

בס"ד

CONGREGATION
BEIT EDMOND

PESAH 5779/2019

PASSOVER

SCHEDULE OF SERVICES 5779/2019

Thursday, April 18 – Bedikat Hamess

Bedikat Hamess - Search for Hamess beginning 7:59 PM

For those who are unable to contact the Rabbi personally for the sale of Hamess, the form at the end may be used and mailed, faxed or emailed to him, or you may also sell your hamess via our website (see details at the end).

Friday, April 19 – Ereb Pesah - Fast of the First Born

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:15 AM
Shahrit - Third Minyan 8:00 AM
Siyum after the 6:30, 7:15 and 8 AM minyaneem
Refrain from Eating Hamess 9:51 AM
Burn Hamess no later than 11:07 AM
Candle Lighting (according to Regular Schedule) 7:19 PM
Minha followed by Kabbalat Shabbat and Arbit 6:40 PM

Saturday, April 20 – First Day of Pesah

Shahrit (Begin Morid Hatal in Musaf) 8:30 AM
Minha 6:55 PM
Se'uda Shelisheet 7:25 PM
Arbit (Begin counting the Omer after Arbit) 8:00 PM
Candle Lighting after 8:16 PM

Sunday, April 21 – Second Day of Pesah

Shahrit 8:30 AM
Minha 7:35 PM
Arbit (Begin Barekhenu) 8:05 PM
Habdalah - End of Holiday 8:24 PM

Monday, April 22 – Third Day of Pesah / Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:15 AM

Shahrit - Third Minyan 8:00 AM
Minha followed by Arbit 6:30 PM

Tuesday, April 23 - Fourth Day of Pesah / Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:15 AM
Shahrit - Third Minyan 8:00 AM
Minha followed by Arbit 6:30 PM

Wednesday, April 24 - Fifth Day of Pesah / Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:15 AM
Shahrit - Third Minyan 8:00 AM
Minha followed by Arbit 6:30 PM

Thursday, April 25 - Sixth Day of Pesah / Hol Hamoed

Shahrit - First Minyan 6:30 AM
Shahrit - Second Minyan 7:15 AM
Shahrit - Third Minyan 8:00 AM

** Remember to Prepare Erub Tabshilin **

Minha 6:30 PM
Arbit 6:50 PM
Candle Lighting (according to Regular Schedule) 7:26 PM

Friday, April 26 - Seventh Day of Pesah / Shebi'i Shel Pesah

Tikkun Shebi'i Shel Pesah 7:00 AM
Shahrit 8:30 AM
Candle Lighting (according to Regular Schedule) 7:27 PM
Minha followed by Kabbalat Shabbat & Arbit 6:30 PM

Saturday, April 27 - Eighth Day of Pesah

Shahrit 8:30 AM
Minha 7:00 PM
Se'uda Shelisheet 7:30 PM
Arbit 8:05 PM
Habdalah / End of Shabbat 8:24 PM
Earliest time to eat Hamess to allow
time for buying back the Hamess 9:05 PM

SELECTED LAWS AND CUSTOMS OF PASSOVER

1. Bedikat Hamess – The Search For Leaven

On *Thursday night, April 18th*, Bedikat Hamess begins after *7:59 PM*. Search the home for bread or any hamess by the light of a single-wick candle. All rooms must be thoroughly cleaned before the search is conducted. Distribute 10 pieces of bread and place them in various rooms that are to be searched. During the search, collect these 10 pieces and place them on a plate together with all other hamess planned to be burned the next morning. Consult the Mahzor or Haggada for further instructions as needed. If you are going away for the holidays within 30 days before Passover, you must remove all hamess and make Bedikat Hamess the night before you depart. No blessing is recited if the search is performed before *April 18th*.

Recite the following Blessing prior to the search:

*BARUKH ATA A-DO-NAY ELO-HENU MELEKH HA' OLAM ASHER KID-
DESHANU BE-MISSVOTAV VE-SSIVANU 'AL BEE'UR HAMESS.*

*"BLESSED ARE YOU, G-D KING OF THE UNIVERSE, WHO HAS SANCTI-
FIED US BY HIS COMMANDMENTS AND HAS COMMANDED US ABOUT
BURNING THE HAMESS"*

The search should be conducted by the light of a wax candle containing a single-wick. If this is not available, a flashlight may be substituted. For areas that a candle is not practical or maybe dangerous, a flashlight is preferred.

Immediately after the search, one recites the following in a language they understand:

KAL HAMEERAH DE-EEKAH BIR-SHOOTEE DE'LA HAZEETEE U-D'LA BE-'ARTEY LE-BATEEL VE'LE-HE-VEY KE-AFRA DE-ARAH.

“ALL LEAVENED FOODSTUFFS IN MY POSSESSION WHICH I HAVE NOT SEEN NOR REMOVED, SHALL BE ANNULLED AND CONSIDERED VOID LIKE THE DUST OF THE EARTH.”

2. Ta'anit Bekhorot - Fast of the First Born

On *Friday, April 19th*, every male first born must fast or waive his fast obligation by attending a service of Siyum, a conclusion of a Tractate of Talmud, and partake in a festive meal.

3. Siyum - Tractate Conclusion

Upon conclusion of a Tractate, cake and wine are served rendering the occasion a festive meal. The Siyum will be held after the 6:30, 7:15, and 8:00 AM Shahrit services on *Friday, April 19th*. Every first-born male should attend services and participate in the Siyum in order to exempt themselves from fasting.

4. Last Hamess Meal

Refrain from eating Hamess after **9:51 AM** on Friday morning *April 19th*.

5. Mekhirat Hamess - Selling of the Hamess

Hamess may not remain in the possession of a Jew during Passover. Hamess, therefore, must be either discarded or sold to a non-Jew. However, Hamess sold to a non-Jew may remain on the property of a Jew within a locked closet, freezer or a refrigerator inaccessible to the Jew during the holiday. Since selling the Hamess requires special knowledge of the Jewish law of sales, one may only sell their Hamess through a Rabbi. Attached is an authorization form to be filled out and returned so that it is received no later than *Thursday April 18th*.

6. Bi'ur Hamess - Burning of the Hamess

Hamess must be burned or discarded no later than *11:07 AM on Friday, April 19th.*

After burning the Hamess and ensuring all Hamess is no longer edible, one recites the following:

KAL HAMEERAH DE'EKA BIR-SHOOTI DA'HAZEETAY U'DLA HAZZEETAY, DE'BEE-ARTEY U-D'LA BEE-ARTEY LE-BATEEL VE'LE-HE-VEY KE-AFRA DE-ARAH.

“ALL LEAVENED FOODSTUFFS IN MY POSSESSION, WHETHER I HAVE SEEN THEM OR NOT, WHETHER I HAVE BURNED THEM OR NOT, SHALL BE ANNULLED AND CONSIDERED VOID, LIKE THE DUST OF THE EARTH.”

7. What is Considered Hamess

Hamess includes such articles as bread, cake, cookies, cereals, whisky, beer, candies, preserves, desserts, leavening, etc. and any food or drink made from, or containing wheat, barley, oats, rye or spelt or their derivatives.

8. General Kashering Regulations

The gas range should be scoured thoroughly, and then heated to the glowing point by early Sunday afternoon. Any dishes and silverware, excluding glassware, used all year are not to be used on Passover. Whenever possible, a complete set of special Pesah dishes, pots and silverware should be used. Any utensils used during the year in the preparation and serving of food must be thoroughly cleansed and purged. For the proper procedure to be employed in the purging of utensils, please contact the Rabbi.

9. Kiddush

On both nights of the Seders, Kiddush should be recited after nightfall, which is approximately 20 minutes after sunset. Please follow the format in the Haggada.

10. Counting of the Omer

Starting on the second night of Pesah, *Saturday, April 20th*, the Omer should be counted until Shabu'ot. The counting should also take place after nightfall, which is 20 minutes after sunset.

11. Morid Hatal - “Prayer for the Dew”

It is customary that on the first day of Passover we begin reciting “Morid Hatal” in the prayer of Musaf.

12. Berekhenu – “Prayer for Sustenance”

We begin reciting this prayer on *Sunday night, April 21st* in the ‘Amida of Arbit.

13. Erub Tabshilin

Our sages instituted Erub Tabshilin as a means to enable us to prepare food on the Friday of the Holiday for Shabbat. This year, the last day of the holiday falls on Shabbat, and Erub Tabshilin is applicable. On Wednesday afternoon, the Eve of Shebi'i Shel Pesah, the Eve of the Seventh Day of Pesah, prior to Yom Tob set aside a piece of massa and cooked food intended for Shabbat (eg. a hard-boiled egg). Raise it and recite the following:

*BARUKH ATA ADO-NAY ELO-HENU MELEKH HA'OLAM ASHER
KIDDESHANU BE-MISSVOTAV VE-SSIVANU 'AL MISSVAT ERUB.*

“IN ACCORDANCE WITH THE LAW OF ERUB, IT SHALL BE PERMISSIBLE FOR US TO BAKE, COOK, PREPARE AND DO ALL NECESSARY THINGS FOR SHABBAT DURING YOM TOB (THE HOLIDAY).”

Be sure to eat the massa and food by “Se'uda Shelisheet” on Shabbat.

14. Tikkun Leil Shebi'i Shel Pesah

It is customary that on the 7th day of Passover, special prayers are recited throughout the night to commemorate the splitting of the Red Sea and the crossing of the sea by the Israelites on dry land. We will recite those prayers prior to Shahrit on *Friday, April 26th at 7:00 AM*.

Sale of Hamess

The power of selling any and all articles of Hamess left during the Passover Holiday must be delegated to the Rabbi who, in turn, will sell it to a non-Jew for you. This sale can definitely not be transacted by the ordinary layman as the procedure is complicated and must, therefore, be arranged only by a Rabbi. The Rabbi should be contacted a few days in advance of Passover.

Any Hamess retained for use after Pesah cannot be eaten unless it was sold through a Rabbi. For those who are unable to contact the Rabbi personally for the sale of their Hamess, an authorization form for the sale can be found below. It should be returned as soon as possible upon receipt of this Bulletin. This form may be mailed, faxed, emailed or submitted via our website, on/or by **Thursday April 18th** as follows:

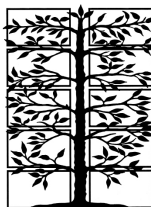
CONGREGATION BEIT EDMOND

11 EAST 63RD STREET NEW YORK, N.Y. 10065

TEL: 212-754-9555 • FAX: 212-754-6211

WWW.EJSNY.ORG • INFO@EJSNY.ORG

תג שמח
תזכו לשנים רבות
מועדים לשמחה



Form for the Sale of Hameses

I, (we)
HEREBY AUTHORIZE THE RABBI to dispose of all hameses that
may be in my (our) possession at home, place of business or else-
where in accordance with the requirements of Jewish Law.

Home Address:

.....
Location Where Hameses is Stored:
.....
Nature of Hameses:
.....
Approximate Value:
\$......

Business Address:

.....
Location Where Hameses is Stored:
.....
Nature of Hameses:
.....
Approximate Value:
\$......

Summer Home:

.....
Location Where Hameses is Stored:
.....
Nature of Hameses:
.....
Approximate Value:
\$......

* () Will be in Israel for the Holiday

Please submit the form to the Rabbi's attention.
Mail: Congregation Beit Edmond, 11 E. 63rd Street, New York, NY 10065
Fax: 212-754-6211 • E-mail office@ejsny.org

You may also sell your hameses via our website www.ejsny.org. Form
should be returned to the Rabbi no later than **Thursday, April 18, 2019**.