



✠ Holy Eucharist ✠

*Trinity Sunday – June 7, 2020*

**THE WORD OF GOD**

Prelude    *on Te Deum* (Charpentier)

Opening Hymn #362 - Holy, holy, holy

Blessed be God, Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. AMEN.**

**THE INVITATORY AND PSALTER**

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. AMEN.**

Alleluia. The Lord is risen indeed:

**Come let us adore him. Alleluia.**

Praise ye the Lord.

**The Lord's Name be praised.**

Gloria

**Glory to god in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the**

**Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Lord be with you.           **And also with you.**           Let us pray.

*The Collect of the Day*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. AMEN.

*Genesis 1:1-2:4A*

*“Here begins a reading from the Book of Genesis”*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky

to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*"The Word of the Lord."*

*"Thanks be to God."*

2Corinthians 13:11-13

*“A reading from Paul’s second letter to the Corinthians”*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.”

*“The Word of the Lord.” “Thanks be to God.”*

Psalm 8

*“Psalm 8 is appointed today.”*

O Lord our Governor, how exalted is your Name in all the world! **Out of the mouths of infants and children your majesty is praised above the heavens.** You have set up a stronghold against your adversaries, to quell the enemy and the avenger. **When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,** What is man that you should be mindful of him? the son of man that you should seek him out? **You have made him but little lower than the angels; you adorn him with glory and honor;** You give him mastery over the works of your hands; you put all things under his feet: **All sheep and oxen, even the wild beasts of the field,** The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. **O Lord our Governor, how exalted is your Name in all the world!**

Gradual Hymn #371 – *Thou whose almighty word*

Matthew 28:16-20

*“The Holy Gospel of our Lord Jesus Christ according to Matthew.”*

*“Glory to you Lord Christ.”*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*“The Gospel of the Lord.”*

*“Praise to you Lord Christ.”*

Sermon

Canon Petero Sabune

## Nicene Creed

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgive-ness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## Prayers of the People

God, author and giver of peace, in whose image and likeness each of us has been created with a human dignity worthy of respect on earth and destined for eternal glory, Listen to the cry that rises from every corner of this fragile earth, from our human family torn by violent conflict, fear and pain. Lord in your mercy.

**Hear our prayer.**

Give peace in our time, O good and gracious God, that peace which, as your son Jesus Christ told us and as we have experienced in these days, is a peace which the world cannot give. Lord in your mercy.

**Hear our prayer.**

To world leaders grant the wisdom to see beyond the boundaries of race, religion, and nation to that common humanity that makes us all your children and brothers and sisters to one another. Lord in your mercy.

**Hear our prayer.**

To those who have taken up arms in anger or revenge or even in the cause of justice grant the grace of conversion to the path of peaceful dialogue and constructive collaboration. Lord in your mercy.

**Hear our prayer.**

To the innocent who live in the shadow of war and terror, especially the frightened children, be a shelter and strength, their haven and hope. Lord in your mercy.

**Hear our prayer.**

And to those who have already lost their lives as victims of human cruelty and COVID 19, open wide your arms and enfold them all in the embrace of your compassion, healing, and everlasting life. Lord in your mercy.

**Hear our prayer.**

*The Officiant continues*

We pray that churches will be outgoing communities of welcome and support, so that people will have someone to call on when they are in need. Let us also use this as an opportunity to slow down, reflect and look at our neighbors in a new way; to rethink our relation to nature and to be awake to the need to change the way we live. *AMEN.*

We pray to you also for the forgiveness of our sins.

*Confession & Absolution*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. AMEN.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *AMEN.*

*The Peace*

May the peace of the Lord be always with you.

**And also with you.**

*Offertory Response: 380 Doxology*

**Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

*The people are seated OR kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeem-er of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteous-ness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”** Therefore, according to his command, O God, **We remember his death, We proclaim his resurrection, We await his coming in glory.** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

**Breaking of the Bread**

**Alleluia, Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

**Agnus Dei**

**O Lamb of God, that takes away the sins of the world, have mercy upon us.  
O Lamb of God, that takes away the sins of the world, have mercy upon us.  
O Lamb of God, that takes away the sins of the world, grant us thy peace.**

**The Communion**

**Communion Anthem: “O Come, Ye Servants of the Lord”**

**Post Communion Prayer**

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.**

**THE BLESSING**

**Commissioning & Prayer for St. Mark's and the Discernment Process**

**Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. AMEN.**

**Closing Hymn**

***Go to the world***

**DISMISSAL**



# CHURCH NOTES

## CHURCH DONATIONS

If you are a first-time visitor or pledging member (or somewhere in between) please consider making a financial donation to help maintain our ministry and presence in your life. You can donate by going to our website <http://saintmarksfl.com/annual-giving/> OR mailing a check to St. Mark's Episcopal Church (1750 East Oakland Park Boulevard Fort Lauderdale, FL 33334). This service bulletin and accompanying video service was made for you by the people of this church, and our collective belief in the Risen Lord which will lead us through the darkest of valleys. We understand what a stressful economic time we are all experiencing, but we are sure you will do your best for your church.

## ABOUT TRINITY SUNDAY

Trinity Sunday has the status of a Principal Feast in the Church of England and is one of seven principal feast days in the Episcopal Church. Can you name the others? Thomas Becket (1118–70) was consecrated Archbishop of Canterbury on the Sunday after Pentecost (Whitsun), and his first act was to ordain that the day of his consecration should be held as a new festival in honor of the Holy Trinity. This observance spread from Canterbury throughout the whole of western Christendom.

## ABOUT OUR GUEST PREACHER

Canon Petero Sabune was last here in January, lives in both New Jersey & New York. Canon Sabune has served at the National Office of the Episcopal Church, has been Dean of St. Philip's Cathedral (Newark, NJ), served at various NY/NJ Parishes (including St. James on Madison Avenue) but his true calling has been to serve incarcerated people as the Chaplain of Sing Sing Maximum Security Prison in upstate New York. We welcome back Canon Sabune who brings us his message about the Trinity.

## JOYS AND CONCERNS

People connected to St. Mark's in need of prayer for challenges or healing or those who are celebrating a birthday or anniversary. Thank you for informing us of who we should raise up.

## WORSHIP THIS WEEK AT ST. MARK'S

**Thursday (6/11):** 9:30 a.m. - Zoom Morning Prayer; watch for email with link to connect on Wednesday (6/10)

**Sunday (6/14):** Preacher & Celebrant: Johan Johnson. *Feast of St. Barnabas Scripture:* Isaiah 42:5-12; Psalm 112; Acts 11:19-30;13:1-3 & Matthew 10:7-16.

## INTERM RECTOR BOX

If you need to be in touch with Fr. Johan – his cell phone (212) 534-4810 or email

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