

**Welcome to**  
**St. John's Episcopal Church**  
Chula Vista, CA

**First Sunday after Pentecost:  
Trinity Sunday**



**Father's Day**

**June 15, 2025  
9:00 am**

***No matter who you are or where you are on your spiritual journey,  
you are welcome here***

## Prelude

## Welcome

## Processional Hymn

### *Holy Father, Great Creator*

Hymnal 368



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,—  
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
great Je - ho - vah, form our hearts and make them thine.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

## The Lessons

### A Reading from the Book of Proverbs

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord.

***Thanks be to God.***

### Canticle 13 A Song of Praise *Benedictus es, Domine*

Glory to you, Lord God of our fathers;

***you are worthy of praise; glory to you.***

Glory to you for the radiance of your holy Name;

***we will praise you and highly exalt you for ever.***

Glory to you in the splendor of your temple;

***on the throne of your majesty, glory to you.***

Glory to you, seated between the Cherubim;  
***we will praise you and highly exalt you for ever.***

Glory to you, beholding the depths;  
***in the high vault of heaven, glory to you.***

Glory to you, Father, Son, and Holy Spirit;  
***we will praise you and highly exalt you for ever.***

## A Reading from the Letter of Paul to the Romans

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.  
***Thanks be to God.***

### Gradual *Spirit of the Living God*

The musical score is written on five staves in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes, with some words hyphenated across measures. The score includes dynamic markings: 'rit.' (ritardando) above the third staff and 'a tempo' below the first note of the fifth staff. The lyrics are: 'Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_' (first two staves), 'Melt me. Mold me. Fill me. Use me. \_\_\_\_' (third staff), and 'Spir - it of the liv - ing God, fall a - fresh on me.' (fifth staff).

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_

Melt me. Mold me. Fill me. Use me. \_\_\_\_

*a tempo*

Spir - it of the liv - ing God, fall a - fresh on me.

## The Gospel

John 16:12-15

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John

*People*

***Glory to you, Lord Christ.***

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## Sermon

### The Nicene Creed

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## The Prayers of the People

*Celebrant* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray to the Lord,

***Lord, hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray to the Lord,

***Lord, hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray to the Lord,

***Lord, hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray to the Lord,

***Lord, hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their infirmities, and bring them the joy of your salvation. We pray to the Lord,

***Lord, hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray to the Lord,

***Lord, hear our prayer.***

Together let us pray for those who risk their lives to ensure our freedom, to heal, protect, comfort, and keep us safe,

***Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.***

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## Birthday, Anniversary and Traveler Prayers

### Prayer of Blessing for Father's Day

## The Offertory

*Your generous offering helps us to continue the mission and ministry of the parish.*

*You may give here or online by using the "Give Now" button on our St. John's website: [www.saint-johns.org](http://www.saint-johns.org)*

## Offertory Anthem

*The congregation is invited to stand and join the choir on the last two verses of the Anthem*

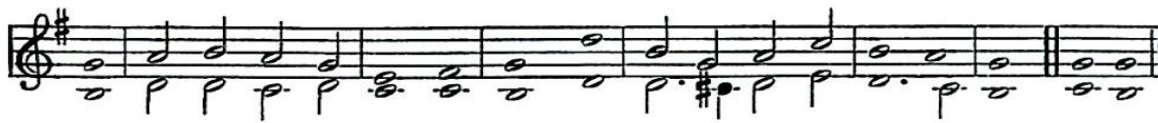
Ho - ly, ho - ly, ho - ly! Lord God Al -  
might - y! All Thy works shall praise Thy name in  
earth and sky and sea; Ho - ly, ho - ly,  
ho - ly! mer - ci - ful and might - y!  
God in three Per - sons, bless - ed Trin - i -  
ty! (Repeat)



## Doxology



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* ***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God

## Communion

*You are invited to come forward to receive Holy Communion. We offer Holy Communion under both forms of bread and wine. After receiving the bread, indicate to the Chalice Bearer if you prefer drinking from the cup or intinction by the Chalice Bearer (dipping the bread into the wine). If you do not want to receive Holy Communion, you are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## Spiritual Communion

I invite all who are watching our liturgy online to receive Christ spiritually. Let us pray together:

***Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith gathered to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

## Prayer After Communion

*Celebrant* Let us pray

*People* ***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. ***Amen.***

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* ***Thanks be to God.***



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro-phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

## Postlude

### Altar Flowers

The altar flowers are given by Jim Lindshield in thanksgiving for his 80<sup>th</sup> birthday and in remembrance of Ann on her birthday.

### Liturgical Ministers

#### Celebrant/Preacher

Rev. Roger Haenke

#### Reader/Prayers

Joe Love, Bill Gustafson

#### Psalmist/Vocalists

St. John's Choir: Jeff Bates, Bob Dunn, Alice Burnham,  
 Pamela Brittain, Denise Eddleman, Jane Ferguson,  
 Frank Hafner, Don Lamar, Joe and Maria Love,  
 Marge Moore, Nancy Painter,  
 Leslie Parker, Tom Welch

#### Organist

Cheryl Seppala

#### Acolytes

Scott Bricknell, Marge Moore, Malia Attaway,  
 Lynn Naranjo

#### Ushers

Bill and Irene Cheney

#### Eucharistic Ministers

Iris Atkins, Debbie Lothspeich. Alex Valdez-Beer

#### Livestream

Cliff Berkowitz, Jamie Attaway

## St. John's Prayer Lists

*Today and every day include some time for prayer,  
for yourself, for your church family, and for those in need.*

### For Our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt Hernandez, Daniel Getreu, Devon Strunk, Taylor Harrold, Jorge Zuazua, Roberto Chavez, Ryan Lothspeich, Andrew C. Dugger, Dan and Chelsey Nyaradi, Gen. G.C. Heinrich, Pedro Bonilla, Patrick King, Connor Feeny, and Sebastian Morales and the crew of the USS Nimitz.

### For Strength in Time of Need

Steve Magill, Gary and Shirley McCarren, the McClure family, Alec Hauer, Karen Polk, Bob Milam, Bill Rogers, James Kellogg Burnham III, Mike Gollihur, Linda Longoria-Neff, Fr. George Keith, Jamie Attaway, Niki Phan, Israel Cabrera, Jim Lindshield, Marla Lopez, Georgene Nightingale, and Cynthia Schilling.

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.  
If you wish to add a name, please email Maria Love at: [info@saint-johns.org](mailto:info@saint-johns.org).)*

### St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.



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