



✠ Holy Eucharist ✠

*Feast of St. Barnabas (Observed) – June 14, 2020*

## THE WORD OF GOD

*Prelude Jesus Lead Thou On*

*Opening Hymn #231 By All Your Saints Still Striving*

Blessed be God, Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. AMEN.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ, our Lord. **AMEN.**

*Gloria In Excelsis*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN.**

The Collect of the Day

**Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.**

Isaiah 42:5-12 “A reading from the Book of Isaiah.”

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

*“The Word of the Lord.”*

*“Thanks be to God.”*

Psalms 112 “Psalm 112 is appointed for today.”

**Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. Wealth and riches will be in their house, and their righteousness will last for ever. Light shines in the darkness for the upright; the righteous are merciful and full of compassion. It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor. The wicked will see it and**

**be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

Acts 11:19-30;13:1-3    *“A reading from Acts.”*

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.” At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

*“The Word of the Lord.”*

*“Thanks be to God.”*

Gradual Hymn #544    *Jesus Shall Reign*

Matthew 10:7-16

*“The Holy Gospel of our Lord Jesus Christ according to Matthew.”*

*“Glory to you Lord Christ.”*

Jesus said to the twelve, “AS YOU GO, PROCLAIM THE GOOD NEWS, ‘THE KINGDOM OF HEAVEN HAS COME NEAR.’ CURE THE SICK, RAISE THE DEAD, CLEANSE THE LEPERS, CAST OUT DEMONS. YOU RECEIVED WITHOUT PAYMENT; GIVE WITHOUT

PAYMENT. TAKE NO GOLD, OR SILVER, OR COPPER IN YOUR BELTS, NO BAG FOR YOUR JOURNEY, OR TWO TUNICS, OR SANDALS, OR A STAFF; FOR LABORERS DESERVE THEIR FOOD. WHATEVER TOWN OR VILLAGE YOU ENTER, FIND OUT WHO IN IT IS WORTHY, AND STAY THERE UNTIL YOU LEAVE. AS YOU ENTER THE HOUSE, GREET IT. IF THE HOUSE IS WORTHY, LET YOUR PEACE COME UPON IT; BUT IF IT IS NOT WORTHY, LET YOUR PEACE RETURN TO YOU. IF ANYONE WILL NOT WELCOME YOU OR LISTEN TO YOUR WORDS, SHAKE OFF THE DUST FROM YOUR FEET AS YOU LEAVE THAT HOUSE OR TOWN. TRULY I TELL YOU, IT WILL BE MORE TOLERABLE FOR THE LAND OF SODOM AND GOMORRAH ON THE DAY OF JUDGMENT THAN FOR THAT TOWN. "SEE, I AM SENDING YOU OUT LIKE SHEEP INTO THE MIDST OF WOLVES; SO BE WISE AS SERPENTS AND INNOCENT AS DOVES."

*"The Gospel of the Lord."*

*"Praise to you Lord Christ."*

Sermon:    *The Rev. Johan Johnson, Ph.D.*

*"And now let us join together in reaffirming our faith as stated in the Nicene Creed."*

### Nicene Creed

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *AMEN.***

## Prayers of the People

Heavenly God, we humbly ask that You hear the prayers of those who have faith in Your Son, our Lord Jesus Christ. As we pray for the church and for the world let us also pray that, like Barnabas, we will be a source of strength and encouragement to those we meet in our daily lives.

Let us pray for God's church throughout the world that she will welcome all who turn to her and enfold in love and prayer those who suffer for their faith that they might be freed to worship God without fear.

Lord in your mercy. **Hear our prayer.**

Let us pray for the healing of the nations in a world bruised and torn apart by war, oppression and injustice. We pray especially for all those who seek to bring peace and reconciliation where there is conflict and hatred that they may bear fruit and hasten the coming of God's kingdom on earth.

Lord in your mercy. **Hear our prayer.**

Let us pray for people on the fringes of our own communities; those isolated by poverty, mental illness or because of their color or religion. May God's all embracing love reach out to them through God's appointed people so that we are brought into fellowship with them, our brothers and sisters.

Lord in your mercy. **Hear our prayer.**

Let us pray for ourselves and for each other that we will find strength and encouragement in our fellowship to grow in faith and, like Barnabas, to follow the example of love that Jesus has given us.

Lord in your mercy. **Hear our prayer.**

Let us say together

**Heavenly God, you have called us to serve you; give us the grace and strength to respond to your call and fill us with your love, the love that knows no limits. We offer these prayers to you in the name of your Son, our friend and Lord, Jesus Christ. Amen.**

*The Officiant continues*

We pray that churches will be outgoing communities of welcome and support, so that people will have someone to call on when they are in need. Let us also use this as an opportunity to slow down, reflect and look at our neighbors in a new way; to rethink our relation to nature and to be awake to the need to change the way we live. **AMEN.**

We pray to you also for the forgiveness of our sins.

Confession & Absolution

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

**And also with you.**

Offertory Anthem      *Lead Me Lord*

Offertory Response: 380 (*Doxology*)

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

## THE HOLY COMMUNION

We offer this celebration of the Holy Eucharist to the Glory of God and.....

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. **B**ecause in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling. **T**herefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of**

**your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people are seated OR kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God, **We remember his death, We proclaim his resurrection, We await his coming in glory.** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

Agnus Dei

**O Lamb of God, that takes away the sins of the world, have mercy upon us.**

**O Lamb of God, that takes away the sins of the world, have mercy upon us.**

**O Lamb of God, that takes away the sins of the world, grant us thy peace.**

The Communion

Communion Hymn     *“We shall walk through the valley in peace.”*

Post Communion Prayer

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.**

THE BLESSING

Closing Hymn #528     *Lord, you give the great commission*

Postlude     *Celebration* (Gary Cornell)

**OUR WORSHIP IS OVER, OUR SERVICE BEGINS**

*\* In the spirit of Jesus Christ this church extends a cordial welcome to all persons regardless of age, economic or marital status, gender or sexual orientation.*

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## ABOUT BARNABAS

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Barnabas, born Joseph, was an early Christian, one of the prominent Christian disciples in Jerusalem. According to Acts 4:36, Barnabas was a Cypriot Jew. Named an apostle in (Acts 14:14), he and Paul the Apostle undertook missionary journeys together and defended Gentile converts, against those who believed one had to become Jewish first before following Christ. They traveled together making more converts, and participated in the Council of Jerusalem. Barnabas and Paul successfully evangelized among the "God-fearing" Gentiles who attended synagogues in various Hellenized cities of Anatolia. Barnabas' story appears in the Acts of the Apostles, and Paul mentions him in some of his epistles. Barnabas is usually identified as the cousin of Mark the Evangelist on the basis of a biblical account (Colossians 4).

Although the date, place, and circumstances of his death are historically unverifiable, Christian tradition holds that Barnabas was martyred at Salamis, Cyprus, in 61 AD. He is traditionally identified as the founder of the Cypriot Orthodox Church. The feast day of Barnabas is celebrated on June 11.

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## JOYS & CONCERNS

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David Cuthbertson      Lindy Weaver

### JUNE BIRTHDAYS

Joan Billings  
Roland Breton  
Ian Carpenter  
Audrey Choy  
Tony Cosenza  
Clive Frater  
Riley Guerin  
Austin Gundlach  
Austin Harris  
Gavin Henley  
Emma Horncastle  
Caroline Jacobs  
James Jana  
Anderson Justice  
Gregg Lambert Jr.  
Ian Michko  
Tracy Michko  
Philip Morgan  
Reiss Nelson

Mr. Richard O'Loughlin  
Thomas O'Loughlin  
Avery Picchiarini  
Amanda Pointer  
Richard Pollari  
Slade Schmidt  
Dorothy Simon  
Eugene Simon  
Katie Turner  
Stephan Voris  
Anthony Zaidi

### JUNE ANNIVERSARIES

Nancy and Scott Carter  
Jennifer and Michael Foster  
Billie and James Hairston  
Karen and John Justice  
Karin and Barry Picchiarini  
Cindy and Rick Pollari  
Eumine and Westney Reid  
Karen and Harry Richardson

## PARTICIPANTS IN TODAY'S SERVICE

**Preacher & Celebrant:**                      The Interim Rector  
**Lectors:**    Lea Tilbury, Jim Sentman , Carmen Carriazo-Cannon  
**Intercessor:**                                        Harry and Karen Richardson  
**Camera & Editor:**                                Mark Hofmann

### VESTRY

Johan Johnson (Interim Rector)	Pia Delvaille (Sr. Warden)	Yuly Van Brakel (Jr. Warden)	James Hairston (Treasurer)
Joan Billings	Tom Clark	Chuck Gregory	Joe Hall
Sandra Hoyle	James Jana	Carol Lee Ortman	

## STAFF

Johan Johnson, Interim Rector  
Robyn Neville, School Chaplain  
Kelly Harris, Communications  
Francia Willberg, MMO Director

Spence Taintor, Head of School  
Ronald E. Hayde, Director of Music  
Tara Henley, Administrator  
Clive Frater, Sexton

## CHURCH NOTES

### CHURCH DONATIONS

If you are a first-time visitor or pledging member (or somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate by going to our website <http://saintmarksftl.com/annual-giving/> OR mailing a check to St. Mark's Episcopal Church (1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334). This service bulletin and accompanying video service was made for you by the people of this church, and our collective belief in the Risen Lord which will lead us through the darkest of valleys. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

### PRAYER FOR THE DISCERNMENT PROCESS

Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *AMEN.*

### THE EVANGELIST IS BACK – SUMMER EDITION

The Evangelist (Quarterly newsletter) has been published and sent out. If you are interested in having a printed copy sent to you in the mail – please reach out to the Interim Rector and let us know.

### JOYS AND CONCERNS

People connected to St. Mark's in need of prayer for challenges or healing or those who are celebrating a birthday or anniversary. Thank you for informing us of who we should raise up.

### WORSHIP THIS WEEK AT ST. MARK'S

**Thursday (6/18):** 9:30 a.m. - Zoom Morning Prayer; watch for email with link to connect on Wednesday (6/17)  
**Sunday (6/21):** Preacher & Celebrant: Johan Johnson. *Pentecost III Scripture:* Genesis 21:8-21; Psalm 86; Romans 6:1b-11; Matthew 10:24-39.

### **INTERM RECTOR BOX**

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or  
email [Jjohnson@saintmarks.com](mailto:Jjohnson@saintmarks.com)