

AGENDA

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| January 24, 2017 | Charlie Elliott Wildlife Center - Conference Hall Monticello-Jasper County Annual Membership Meeting Leadership - Meet The 2017 Class 5:00-5:30 Social 5:30-6:30, Dinner 6:30-7:15, Program 7:15-8:00 | |
| January 31, 2017 | Leadership Economic | Module 1 Economic Development Agriculture Tourism |
| February 28, 2017 | Leadership State Government | Module 2 Trip to the Georgia Capitol |
| March 28, 2017 | Leadership Local Government | Module 3 City Government, County Government |
| April 25, 2017 | Leadership Education | Module 4 Jasper County, Piedmont, Shiloh, Southern Crescent Technical |
| May 23, 2017 | Leadership Health, Public Safety, Non-Profits “Community” | Module 5 Hospital, Health Dept., Fire Dept, EMS, Library, Food Bank, MLJ Family Connections, Historic Foundation, Etc. |
| June 2, 2017 | Graduation | First Friday Breakfast |

NOTE: Depending on Representative Holmes' schedule - State Government may move to January 31...then the schedule would be: State Government, Local Government, Economic, Education, Community