

Morning Prayer
During the Easter Season
May 11, 2022

Opening Sentence

Officiant On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

The Invitatory and Psalter

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People ***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant Alleluia. The Lord is risen indeed:
Come let us adore him. Alleluia.

Venite *Psalm 95:1-7*

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

The Psalm Appointed *(appointed for the day)*

Psalm 67

**May God be gracious to us and bless us
and make his face to shine upon us, *Selah*
that your way may be known upon earth,
your saving power among all nations.**

**Let the peoples praise you, O God;
let all the peoples praise you.**

Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.

Let the peoples praise you, O God;
let all the peoples praise you.

The earth has yielded its increase;
God, our God, has blessed us.

May God continue to bless us;
let all the ends of the earth revere him.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from the Acts of the Apostles

Acts 12: 24-13: 5

But the word of God continued to advance and gain adherents. Then after completing their mission Barnabas and Saul returned to Jerusalem and brought with them John, whose other name was Mark.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus. When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John also to assist them.

The Word of the Lord.

Thanks be to God.

Canticle 12 A Song of Creation *Benedicite, omnia opera Domini* Song of the Three Young Men, 35-65

Glorify the Lord, all you works of the Lord,
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord,
praise him and highly exalt him for ever.

Let the earth glorify the Lord,
praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills, and all that grows upon the earth,
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams,
O whales and all that move in the waters.

All birds of the air, glorify the Lord,
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild,
and all you flocks and herds.

O men and women everywhere, glorify the Lord,
praise him and highly exalt him for ever.

Let the people of God glorify the Lord,
praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord,
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous,
praise him and highly exalt him for ever.

You that are holy and humble of heart, glorify the Lord,
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit;
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord,
praise him and highly exalt him for ever.

The Gospel

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John

John 12: 44-50

People

Glory to you, Lord Christ.

Then Jesus cried aloud: "Whoever believes in me believes not in me but in him who sent me. And whoever sees me sees him who sent me. I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Reflection

The Apostles' Creed

Officiant and People

***I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.***

The Prayers

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;

R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;

R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;

R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;

R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;

R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;

R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;

R. ***And sustain us with your Holy Spirit.***

The Collect of the Day

Officiant O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Prayers of Intercession and Thanksgiving

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen.***

Spiritual Communion

Let us pray together a prayer for Spiritual Communion:

Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

The General Thanksgiving

Officiant Accept, O Lord, our thanks and praise for all that you have done for us.

We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.***

Bible Study

Gospel: John 13: 31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reflection on John 13: 31-35

This passage introduces what is commonly called the "farewell discourse," in which Jesus announces his impending death to his disciples and offers both comfort and instructions for how they should behave when he is gone.

In verses 31-33, he emphasizes glorification: the enduring and mystical relationship between the Son and God the father. He calls the disciples "little children," highlighting his oneness with the Father. At the same time, this term of endearment expresses his love for them. Here he turns to two additional themes of his ministry: the commandment to love one another and the Father's presence in the disciples. "You will look for me," he says, possibly to tell them of new ways in which they will find him after his departure.

He refers to the Jews, in contrast to his disciples, the Jewish followers of Jesus, and emphasizes how his own followers shall be known: by their love for him, which mirrors his love for them. It is essential that the community of followers of Jesus demonstrate God's love as a shining light for the world to see.

- Glorification can mean either giving praise or the manifestation of that which is worthy of praise. The words "glorify" and "glorified" appear five times. What does Jesus mean by the word? Does the word "now" change or clarify Jesus' meaning?

- This passage contains the famous words: “I give you a new commandment.” What is new about the commandment to love one another? What is radically new about the way that God has shown his love for us in Jesus? What does it mean to be a disciple under this new commandment?