



✠ Holy Eucharist ✠

Pentecost IV (4) – June 28, 2020

THE WORD OF GOD

Prayer for Discernment

Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for St. Mark's parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **AMEN.**

Blessed be God, Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. AMEN.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ, our Lord. **AMEN.**

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

Genesis 22:1-14

“A reading from the Book of Genesis.”

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

“The Word of the Lord.”

“Thanks be to God.”

Psalm 13

"Psalm 13 is appointed for today."

How long, O Lord? will you forget me for ever? how long will you hide your face from me? How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me? Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death; Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen. But I put my trust in your mercy; my heart is joyful because of your saving help. I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.

Romans 6:12-23

"A reading from the Book of Romans."

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

"The Word of the Lord."

"Thanks be to God."

Gradual Hymn

A Tribute to our Mother's (Duet: Sophia Cavaretta & Brianna Brochu)

Matthew 10:40-42

"The Holy Gospel of our Lord Jesus Christ according to Matthew."

"Glory to you Lord Christ."

Jesus said, "WHOEVER WELCOMES YOU WELCOMES ME, AND WHOEVER WELCOMES ME WELCOMES THE ONE WHO SENT ME. WHOEVER WELCOMES A PROPHET IN THE NAME OF A PROPHET WILL RECEIVE A PROPHET'S REWARD; AND WHOEVER WELCOMES A RIGHTEOUS PERSON IN THE NAME OF A RIGHTEOUS PERSON WILL RECEIVE THE REWARD OF THE RIGHTEOUS; AND WHOEVER GIVES EVEN A CUP OF COLD WATER TO ONE OF THESE LITTLE ONES IN THE NAME OF A DISCIPLE-- TRULY I TELL YOU, NONE OF THESE WILL LOSE THEIR REWARD."

Sermon: The Rev. Fred Johnson

"And now let us join together in reaffirming our faith as stated in the Nicene Creed."

Nicene Creed

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

Prayers of the People

God of light and life our prayers rise before you this day in hope and faith.

We pray for your church, for our diocese, bishops, clergy and all people.

Flame of abundant love, be our Joy in proclaiming your Good News to the world.
We pray for all who are coming to faith, all who wonder about faith, and all who are struggling with faith.

Light of all creation, guide us to lead, teach and nurture your disciples.

We pray for those in need of food, shelter, clothing, and of God's healing touch.

Comforter of the suffering, warm our hands to loving service.

We pray for the world, especially where there is trouble and suffering.

Ember of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation.

We pray for the land on which we stand, the peoples, creatures, plant life and waters around us.

Star blaze of glory, lead us to care for this fragile earth, our island home, and to heal the circle of creation.

God of radiant light, your love illumines our hopes before we know them, And our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. AMEN.

The Celebrant continues

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *AMEN.*

We pray to you also for the forgiveness of our sins.

Confession & Absolution

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. AMEN.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *AMEN.*

The Peace

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

We offer this celebration of the Holy Eucharist to the Glory of God and.....

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. **F**or you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. **T**herefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people are seated OR kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory. And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us thy peace.

The Communion

Communion Anthem *Bless the Lord* (duet: Sophia Cavaretta & Brianna Brochu)

Post Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *AMEN.*

THE BLESSING

Closing Hymn *On Christ the solid Rock I stand*

OUR WORSHIP IS OVER, OUR SERVICE BEGINS

** In the spirit of Jesus Christ this church extends a cordial welcome to all persons regardless of age, economic or marital status, gender or sexual orientation.*

J O Y S & C O N C E R N S

Peter Barr	Billie Hairston	Kathryn Pollari	David Cuthbertson
Dr. Kathleen Blais	Gabrielle Henley	Nora Powell	Nayim Carter
Debbie Breton	Audrey Horncastle	Gail Sanderson	Robert Prevost
Ryan Brukart	Nicholas Leong	Stephanie Voris	Lindy Weaver
Stuart Collister	Miles Nolting	Joseph Weitz	Brian and Christina Chu
Deborah Ferguson	Christine O'Loughlin	Louella Young	Glenn and Dianne Garvin
Cynthia Floria	Sergio Orellana	Candace Barlow	Art and Christy Lambertus
AnnMarie Grappo	Sandra Ozlen	Ronald Hayde	David and Cara Pointer

INTERIM RECTOR BOX

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or email Jjohnson@saintmarks.com

PARTICIPANTS IN TODAY'S SERVICE

Preacher & Celebrant:	The Interim Rector
Lectors:	Sarah Gilmore, Michael Mullins, Lynne Coughlin
Intercessor:	Glenn and Dianne Garvin
Camera & Editor:	Mark Hofmann

VESTRY

Pia Delvaille (Sr. Warden)	Yuly Van Brakel (Jr. Warden)	James Hairston (Treasurer)	
Joan Billings	Tom Clark	Chuck Gregory	
Carol Lee Ortman	Sandra Hoyle	James Jana	Joe Hall

STAFF

Johan Johnson, Interim-Rector	Spence Taintor, Head of School
Robyn Neville, School Chaplain	Kelly Harris, Communications
Tara Henley, Administrator	Francia Willberg, MMO Director

Clive Frater, Sexton

CHURCH NOTES

CHURCH DONATIONS

If you are a first-time visitor or pledging member (or somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate by going to our website <http://saintmarksftl.com/annual-giving/> OR mailing a check to St. Mark's Episcopal Church (1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334). This service bulletin and accompanying video service was made for you by the people of this church, and our collective belief in the Risen Lord which will lead us through the darkest of valleys. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

SURVEY FOR ADULT EDUCATION

Earlier this week, we sent out a survey about possible topics for a Zoom adult education class in July. Please reply this week if you are interested. If you did not receive the survey, please email Kharris@saintmarks.com.

REOPENING NEWS

St. Mark's earlier this month submitted a Reopening Proposal for in-person worship and for our School for an August re-open to the Diocese of Southeast Florida. On Friday, we were informed that both plans were approved with some revisions necessary. We will be making those revisions in the coming weeks. Thanks for the hard work and dedication of volunteer members of the Worship Reopening Committee: Ryan Brukardt, Giselle Dorsett, Cynthia Floria, Christy Lambetus, Mike Mullins, and Dorothy Seibert who worked closely with the professional staff to make this work.

SANCTUARY & MEMORIAL GARDEN OPEN HOURS

Memorial Garden: Monday – Friday from 8:30am - 2pm

Saturday/Sunday - from 9:30am – 12:00 p.m.

Sanctuary – Saturday/Sunday from 9:30am – 12:00 p.m.

WORSHIP THIS WEEK AT ST. MARK'S

Sunday (7/5): Preacher: Johan Johnson; Celebrant: Fred Johnson. *Independence Sunday* Scripture: Deuteronomy 10:17-21; Psalm 145:1-8; Hebrews 11:8-16; Matthew 5:43-48.