



✠ Holy Eucharist ✠

Pentecost III (3) – June 21, 2020

THE WORD OF GOD

Prelude *Let Us Ever Walk With Jesus* (Paul Manz)

Opening Hymn *Take, O Take Me as I Am*

Blessed be God, Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. AMEN.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ, our Lord. **AMEN.**

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN.**

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

Genesis 21:8-21 “A reading from the Book of Genesis.”

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

“The Word of the Lord.”

“Thanks be to God.”

Psalm 86:1-10, 16-17 *"Psalm 86 is appointed for today."*

Bow down your ear, O Lord, and answer me, for I am poor and in misery. Keep watch over my life, for I am faithful; save your servant who puts his trust in you. Be merciful to me, O Lord, for you are my God; I call upon you all the day long. Gladden the soul of your servant, for to you, O Lord, I lift up my soul. For you, O Lord, are good and forgiving, and great is your love toward all who call upon you. Give ear, O Lord, to my prayer, and attend to the voice of my supplications. In the time of my trouble I will call upon you, for you will answer me. Among the gods there is none like you, O Lord, nor anything like your works. All nations you have made will come and worship you, O Lord, and glorify your Name. For you are great; you do wondrous things; and you alone are God. Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

Romans 6:1b-11 *"A reading from the Book of Romans."*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

"The Word of the Lord."

"Thanks be to God."

Gradual Hymn

Will you come and follow me

Matthew 10:24-39

"The Holy Gospel of our Lord Jesus Christ according to Matthew."

"Glory to you Lord Christ."

Jesus said to the twelve disciples, "A DISCIPLE IS NOT ABOVE THE TEACHER, NOR A SLAVE ABOVE THE MASTER; IT IS ENOUGH FOR THE DISCIPLE TO BE LIKE THE TEACHER, AND THE SLAVE LIKE THE MASTER. IF THEY HAVE CALLED THE MASTER OF THE HOUSE BEELZEBUL, HOW MUCH MORE WILL THEY MALIGN THOSE OF HIS HOUSEHOLD! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows., "EVERYONE THEREFORE WHO ACKNOWLEDGES ME BEFORE OTHERS, I ALSO WILL ACKNOWLEDGE BEFORE MY FATHER IN HEAVEN; BUT WHOEVER DENIES ME BEFORE OTHERS, I ALSO WILL DENY BEFORE MY FATHER IN HEAVEN. "DO NOT THINK THAT I HAVE COME TO BRING PEACE TO THE EARTH; I HAVE NOT COME TO BRING PEACE, BUT A SWORD. FOR I HAVE COME TO SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW; AND ONE'S FOES WILL BE MEMBERS OF ONE'S OWN HOUSEHOLD. WHOEVER LOVES FATHER OR MOTHER MORE THAN ME IS NOT WORTHY OF ME; AND WHOEVER LOVES SON OR DAUGHTER MORE THAN ME IS NOT WORTHY OF ME; AND WHOEVER DOES NOT TAKE UP THE CROSS AND FOLLOW ME IS NOT WORTHY OF ME. THOSE WHO FIND THEIR LIFE WILL LOSE IT, AND THOSE WHO LOSE THEIR LIFE FOR MY SAKE WILL FIND IT."

"The Gospel of the Lord."

"Praise to you Lord Christ."

Sermon: The Rev. Johan Johnson, Ph.D.

"And now let us join together in reaffirming our faith as stated in the Nicene Creed."

Nicene Creed

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true

God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *AMEN.*

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael, our Diocesan Bishop, Peter and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of all nations, and for the police and all in authority, let us pray to the Lord.

Lord, have mercy.

For the cities of Fort Lauderdale and Oakland Park, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Officiant continues

Heavenly God, you have called us to serve you; give us the grace and strength to respond to your call and fill us with your love, the love that knows no limits. We offer these prayers to you in the name of your Son, our friend and Lord, Jesus Christ. *AMEN.*

We pray to you also for the forgiveness of our sins.

Confession & Absolution

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *AMEN.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Response: 380 Doxology

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

We offer this celebration of the Holy Eucharist to the Glory of God and.....

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. **F**or by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. **T**herefore, we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people are seated OR kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteous-ness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God, **We remember his death, We proclaim his resurrection, We await his coming in glory.** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. *AMEN.*

Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us thy peace.

The Communion

Communion Anthem *What Shall I Bring to the Lord?*

Post Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *AMEN.*

THE BLESSING

Prayer for Discernment

Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for St. Mark's parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *AMEN.*

Closing Hymn #594 *God of Grace and God of Glory*

Postlude

Tis the Gift to be Simple

OUR WORSHIP IS OVER, OUR SERVICE BEGINS

** In the spirit of Jesus Christ this church extends a cordial welcome to all persons regardless of age, economic or marital status, gender or sexual orientation.*

JOYS & CONCERNS

Joan Billings	Roland Breton	Nancy & Scott Carter	Nayim Carter	Tony Cosenza
David Cuthbertson	Debbie Ferguson	Clive Frater	Riley Guerin	Gavin Henley
Kayla Higgs	Emma Horncastle	Caroline Jacobs	James Jana	Gregg Lambert
Ian Michko	Marilyn Milligan	Philip J. Morgan	Amanda L. Pointer	
Barry & Karin Picchiarini	Robert Prevost	Rick & Cindy Pollari	Eumine & W.O. Reid	
Harry & Karen Richardson	Slade Schmidt	Lindy Weaver		

INTERIM RECTOR BOX

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or email
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PARTICIPANTS IN TODAY'S SERVICE

Preacher & Celebrant: The Interim Rector
Lectors: Stephen Payne, Hampden Smith & Chuck Gregory
Intercessor: Robin Dreyfuss
Camera & Editor: Mark Hofmann

VESTRY

Pia Delvaille (Sr. Warden)	Yuly Van Brakel (Jr. Warden)	James Hairston (Treasurer)	
Joan Billings	Tom Clark	Chuck Gregory	
Joe Hall	Carol Lee Ortman	Sandra Hoyle	James Jana

STAFF

Johan Johnson, Interim-Rector	Spence Taintor, Head of School
Robyn Neville, School Chaplain	Ronald E. Hayde, Director of Music
Kelly Harris, Communications	Tara Henley, Administrator
Francia Willberg, MMO Director	Clive Frater, Sexton

HISTORY OF FATHER'S DAY

This celebration was inaugurated in the early 20th century to complement Mother's Day. Sonora Smart Dodd of Washington State thought of the holiday one Sunday in 1909 while listening to a Mother's Day sermon at the Central Methodist Episcopal Church, and she arranged a tribute for her father in June 1910. She then was the first to solicit the idea of having an official Father's Day observance to honor all fathers. It took many years to make the holiday official. Where Mother's Day was met with enthusiasm, Father's Day was met with laughter. The holiday was the target of much derision, including jokes from newspapers. Many people saw it as just the first step in filling the calendar with mindless promotions like "Grandparents' Day", "Professional Secretaries' Day", and "National Clean Your Desk Day." However, a bill was introduced in 1913, over a decade later President Calvin Coolidge supported the idea in 1924, and a national committee formed in the 1930s in order to legitimize the holiday. It was made a federal holiday when President Lyndon Johnson issued a proclamation in 1966.

CHURCH NOTES

CHURCH DONATIONS

If you are a first-time visitor or pledging member (or somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate by going to our website <http://saintmarksftl.com/annual-giving/> OR mailing a check to St. Mark's Episcopal Church (1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334). This service bulletin and accompanying video service was made for you by the people of this church, and our collective belief in the Risen Lord which will lead us through the darkest of valleys. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

THANKS TO CHUCK GREGORY

Chuck, a lector today, represented St. Mark's Church and School at the Broward Convocation this past Friday. The Convocation is a group of laypeople and clergy connected to Episcopal Churches in Broward County. We hope to hear a brief report from Chuck in the coming weeks.

BROWARD DEANERY STATEMENT ON RACISM

The Clergy of the Episcopal Churches of Broward County (including Father J) worked on a letter that was recently released following the civil unrest throughout the globe. The letter is attached to this service and is also on our website.

JOYS AND CONCERNS

People connected to St. Mark's in need of prayer for challenges or healing or those who are celebrating a birthday or anniversary. Thank you for informing us of who we should raise up.

JUNETEENTH – AN INDEPENDENCE CELEBRATION

Juneteenth is a national observance commemorating the announcement by Union General Gorgon Granger of freedom for all slaves, which took place on June 19, 1865, in Galveston, Texas. The announcement was made more than two years after President Abraham Lincoln issued the historic Emancipation Proclamation on January 1, 1863. In 1997, the 105th Congress of the United States passed Senate Joint Resolution 11 and House Joint Resolution 56 officially recognizing Juneteenth Independence Day in America.

WORSHIP THIS WEEK AT ST. MARK'S

Thursday (6/25): 9:30 a.m. (Zoom Morning Prayer – Link will be provided on Wednesday; Sunday (6/28): Preacher: Fred Johnson; Celebrant: Johan Johnson. Pentecost IV Scripture: Genesis 22:1-14; Psalm 13; Romans 6:12-23; Matthew 10:40-42.