

The Church of St. Edmund, King and Martyr

Faith. Empowerment. Community.



The Fifth Sunday in Lent
The Year of Our Lord, 2022, being April 3rd

The Reverend Canon Alonzo C. Pruitt
TSSF, SCP, D.Min., D.D.
Interim Rector

Mr. Fred Reid III and Atty. Andrea Flynn
Church Wardens

Mr. Richard Evans, Director of Music and Organist

PLEASE NOTE

Welcome, and you are most welcome, to St. Edmund's Church!

Thank you for sharing with us in the worship of The Living God. In order to help all, keep well, we respectfully request that you please observe the following health and safety protocols:

You are invited to please make use of the available hand sanitizer.

Please sit at least six feet from any who are not Members of your household or with whom you did not come to Church.

Please keep your nose and mouth covered by a face mask except when receiving Holy Communion.

We ask that you please refrain from singing, though you are welcome share in the prayers and spoken responses in worship.

Please permit our ushers to invite you to come and receive the Blessed Sacrament.

Please let me or an Usher know if you are interested in becoming a Member of our Parish Family as we would be delighted for you to join!

We hope that you will come again, and often!

Father Alonzo Pruitt

Interim Rector

The Season of Lent adds a number of changes to our worship lives.

The priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from Isaiah

43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm of the Day

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- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

A reading from Philippians

3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: Thanks be to God.

The Gradual Anthem

“We Despised Him”

Dengler

Celebrant: The Holy Gospel of our Lord Jesus Christ according to **John**

12:1-8

People: Glory to you, Lord Christ

As your health permits, please stand for the reading of The Holy Gospel.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Father Pruitt

The Nicene Creed

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The people stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, THE CHURCH OF ST. EDMUND'S, KING AND MARTYR

Please stand or kneel, sitting if your health suggests

Intercessor:

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, hear our prayer".

For the peace of the world, the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord, saying,

Lord, hear our prayer

As we pray for all people, and all expressions of faith, we pray for the church throughout the world, for St. Edmund's Church, Chicago, CICS-Washington Park, and for the people, churches, and ministries of the Diocese of Chicago and The Episcopal Church, let us pray to the Lord, saying,

Lord, hear our prayer

For Michael, our Presiding Bishop, Paula, our Bishop Elect, Chilton, our Assisting Bishop, Alonzo, our priest, Fred and Andrea, our Churchwardens, for all Members of our Vestry, for all Members of St. Edmund's, for all who visit and worship with us and for all who are with us by way of the internet, let us pray to the Lord, saying,

Lord, hear our prayer

For all children and young people, especially Mia, Simone W., Morgan, Noah, Simone E., Josie, Wendell, Brooks, James, Marcea, KeJuan, Scarlin, Ana, Nathan, Yinka, Timi, and Gabriel, let us pray to the Lord, saying,

Lord, hear our prayer

For Joseph, our President, Kamala, our Vice President, JB, our governor, Lori, our mayor, and for all others in authority, that they may "do justice, love kindness, and walk humbly" with God, let us pray to the Lord, saying,

Lord, hear our prayer

For the good earth that God has given us, and for the wisdom and will to honor and conserve it, let us pray to the Lord, saying,

Lord, hear our prayer

For the poor, the persecuted, the homeless and the hungry, for the unemployed and the underemployed, for all immigrants and refugees, for all prisoners and captives, for all who are trafficked, and for all in any trouble, let us pray to the Lord, saying,

Lord hear our prayer

For the aged, for all who suffer in mind, body, or spirit, especially those remembered in the prayers of St. Edmund's Church, for the addicted, for those who are alone, for those seeking a church home, and for those whose names we now remember in spoken or silent prayer

_____ let us pray to the Lord, saying,

Lord hear our prayer

For an end to domestic, gender, gun, and all forms of violence, for an end to injustice, bigotry, oppression, and war, let us pray to the Lord, saying,

Lord, hear our prayer

For all the + Faithful Departed +, especially Frank Johnson, for all Departed Clergy, and Members of St. Edmund's, for all our Departed Family and Friends, for those who died alone, and for those whose deaths are largely unknown, let us pray to the Lord, saying,

Lord, hear our prayer

The Celebrant adds a concluding collect

The Peace and the Youth Reflections

The people stand

The Announcements

The Offertory Anthem “When I Survey The Wondrous Cross” Martin

Celebrant: All things come of thee, O Lord

People: And of thine own have we given thee

The Great Thanksgiving

THE EUCHARISTIC PRAYER

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, O holy and living God, Creator of heaven and earth.
For you loved the world so much that you gave your Only-begotten, to take on human
flesh and live among us: Jesus the Christ, our Savior.

Therefore we join in the chorus of praise that rings through eternity, with angels and
archangels, prophets and martyrs, and all the holy men and women loved by you who
have entered into joy. Together with them, we magnify you as say:

Celebrant and People:

Holy, holy, holy God of power and might. Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of our God. Hosanna in the highest.

The Celebrant continues:

O God, from before time, you made ready the creation. Through your Wisdom, your Spirit moved
over the deep and brought to birth the heavens: sun, moon, and stars; earth, winds, and
waters; growing things, both plants and animals; and finally, humankind. You made us in your
image, male and female, to love and care for the earth and its creatures as you love and care for
us, your children. You graced us with freedom of heart and mind, but we heedless and willful. You

took us by the hand, and taught us to walk in your ways. And though you led us with cords of compassion and bands of love, we wandered far away. Yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Then you acted anew in Creation. In order that we might see and know the riches of your grace, your Spirit entered Mary of Nazareth, that she might conceive and bear a Son, the holy child of God. He came among us as one knowing weakness and temptation, yet did not sin. Living among us, Jesus loved us. He yearned to draw all the world to himself, as a hen gathers her young under her wings, yet we would not. We were heedless of his call to walk in love.

At last the time came for him to make the sacrifice of himself, and to be glorified by you. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, and gave it to them, saying: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine. Again he gave thanks to you, and gave it to them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As we gather to share this bread and the cup, we remember this loving gift to us:

Celebrant and People:

We remember his death on the cross.
We proclaim the resurrection to new life.
We await the return of Christ in glory.

The Celebrant continues:

And so we join together in the love of Christ to give thanks and praise to you, our God. Here at this table we offer to you all that you have made: this bread and this cup, our money and time, and ourselves, a living sacrifice. Pour out your blessing on all we offer here. Breathe your Spirit into these gifts of bread and wine, to make them the Body and Blood of Christ. Let your Spirit who broods over the whole creation dwell within us. Gather us to be your holy people, the Body of Christ given for the world you have made. Draw us, O God, to your heart at the heart of the world.

Through Christ and with Christ and in Christ, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. AMEN.

The Celebrant continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of The Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Holy Communion

Intercessor: I now invite those who are with us by way of the internet to join me in offering the prayer for Spiritual Communion.

The Prayer of Spiritual Communion For Those At Home

My Jesus, I believe that you are present in the most Holy Sacrament.
I love you above all things, and I desire to receive you into my Soul.
Since I cannot at this moment receive you sacramentally, please come
spiritually into my heart. I embrace you as if you were already here,
and unite myself wholly to you. In your most Holy Name I pray,
Amen.

The Communion Anthem

“He’s Been Keeping Me”

Murphy

The Prayer after Communion

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy

mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Birthday, Wedding Anniversary, and Travel Blessings

The Prayer for Those Celebrating Special Days Who Are Not Physically Present

O God our times are in your hands. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness Lord, all the days of their lives, through Jesus Christ our Lord. Amen

The Solemn Prayer

The Dismissal

Celebrant: Go in Peace to serve the Lord.

People: Thanks be to God.

The Recessional Anthem

“Go In The Grace Of The Lord”

The Postlude

“Prelude and Fugue in G Major”

Bach