



✠ Holy Eucharist ✠

Pentecost X (10) Sunday – August 9, 2020

THE WORD OF GOD

Prelude

How Beautiful Are the Feet of Them from *Messiah* by G. F. Handel

Opening Hymn #390 *Praise to the Lord, the Almighty*

Blessed be God, Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. AMEN.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ, our Lord. **AMEN.**

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN.**

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

Genesis 37:1-4, 12-28 *"Here begins a reading from the Book of Genesis"*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and

not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.”

“The Word of the Lord.” *“Thanks be to God.”*

Psalm 105: 1-6, 16-22, 45b *“A portion of Psalm 105 is appointed for today.”*

Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. **Sing to him, sing praises to him, and speak of all his marvelous works.** Glory in his holy Name; let the hearts of those who seek the Lord rejoice. **Search for the Lord and his strength; continually seek his face.** Remember the marvels he has done, his wonders and the judgments of his mouth, **O offspring of Abraham his servant, O children of Jacob his chosen.** Then he called for a famine in the land and destroyed the supply of bread. **He sent a man before them, Joseph, who was sold as a slave.** They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. **The king sent and released him; the ruler of the peoples set him free.** He set him as a master over his household, as a ruler over all his possessions, **To instruct his princes according to his will and to teach his elders wisdom.** Hallelujah!

Romans 10:5-15 *“Here begins a reading from Romans”*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

“The Word of the Lord.” *“Thanks be to God.”*

Gradual Hymn #608 *Eternal Father, Strong to Save*

Matthew 14:13-21

"The Holy Gospel of our Lord Jesus Christ according to Matthew."

"Glory to you Lord Christ."

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "TAKE HEART, IT IS I; DO NOT BE AFRAID." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "COME." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "YOU OF LITTLE FAITH, WHY DID YOU DOUBT?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." *"The Gospel of the Lord." "Praise to you Lord Christ."*

Sermon The Rev. Robert Matheus

"And now let us join together in reaffirming our faith as stated in the Nicene Creed."

Nicene Creed

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People - (Adapted from Book of Common Prayer of the West Indies)

With all our heart and all our mind let us pray to the Lord. Saying, "Lord have mercy." (Silence) For the peace from above, for the loving kindness of God, and for the salvation of our souls: Let us pray to the Lord.

Lord, have mercy.

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples: Let us pray to the Lord.

Lord, have mercy.

For our Bishops (Presiding Bishop Michael and our Diocesan Bishop Peter), and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming: Let us pray to the Lord.

Lord, have mercy.

Leighann - For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples: Let us pray to the Lord.

Lord, have mercy.

For the victims of hunger, fear, injustice and oppression, and for all who labor in the cause of human liberation and fulfilment: Let us pray to the Lord.

Lord, have mercy.

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them: Let us pray to the Lord.

Lord, have mercy.

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation: Let us pray to the Lord.

Lord, have mercy.

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of God who called us out of darkness into our Creator's marvelous light: Let us pray to the Lord.

Lord, have mercy.

(Silence)

0 Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

We pray to you also for the forgiveness of our sins.

Confession & Absolution

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Response 380 *Doxology*

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. **F**or by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. **T**herefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people are seated OR kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God, **We remember his death, We proclaim his resurrection, We await his coming in glory.** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us thy peace.

Prayer for Spiritual Communion (from South Africa)

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross.

Let me not run from the love which you offer. But hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes When, with St. Mark and all your saints, I may praise you for ever. *AMEN.*

The Communion

Post Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *AMEN.*

THE BLESSING

Closing Hymn *Lead Me, Guide Me*

Postlude *Prelude on "Old Hundredth"* (Healey Willan)

OUR WORSHIP IS OVER, OUR SERVICE BEGINS

** In the spirit of Jesus Christ this church extends a cordial welcome to all persons regardless of age, economic or marital status, gender or sexual orientation.*

INTERM RECTOR BOX

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or email Jjohnson@saintmarks.com

PARTICIPANTS IN TODAY'S SERVICE

Preacher	The Rev. Robert Matheus
Celebrant:	The Interim Rector
Lectors:	Lori McFadden, Terry Gaw, Ed Abdale
Intercessor:	Delvaille Family
Camera & Editor:	Mark Hofmann

VESTRY

Pia Delvaille (Sr. Warden)	Yuly Van Brakel (Jr. Warden)	James Hairston (Treasurer)
Joan Billings	Tom Clark	Chuck Gregory
Joe Hall	Carol Lee Ortman	Sandra Hoyle

STAFF

Johan Johnson, Interim-Rector	Spence Taintor, Head of School
Robyn Neville, School Chaplain	Chris Toth, Music Consultant
Kelly Harris, Communications	Tara Henley, Administrator
Francia Willberg, MMO Director	Clive Frater, Sexton

CHURCH NOTES

CHURCH DONATIONS

If you are a first-time visitor or pledging member (OR somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate by going to our website <http://saintmarksftl.com/annual-giving/> OR mailing a check to St. Mark's Episcopal Church (1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334). This service bulletin and accompanying video service was made for you by the people of this church, and our collective belief in the Risen Lord which will lead us through the darkest of valleys. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

IMAGES FOR ONLINE SERVICE

You may notice that in our services we will occasionally place images in our service while music is playing in the background. If you are interested in sharing some images that may enhance our worship experience please send them to our Interim Rector (JJohnson@saintmarks.com)

PRAYER FOR DISCERNMENT

Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for St. Mark's parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **AMEN.**

JOYS & CONCERNS

Jovee Celestin	Pia Delvaille	Ashley Foster	Kathy Spada
Mike Green	Jennifer Guerin	Art Lambertus	Betty Mae Stevens
Marilyn Payne	Westney Reid	Dylan Sherfeld	Franklyn & Carolyn Morris
Justin Van Brakel	Nichole Anderson	Candace Barlow	Craig & Susan Breckenridge
David Cuthbertson	Yuly Van Brakel	Robert Prevost	Ted & Susan Carpenter
Lindy Weaver	Bob Pingpank	Ronald Hayde	Frank & Susan Picciotti
Kelly Foster	William Morgan	Nayim Carter	Clarence & Linda Dunkerley
Rev. Johan Johnson			

CHURCH & MEMORIAL GARDEN OPEN DAILY

If you wish to come for private prayer or moment of quiet please feel free to come to St. Mark's. We are open Monday – Friday from 8:30 a.m. – 3:00 p.m.; Saturday (4:00 – 6:00 p.m.) & Sunday (8:00 – 11:00 a.m.).

MONDAY EVENING ZOOM BIBLE STUDY - RENEW YOURSELF IN GOD'S WORD

In these difficult days, come help draw our St. Mark's community together in God's Word. Please consider 'zooming in' to our new unique Bible discussion tomorrow at 7:00 p.m. (remember to start getting on at 6:55 p.m. in case there are issues). The link is: <https://us02web.zoom.us/j/8516509108>. Dean Norm Carroll will lead the gathering, bringing outstanding biblical scholarship in easy-to-understand language. Become a new person through the Word of God.

PRIMARY ELECTION IN 9 DAYS - AUGUST 18

Are you registered to vote? Make sure you get your voice heard later this month and in our National Election which takes place on November 3rd.

PARISHIONER PROFILES

In efforts to connect us Father J. will be holding occasional interviews with people in the St. Mark's community so we can get to know one another more fully. Last week (8/2) the service began with discussion with rising 8th grader (Lila Almeida) and today please see Father J's conversation with longtime member, Lynne Coughlin.

ST. MARK'S DRIVE-IN CONCERT SERIES – THIS SATURDAY (August 15)

Drive-in Concert in the St. Mark's parking lot this SATURDAY at 6:00 p.m. **FROM BACH TO BOLLING – FLUTE & KEYBOARD** (Robert David Billington & Chris Toth). You will be able to park and hear the music through your car radio OR bring a refreshment (wine and cheese) and a lawn chair - staying socially distant and outside in the St. Mark's Parking Lot. Every Saturday at 6:00 p.m. until September 5. All performers listed at saintmarksfl.com.

WORSHIP OPPORTUNITIES THIS WEEK FROM ST. MARK'S

SATURDAY (August 15th) @ 5:30 p.m.: A Zoom Evening Prayer done from the sanctuary – Father J. will officiate and in lieu of a sermon we discuss a current news story from a Christian perspective. (The Concert will happen immediately afterward) Feast of St. Mary Scripture: Isaiah 61:10-11; Psalm 34:1-9; Galatians 4:4-7; Luke 1:46-55;

SUNDAY (August 16th): Father Johan will preach and celebrate. Feast of St. Mary Scripture: Isaiah 61:10-11; Psalm 34:1-9; Galatians 4:4-7; Luke 1:46-55;

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