



EDMOND J. SAFRA SYNAGOGUE

SUKKOT



SUKKOT-SIMHAT TORAH SCHEDULE 5780-2019

Sunday, October 13, 2019 – Ereb Sukkot

Candle Lighting 5:58 PM
Minha 6:00 PM
Arbit 6:20 PM

It is a Misva to eat in the Sukkah both days and to recite the appropriate blessings.

Monday, October 14, 2019 – First Day Sukkot

Please do not forget to bring your Lulab and Etrog both days to the synagogue to make the appropriate blessings

Shahrit - Early Minyan 7:15 AM
Shahrit - Main Minyan 8:30 AM
Minha 6:00 PM
Arbit 6:20 PM
Candle Lighting After 6:52 PM

Tuesday, October 15, 2019 – Second Day Sukkot

Shahrit - Early Minyan 7:15 AM
Shahrit - Main Minyan 8:30 AM
Minha 6:00 PM
Arbit 6:35 PM
Habdalah - End of Holiday 6:51 PM

Wednesday, October 16, 2019 – Sukkot 3 - Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:10 AM
Shahrit - Third Minyan 8:00 AM
Minha followed by Arbit 5:50 PM

Thursday, October 17, 2019 – Sukkot 4 - Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:10 AM
Shahrit - Third Minyan 8:00 AM
Minha followed by Arbit 5:50 PM

Friday, October 18, 2019 – Sukkot 5 - Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:10 AM
Shahrit - Third Minyan 8:00 AM
Candle Lighting 5:50 PM
Minha 5:50 PM
Kabbalat Shabbat and Arbit 6:10 PM

Saturday, October 19, 2019 – Sukkot 6 - Hol Hamoed

Do not bring your Lulab and Etrog as they are not used on Shabbat

Shahrit - Early Minyan 7:15 AM
Shahrit - Main Minyan 8:30 AM
Minha 5:20 PM
Se'uda Shalisheet 5:50 PM
Arbit 6:30 PM
Habdalah - Shabbat Ends 6:45 PM

Tikkun Leil Hosh'a'ana Rabba - All Night Study 11:00 PM

Sunday, October 20, 2019 – Sukkot 7 - Hosh'a'ana Rabba

Shahrit - First Minyan 6:15 AM
Shahrit - Second Minyan 8:30 AM
Candle Lighting 5:47 PM
Minha 5:45 PM
Arbit 6:05 PM

Monday, October 21, 2019 – Shemini Aszeret

Shahrit - Early Minyan 7:15 AM
Shahrit - Main Minyan 8:30 AM
Minha 5:30 PM
Hakafot 5:50 PM
Arbit 6:45 PM
Candle Lighting After 6:42 PM

Tuesday, October 22, 2019 – Simhat Torah

Shahrit - Early Minyan 7:15 AM
Shahrit - Main Minyan 8:30 AM
Hakafot 12:30 PM
Minha 5:50 PM
Arbit 6:25 PM
Habdalah - End of Holiday 6:41 PM

SELECTED CUSTOMS AND TRADITIONS FOR SUKKOT 5780-2019

Blessings on the Candles

The blessing on the candles for Sukkot, Shemini Aseret, and Simhat Torah is:

“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu LeHadlik Ner Shel Yom Tob”.

The blessing on the candles for Shabbat is:

“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu LeHadlik Ner Shel Shabbat”.

Kiddush - Sukkot

If Sukkot coincides with a weekday, the Kiddush does not include the mention of Shabbat. If Sukkot coincides with Shabbat, we mention Shabbat in the Kiddush. You may find the appropriate Kiddush in any Sukkot Mahzor under the section “Kiddush for the Holiday of Sukkot.”

Make sure that all kiddushim are recited after dark – at least 20 minutes after sunset.

On the first night recite the blessing at the end of the Kiddush:

“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Asher Kiddeshanu Bemissvotav Vessivanu Lesheb BaSukkah”

Then recite the blessing:

“Barukh Ata Ado-nay Elo-henu Melekh Ha’olam Shehehiyanu Vekiyemanu Vehigianu Lazeman Hazeh”.

On the second night recite the blessing **“Shehehiyanu”** first and then recite the blessing of “Lesheb BaSukkah”.

Kiddush on Shabbat Hol Hamoed during Sukkot is a regular Shabbat Kiddush; however one must recite the blessing of “Lesheb BaSukkah” when one is eating at least one ounce of bread in the Sukkah throughout the entire Holiday of Sukkot. The “Shehehiyanu” blessing is not recited.

Shemini Aseret and Simhat Torah

If these holidays coincide with a weekday, the Kiddush is a regular holiday “Kiddush for a weeknight.” If they fall out on a Shabbat, we make mention of the Shabbat in the Kiddush.

While we do sit in the Sukkah on Shemini Aseret, the blessing of “Lesheb BaSukkah” is not recited. During the Kiddush, the blessing of “Shehehiyanu” is recited.

On Simhat Torah, we do not sit in the Sukkah, and therefore, we do not recite the blessing of “Lesheb BaSukkah.” We do recite the blessing of “Shehehiyanu” in the Kiddush.

PRAYERS

It is customary not to wear Tefillin during the Hol Hamoed period. We recite the paragraph “Yaleh Veyabo” mentioning the respective holiday in every Amida, and in Birkat Hamazon. We chant the complete Hallel with the blessing “Ligmor Et Hahallel” following Shahrit during the entire nine days of the holiday. Following the Hallel we say the Hosh’anot of that day and read from the Sefer Torah. We add the Musaf prayer every day of the holiday.

OBSERVANCE OF SUKKOT

On Sukkot, one of the three holidays known as the Shalosh Regalim, we celebrate and commemorate the protection that the Israelites received from G-d in the desert throughout their journey to the Holy Land. Our Hakhomim learned from the verse "...you shall live in Sukkot for seven days..." that these were the clouds of glory in which G-d encircled the Israelites in order that they would be protected from the sun and the burning heat. The Missva of Sukkah is to dwell, eat, drink, and if possible to sleep in it. The first two nights one must eat in the Sukkah, as well as throughout the holiday anytime when one desires to consume one ounce or more of bread. The blessing of "Lesheb BaSukkah" is recited standing and only when one is planning to eat one ounce or more of bread.

Women are exempt from the Missva of Sukkah; however it is praiseworthy if they choose to sit in the Sukkah. They should **not**, in any case, recite the blessing of "Lesheb BaSukkah".

The observance of Sukkot is similar to Shabbat and any other holiday, in that one may not work, ride in a car, buy or sell. However, cooking (transferring fire, putting food on the fire, etc.), and carrying (house keys, talit, siddur, etc.) even without an Eruv is permitted. One may **not** strike a match even for the purpose of cooking, however fire may be transferred from an existing flame. We suggest that you leave a two-day candle burning from before the Holiday, or you may use the candles lit in honor of the holiday.

The Missva of Lulab and Etrog

Beginning on the first day of Sukkot one is obligated to fulfill the Missva of the Lulab, Etrog, three Hadasim, and the two Arobot. This Missva must be fulfilled for all the days of Sukkot with the exception of Shabbat. Before fulfilling the Missva for the first time, one should recite the following blessings:

"Barukh Ata Adonay Elo-henu Melekh Ha'olam Asher Kiddeshanu Bemissvotav Vessivanu Al Netilat Lulab".

Following this, **only on the first time** one should recite the blessing of "Shehehiyanu."

"Barukh Ata Ado-nay Elo-henu Melekh Ha'olam Shehehiyanu Vekiyyemanu Vehigianu Lazeman Hazeh".

On all other times only the blessing of the Lulab is recited.

After reciting the blessings, one should hold the Lulab with the Hadasim and the Arobot in the right hand and the Etrog in the left hand with the Pitom facing upwards.

Women are exempt from the Missva of the Lulab, but should they wish, they may perform it without reciting the blessing.

Shabbat Hol-Hamoed

Shabbat Hol-Hamoed is observed like any other Shabbat. However, we do not take or handle the Lulab and Etrog on Shabbat and they are considered Mukseh. Like any other Shabbat, there is the Missva of eating three meals (with bread), and these meals must be eaten in the Sukkah.

HOSHA'ANA RABBA

Hosha'ana Rabba is known as a mini Yom Kippur. Although we do not fast, we conduct prayers with Selihot similar to Yom Kippur. It is the last day of the period of judgment that began with Rosh HaShanah. It is the day in which the Heavenly Books of Judgment are sealed, especially regarding one's sustenance for the coming year. G-d provided Hosha'ana Rabba as the last opportunity for prayer and supplication to the Almighty for a happy and healthy New Year. Therefore, our sages have instituted the entire night of Hosha'ana Rabba to be a time for prayer and supplication, Selihot, and learning. Hosha'ana Rabba is the last day of Sukkot and the Missva of Lulab is in rigor and special prayers are conducted as well. It is customary to hold a bundle of five Arobot while reciting special prayers at the conclusion of the service.

SHEMINI ASERET

The observance of Shemini Aseret is similar to that of Sukkot, namely one is obligated to sit in the Sukkah, however **without** reciting the blessing of "Lesheb BaSukkah". The Missva of Lulab is not observed on Shemini Aseret as well.

SIMHAT TORAH

Simhat Torah is observed in a similar fashion to Shemini Asseret. However one should **not** sit in the Sukkah for the meals. It is customary to sing and dance with the Torah. Hakafot are conducted and the celebration of the Hatanim takes place. Please come to Knis and partake in this happy occasion, in which we thank G-d for having given us such a precious gift, the Torah.

LULABIM & ETROGIM

The Edmond J. Safra Synagogue has arranged to sell Lulabim and Etrogim prior to the holiday of Sukkot. Sets will be available for pickup at the synagogue on **Friday & Sunday October 11th and 13th**.

Cost - \$72 per set.

Orders can be placed via our website www.ejsny.org

For more information contact the Synagogue office at 212-754-9555. Ext 11.

SUKKOT MEALS

The Edmond J. Safra Synagogue will be offering meals in the Sukkah during the upcoming holiday of Sukkot.

The fee for each meal is
\$95 per person and
\$65 per child under age 13 at the children's table.

Sunday, October 13th - Dinner

Monday, October 14th - Dinner

Friday, October 18th - Dinner

Sunday, October 20th - Dinner

Please respond as soon as possible. Reservations will be accepted on a first come-first served basis.

All meals have to be paid in advance to secure your place. Reservations are accepted via our website www.ejsny.org/events or by calling 212-754-9555 Ext. 11.

KIDDUSH

Kiddush will be served after morning Services. Morning Kiddushim are available for sponsorship, in honor or memory of a loved one. Please call the synagogue for sponsorship at 212-754-9555 x11

Monday, October 14th

Tuesday, October 15th

Saturday, October 19th

Monday, October 21st

Tuesday, October 22nd

The synagogue will host a Kiddush on Tuesday October 22nd following Hakafot in honor of Simhat Torah and our Hatanim. All are invited to attend.

Location

Edmond J. Safra Synagogue
11 East 63rd Street, New York, N.Y. 10065
Tel: 212-754-9555 Fax: 212-754-6211 • www.ejsny.org

חג שמח
תזכו לשנים רבות
מועדדים לשמחה

