

# Morning Prayer

Saints Simon and Jude, Apostles

October 28, 2021

## Opening Sentence

*Officiant* We give thanks to the Father, who has made us worthy  
To share the inheritance of the saints in light.

*Colossian 1:12*

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

*Officiant and People* ***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.***

*Officiant* The Lord is glorious in his saints:  
Come let us adore him.

## Jubilate *Psalm 100*

**Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.**

**For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.**

## The Psalm Appointed (*appointed for the day*)

*Psalm 119: 89-96*

**O LORD, your word is everlasting;  
it stands firm in the heavens.**

**Your faithfulness remains from one generation to another;  
you established the earth, and it abides.**

**By your decree these continue to this day,  
for all things are your servants.**

If my delight had not been in your law,  
I should have perished in my affliction.

I will never forget your commandments,  
because by them you give me life.

I am yours; oh, that you would save me!  
for I study your commandments.

Though the wicked lie in wait for me to destroy me,  
I will apply my mind to your decrees.

I see that all things come to an end,  
but your commandment has no bounds.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### The Lessons

#### A Reading from Paul's Letter to the Ephesians

*Ephesians 2: 13-22*

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

***Thanks be to God.***

#### Canticle 9

#### The First Song of Isaiah

*Isaiah 12: 2-6*

Surely, it is God who saves me;  
***I will trust in him and not be afraid.***

For the Lord is my stronghold and my sure defense,  
***and he will be my Savior.***

Therefore you shall draw water with rejoicing  
*from the springs of salvation.*

And on that day you shall say,

***Give thanks to the Lord and call upon his Name;***

Make his deeds known among the peoples;

***see that they remember that his Name is exalted.***

Sing the praises of the Lord, for he has done great things,  
***and this is known in all the world.***

Cry aloud, inhabitants of Zion, ring out your joy,

***for the great one in the midst of you is the Holy One of Israel.***

Glory to the Father, and to the Son, and to the Holy Spirit:

***as it was in the beginning, is now, and will be for ever. Amen.***

## The Gospel

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.

*John 15:17-27*

*People*      ***Glory to you, Lord Christ.***

Jesus said to his disciples, “I am giving you these commands so that you may love one another.

“If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world-- therefore the world hates you. Remember the word that I said to you, ‘Servants are not greater than their master.’ If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, ‘They hated me without a cause.’

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.”

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## Reflection

The only thing the Gospels tell us about Simon is that he was one of the disciples, and that he was called “the Zealot” (Zelotes). John mentions Jude in his description of the Last Supper. The Epistle of Jude may be the work of the disciple Jude, who is the man mentioned by John as the brother of James the Greater.

Tradition has consistently associated Simon and Jude as apostles to Persia. Some accounts state that they were martyrs, a tradition generally accepted by the Western Church. The Monology of Basil, however, says that Simon died a peaceful death at Edessa. Jude, who was surnamed Thaddeus, has been confused with another Thaddeus, who was also said to have died a quiet death, either in Beirut or Edessa. Whatever the facts, accounts conflict and reliable data are lacking.

There are other scholarly questions about both men. One involves Simon’s appellation “Zelotes.” Whether in fact he had been a member before his conversion of one of the several factions called “Zealots,” or whether this title refers to his zeal for the Jewish law, is not known, but he has consistently been identified by it. For some centuries, and even to this day, Jude has been regarded in popular devotion as the “patron of desperate or lost causes,” but the basis of this tradition is obscure.

The Epistle of Jude concludes with this striking doxology: “Now to him who is able to keep you from falling, and to present you without blemish before the presence of his glory with rejoicing, to the only God our Savior, be glory, majesty, dominion, and authority, through Jesus Christ our Lord, before all time and now and for ever” (Jude 24–25).

## The Apostles’ Creed

*Officiant and People*

***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.***

## The Prayers

*Officiant*      The Lord be with you.  
*People*            ***And also with you.***  
*Officiant*      Let us pray.

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;  
R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;  
R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;  
R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;  
R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;  
R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;  
R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;  
R. ***And sustain us with your Holy Spirit.***

### The Collect of the Day

*Officiant*      O God, we thank you for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### Prayers of Intercession and Thanksgiving

*Officiant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### **Spiritual Communion**

Let us pray together a prayer for Spiritual Communion:

***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You physically today, I now desire to receive you spiritually into my soul. Unite my heart with those of my community who cannot gather in person to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

### **The General Thanksgiving**

*Officiant* Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us  
and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.  
**Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

## Bible Study

### Gospel: Mark 12: 28-34

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

### Reflection on Mark 12: 28-34

*David Lose*

What rules do you follow? I don’t mean the rules set by your city, state, or national government, but rather the rules you set for yourself. Sometimes we’re not even aware of them. We may have rules about how much we want to save, about how much time we want to spend with family or friends, or about when we can surf the internet. But we almost always do have some rules – formal or informal, conscious or unconscious – that we follow. What are some of yours?

I ask this because I think the rules we follow reveal what’s important to us. And I think that’s what’s going on here. Jesus is revealing a lot about himself – and the God whose kingdom he proclaims – by answering this question about commandments.

“Given how many commandments there are – more than 600!” the scribe asks, “which do you think is most important?” And Jesus doesn’t give just one, but two. First, love God. And second, love each other. Except that from the way Jesus links them together I think he means that these two laws can’t really be separated, that they can’t really be understood apart from each other. You can’t love God, in other words, apart from loving each other.

Now why would Jesus do that? Or, perhaps more to the point, why would God do that? Insist that the only way to love God is to love each other?

The answer, I think, isn’t really that difficult. Any parent knows that the thing you hope most for your children is that they love each other. Jesus introduces us to a God whose love is abundant and wide and everlasting and – perhaps more than anything else – *parental*.

As a wise friend once said to me, a parent is only as happy as her or his least happy child. So also with God. And so God says that the best way to love God is to love each other. The best

way to honor God is to honor each other. And the best way to be in relationship with God is to be in relationship with each other. Why? Because God loves us with the love of a parent, wanting only and always the very best for *all* of God's children. When we realize this we are, indeed, not far from the kingdom of God.