (If Shabbat, Ninth Aliya)

MASHLIM – Ninth Aliya with Kaddish (If Shabbat, Tenth Aliya)

MAFTIR – Reading of Second Sefer with Kaddish and Haphtarah

PETIHA ABODA – Opening of the Ark during Musaf Prayer

PETIHA PARNASA – Opening of the Ark for Prayer of Sustenance

## KIPPUR MINHA - AFTERNOON

PETIHAT HAHEKHAL – Opening of the Ark

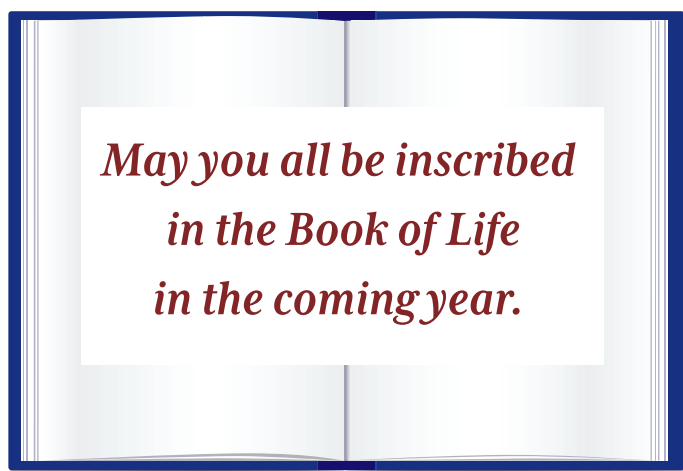
GILIAN – Carrying the Torah

COHEN – First Aliya

LEVY – Second Aliya

YISRAEL – Third Aliya with Maftir Yonah and Kaddish

PETIHA NE'ILA – Last Opening of the Ark





שְׁנֵי יָדָיו לְפָנַי תָּמִיד

