

LEADERSHIP JASPER CLASS OF 2017 APPLICATION

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE NUMBER: _____ **LIVE/WORK in JASPER COUNTY:** YES NO

EMAIL ADDRESS: _____

EMPLOYED BY: _____

POSITION: _____ **HOW LONG:** _____

COMMUNITY INVOLVEMENT: _____

LIST YOUR STRONGEST LEADERSHIP CHARACTERISTICS/SKILLS: _____

WHAT DO YOU EXPECT TO LEARN ABOUT OUR COMMUNITY: _____

APPLICATION AGREEMENT: *I have cleared my calendar on the appropriate dates, and I understand I am expected to attend all sessions. I commit to attend all sessions. YES NO*

I understand that my tuition is due by January 24, 2017 and that I am personally responsible for any portion of the tuition not paid by my employer. My signature certifies that I have read this agreement. Class is limited to 15 participants. Signature: _____

2017 DATES: 1/24/17, 1/31/17, 2/28/17, 3/28/17, 4/25/17, 5/23/17 6/2/17

HOURS: 8:00am - 3:30pm (Coffee/Juice/Water available at 7:45)

CLASS RECEPTION & ANNUAL MEETING: January 24, 2017

Charlie Elliott Conference Hall 5:30pm-8:00pm

GRADUATION: June 2, 2017 8:00am -10:00am Visitors' Center

CLASS FEE: \$ 85.00 **ANNUAL MEETING TICKET FOR SPOUSE/GUEST:** \$25.00

APPLICATION DEADLINE: January 10, 2017

Mail application to: Monticello-Jasper County Chamber of Commerce
Post Office Box 123 Monticello, Georgia 31064

Enclosed \$ _____ Check Cash Charge Card # _____

Ex Date: _____ Security Code: _____