

## **NOVEMBER 5, 2016 - DEER FESTIVAL INFORMATION & APPLICATION**

### **Check Category:**

#### **Arts & Crafts - Hand Crafted , Homemade, & Hand Designed**

- \_\_\_\_\_ \$ 75.00 Non-Chamber member (Space is 10x12)
- \_\_\_\_\_ \$ 35.00 Chamber of Commerce Member (Space is 10x12)
- \_\_\_\_\_ \$ 25.00 Electricity - per outlet needed. Must provide your own electrical cords.

#### **Food and Beverages Prepared and Served at Festival - Requires a City of Monticello Food Permit**

- \_\_\_\_\_ \$300.00 Non-Chamber Member (Space is 12x14)
- \_\_\_\_\_ \$200.00 Chamber of Commerce Member (Space is 12x14)
- \_\_\_\_\_ \$ 25.00 Electricity - per outlet needed. Must provide your own electrical cords.
- \_\_\_\_\_ \$ 25.00 Water - must provide your own water hose.

#### **Informational Items, Campaign Booth, Children's Activities, Non-Craft Specialty Items, Prepackaged Food, Bake Sale Food**

- \_\_\_\_\_ \$ 75.00 Informational Items Non-Chamber Member (Space is 10x12)
- \_\_\_\_\_ \$ 35.00 Informational Items Chamber of Commerce Member (Space is 10x12)
- \_\_\_\_\_ \$ 75.00 Non-Craft Specialty Item/Prepackaged Items (sealed) - Items that cannot be found in retail stores. Non-Chamber
- \_\_\_\_\_ \$ 35.00 Non-Craft Specialty Item/Prepackaged Items (sealed) - Items that cannot be found in retail stores. Chamber Member  
(Non-Craft Space is 10x12) Note: Deer/Hunting related items, Example: has to be ordered i/e Mary Kay, Avon, Pampered Chef, Tupperware, Online Boutiques. Also accepted: Antiques, and Collectibles/Memorabilia
- \_\_\_\_\_ \$100.00 Children's Activities Non-Chamber Member (Space is 20x20)
- \_\_\_\_\_ \$ 60.00 Children's Activities Chamber of Commerce Member (Space is 20x20)
- \_\_\_\_\_ \$100.00 Campaign Booth Non-Chamber Member (Space is 10x12)
- \_\_\_\_\_ \$ 60.00 Campaign Booth Chamber of Commerce Member (Space is 10x12)
- \_\_\_\_\_ \$ 25.00 Electricity - per outlet needed. Must provide your own electrical cords.
- \_\_\_\_\_ \$ 25.00 Water - must provide your own water hose.

Chamber use:

Name: \_\_\_\_\_

BOOTH # \_\_\_\_\_

Amount Paid \_\_\_\_\_

Electricity Yes No

Water Yes No

Date Received \_\_\_\_\_

Entered Data \_\_\_\_\_

Postcard Mailed \_\_\_\_\_

Packet Mailed \_\_\_\_\_

Facebook Post \_\_\_\_\_

**Please note: Deadline for Chamber Membership Discount is July 31st.**

Name of Booth, Organization, Company: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

For Parking Pass - Tag Number on Your Car: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Facebook Page Name/Web Site Address: \_\_\_\_\_

**List ALL ITEMS for sale. Submit 2 photos: photo of booth and sample of items for sale.** Specialty items are limited.

Example: funnel cakes, bloomin' onions, turkey legs, bake sale items, face painting. Requests are considered by date application is received.

If you purchased electricity list ALL ELECTRICAL items: \_\_\_\_\_

Are you requesting a specific area? Yes – No If yes, where? \_\_\_\_\_  
(Spaces are sold all year - requests are assigned by order applications are received)

Submit your form of payment, completed application, and two photographs of booth by **Monday, October 24, 2016** to:

Monticello-Jasper County Chamber of Commerce Post Office Box 133 - Monticello, Georgia 31064

Email Address: jasperchamber@bellsouth.net Questions: 706-468-8994

**Circle one:** Payment by - Check Number Money Order Charge (we use Amazon Square - receipt will be emailed to you)

Credit Card Information: Visa-Master Card-Am/Express Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Zip Code \_\_\_\_\_

Vendor spots cannot be reserved or held without proper payment, completed application, and two photos submitted. We sell spaces all year - specific booth requests are assigned by the order the application is received. By signing below, you agree that you have read the Exhibitor Agreement and intend to abide by all rules and regulations.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

ATTACH PHOTOS HERE:

PHOTOS CAN BE SUBMITTED BY EMAIL TO: [jasperchamber@bellsouth.net](mailto:jasperchamber@bellsouth.net)

Photos will be used on our Facebook page: Deer Festival of Jasper County Georgia  
[www.facebook.com/deerfestival](http://www.facebook.com/deerfestival)

PHOTO ONE



PHOTO TWO



## **NOVEMBER 5, 2016 DEER FESTIVAL EXHIBITOR AGREEMENT**

**Please initial each line after you've read it**

Thank you for applying to our Annual Festival....! Please submit your 2016 application no later than **10/24/16**. **Please note:** we sell spaces all year. Booth spaces are assigned in order of the date the application was received. **Deadline for Chamber membership discount is 7/31/16.** Applications received after submission date are subject to not being accepted. Applications received after submission date will not be listed in the "Deer Festival Publication" insert in our local newspaper and/or listed on our Facebook page.

\_\_\_\_\_ 1. I understand and agree that the Monticello-Jasper County Chamber of Commerce, (CoC), is in no way responsible for my goods or person during the time that I am on the square for the Deer Festival. This includes set-up and take down times. I understand that Law Enforcement Personnel will be on hand during the Festival and during take down.

\_\_\_\_\_ 2. I agree to leave my exhibit area clean when the Festival is over and properly dispose of all waste. Food vendors using grease or cooking oil are required to take the used grease/oil home with them as there is no place for disposal at the Festival. Vendors with animals are responsible for cleaning up after their animals. Violators of clean-up policies will be noted and asked to not participate in future Festivals.

\_\_\_\_\_ 3. I understand that spaces are sold all year long and will be assigned on a first come, first serve basis. All requests for specific areas will be noted, but please remember that these are only requests and not guaranteed. It is up to the discretion of the CoC staff to set limits on the type or number of similar vendors based upon space available when registering.

\_\_\_\_\_ 4. The CoC does not supply tents, tables, chairs, extension cords, electrical cords, water hoses, etc. This is a vendor responsibility. If your display will occupy an area greater than the space listed on the application, you will need to purchase an additional space. There is no discount for purchasing multiple spaces and each vendor may purchase no more than 2 spaces. Tents that require a spike in the ground as anchors are prohibited (small tent hooks are permitted). Trailers of any type are not permitted on the grass or sidewalks of the Square.

\_\_\_\_\_ 5. I understand that electricity is limited, and failure to list all devices that will be used requiring electricity could result in a loss of power to my booth or another vendor's booth. I also understand that there is a fee of \$25.00 for the use of each electrical outlet required. **No Power Strips or Splitters allowed!** The Chamber of Commerce provides a generator.

\_\_\_\_\_ 6. I understand that my application and payment on record with the CoC Office shall serve as my business license for the day. Food permits will be issued to food vendors that are preparing food for consumption the morning of the Festival). I understand that there will be no commissions charged on goods sold. If required, the participant will pay sales tax at 7% to the Georgia Department of Revenue (forms will be provided).

\_\_\_\_\_ 7. **Children's Activities Vendors** A copy of your liability insurance **must be** attached to your application for pony rides, rock walls, inflatable, water rides, swings, etc. No silly string, snap pops, or projectiles of any kind (including marshmallow guns) may be demonstrated during the Festival. This means no vendor may supply the "ammunition" for these toys.

\_\_\_\_\_ 7. **Vehicles** must be moved promptly. Please unload your contents and park your vehicle at one of three locations. 1. The Monticello Presbyterian Church - Highway 11 South. 2. Monticello Baptist Church - Highway 11 North. Both are one block from the Square. 3. Behind the Courthouse. All vehicles **MUST BE MOVED** off the Square by 7:30 a.m. **NO EXCEPTIONS.** All vehicles not removed from area will be towed. You will be issued a loading/unloading car sign which must be displayed in your vehicles window.

### **8. Set-Up and Take-Down Times on Friday November 4th and Saturday November 5th**

**Friday:** You may begin setting up the day before the Festival beginning at 5:00 pm. If you choose to do this, please be aware that you are responsible for your goods until 8:00 am the next morning when the Festival begins. There will be NO security provided Friday evening.

**Saturday:** All booths must be set-up by 7:30 a.m. on the day of the Festival. Failure to set-up on time may result in the forfeiture of your spot. The Deer Festival **BEGINS** at 8:00 a.m. and **ENDS** at 5:00 p.m. You may discretely begin packing your booth at 4:30 pm. Take down will begin promptly at 5:00 PM and your space should be clean by 6 p.m.

**Please note: You may not take your booth down or leave your space before 5 p.m.**