



✠ Holy Eucharist ✠
Pentecost XVII (17) Sunday
– *September 27, 2020* –
11:00 a.m.

THE WORD OF GOD

Prelude

I Will Arise and Go to Jesus (by John Carter)

Opening Hymn #411

O Bless the Lord, My Soul!

Blessed be God, Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. AMEN.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ, our Lord. **AMEN.**

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN.**

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *AMEN.*

"A reading from the Book of Exodus"

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

"The Word of the Lord." *"Thanks be to God."*

"Psalm 78 is appointed for today."

PSALM 78:1-4, 12-16

Hear my teaching, O my people; incline your ears to the words of my mouth. **I will open my mouth in a parable; I will declare the mysteries of ancient times.** That which we have heard and known, and what our forefathers have told us, we will not hide from their children. **We will recount to generations to come the praiseworthy deeds and the power of the LORD, and the wonderful works he has done.** He worked marvels in the sight of their forefathers, in the land of Egypt, in the field of Zoan. **He split open the sea and let them pass through; he made the waters stand up like walls.** He led them with a cloud by day, and all the night through with a glow of fire. **He split the hard rocks in the wilderness and gave them drink as from the great deep.** He brought streams out of the cliff, and the waters gushed out like rivers.

"A Reading from the Letter to the Philippians."

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind,

Nicene Creed

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *AMEN.*

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "*LORD, HAVE MERCY.*" For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the cities of Fort Lauderdale and Oakland Park, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence & The Celebrant adds a concluding Collect

Hasten, O God, the coming of thy kingdom; and grant that we and all thy servants, walking in new life and in the eternal fellowship of thy Holy Spirit, may with joy behold thy Son at his coming in glorious majesty, even Jesus Christ, our only Mediator and Advocate. **AMEN.**

We pray to you also for the forgiveness of our sins.

Confession & Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. AMEN.

The Peace

The peace of the Lord be always with you.

And also with you.

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For you have built your Church to stand firm on apostolic foundations, to be a lasting sign of your holiness on earth and offer all humanity your heavenly teaching. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending hymn of praise:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God, **We remember his death, We proclaim his resurrection, We await his coming in glory.** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;

presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. *AMEN.*

Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation

These are the gifts of God for the people of God.

The Communion

The Lord be with you. **And also with you.** Let us pray.

Post Communion Prayer

Faithful God, whose Son bore our sins in his body on the tree and gave us this sacrament to show forth his death until he comes: give us grace to glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our hope, who reigns as Lord, now and for ever. *AMEN.*

THE BLESSING

Closing Hymn #477 *All Praise to Thee*

Postlude *Pièce pour grand orgue (by Joseph Jongen)*



OUR WORSHIP IS OVER, OUR SERVICE BEGINS

** In the spirit of Jesus Christ this church extends a cordial welcome to all persons regardless of age, economic or marital status, gender or sexual orientation.*

INTERM RECTOR BOX

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or email ljohnson@saintmarks.com

Fr. J also has “SANCTUARY HOURS” – Tuesday, Wednesday, Thursday: 8:00 – 10:00 a.m.

VESTRY

Pia Delvaille (Sr. Warden)
Ryan Brukart
Chuck Gregory
Betty Robinson

Yuly Van Brakel (Jr. Warden)
Tom Clark
Lillie Griffin

James Hairston (Treasurer)
Giselle Dorsett
Harry Richardson

STAFF

Johan Johnson, Interim-Rector
Robyn Neville, School Chaplain
Kelly Harris, Communications
Francia Willberg, MMO Director

Spence Taintor, Head of School
Chris Toth, Music Consultant
Tara Henley, Administrator
Clive Frater, Sexton

CHURCH NOTES

CHURCH DONATIONS

If you are a first-time visitor or pledging member (OR somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate on our website <http://saintmarksftl.com/annual-giving/> mailing a check to: 1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334 OR by leaving your donation in our offertory plate. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

WELCOME DR. NORM CAROLL

Dr. Norm Carroll studied toward Franciscan Roman Catholic priesthood; and served for over 30 years as Roman Catholic deacon. Norm gained his Doctor of Ministry from the Graduate Theological Foundation; and has authored 3 books and in 2014 was received into the Episcopal Church. We welcome Norm back as our preacher this morning.

MONDAY EVENING ZOOM BIBLE STUDY - RENEW YOURSELF IN GOD'S WORD

Zoom Bible discussion Monday at 7:00 p.m. The link: <https://us02web.zoom.us/j/8516509108>.

Dr. Norm Carroll will lead the gathering, in easy-to-understand language.

A 2021 ST. MARK'S CALENDAR ON THE WAY – BUT NEED YOUR HELP!!

As a gift to say thank you for supporting our Saint Mark's Community we are producing a 2021 calendar. This will be a calendar of people and scenes from St. Mark's, and to make that happen we need your photos! Please email your favorite Saint Mark's photos to us in order to be featured. Need your photos by **Friday, October 2nd**. [Images must be 300 dpi in either jpeg or pdf file formats].

WORSHIP OPPORTUNITIES THIS WEEK FROM ST. MARK'S

SATURDAY (October 3rd) @ 5:30 p.m.: You are invited to an Evening Prayer service, which will also be livestreamed from the sanctuary – Father J. will officiate. *John Raleigh Mott Scripture:* Isaiah 60:1–5 & Luke 7:11–17.

SUNDAY (October 4th): Fr. Johan will celebrate and preach. *Francis of Assisi Sunday Scripture:* Jeremiah 22:13–16; Psalm 148:7–14; Galatians 6:14–18; Matthew 11:25–30.