

# Morning Prayer

St. Joseph

March 19, 2025

## Opening Sentence

*Officiant* I will give you as a light to the nations,  
That my salvation may reach to the end of the earth.

*Isaiah 49:6b*

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

*Officiant and People* ***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.***

*Officiant* The Lord is glorious in his saints:  
***Come let us adore him.***

## Jubilate

*Psalm 100*

**Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.**

**For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.**

## The Psalm Appointed (appointed for the day)

*Psalm 89: 1-4, 26-29*

**Your love, O Lord, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness.**

**For I am persuaded that your love is established for ever;  
you have set your faithfulness firmly in the heavens.**

**"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:**

'I will establish your line for ever,  
and preserve your throne for all generations.'"

He will say to me, 'You are my Father,  
my God, and the rock of my salvation.'

I will make him my firstborn  
and higher than the kings of the earth.

I will keep my love for him for ever,  
and my covenant will stand firm for him.

I will establish his line for ever  
and his throne as the days of heaven."

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

### The Lessons

#### A Reading from Paul's Letter to the Romans

*Romans 4:13-18*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be."

The Word of the Lord.

**Thanks be to God.**

#### Canticle 9

#### The First Song of Isaiah

#### *Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me;  
***I will trust in him and not be afraid.***

For the Lord is my stronghold and my sure defense,  
***and he will be my Savior.***

Therefore you shall draw water with rejoicing  
***from the springs of salvation.***

And on that day you shall say,

***Give thanks to the Lord and call upon his Name;***

Make his deeds known among the peoples;

***see that they remember that his Name is exalted.***

Sing the praises of the Lord, for he has done great things,

***and this is known in all the world.***

Cry aloud, inhabitants of Zion, ring out your joy,

***for the great one in the midst of you is the Holy One of Israel.***

Glory to the Father, and to the Son, and to the Holy Spirit:

***as it was in the beginning, is now, and will be for ever. Amen.***

## **The Gospel**

The Holy Gospel of our Lord Jesus Christ according to Luke

*Luke 2: 41-52*

*People*

***Glory to you, Lord Christ.***

Every year Jesus' parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him.

After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

**The Gospel of the Lord.**

***Praise to you, Lord Christ.***

## **Reflection**

In the face of circumstances that distressed even a man of such tenderness and obedience to God as Joseph, he accepted the vocation of protecting Mary and being a father to Jesus. He is honored in Christian tradition for the nurturing care and protection he provided for the infant Jesus and his mother in taking them to Egypt to escape Herod's slaughter of the innocents, and in rearing him as a faithful Jew at Nazareth. The Gospel according to Matthew pictures

Joseph as a man of deep devotion, open to mystical experiences, and as a man of compassion, who accepted his God-given responsibility with gentleness and humility.

Joseph was a pious Jew, a descendant of David, and a carpenter by trade. As Joseph the Carpenter, he is considered the patron saint of the working man, one who not only worked with his hands, but taught his trade to Jesus. The little that is told of him is a testimony to the trust in God which values simple everyday duties, and gives an example of a loving husband and father.

## **The Apostles' Creed**

*Officiant and People*

***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,***

***and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the holy catholic Church, the communion of saints,***

***the forgiveness of sins,***

***the resurrection of the body, and the life everlasting. Amen.***

## **The Prayers**

*Officiant*      The Lord be with you.

*People*      ***And also with you.***

*Officiant*      Let us pray.

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;

R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;

R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;

R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;

R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;

R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;

R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;

R. ***And sustain us with your Holy Spirit.***

### **The Collect of the Day**

O God, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **Prayers of Intercession and Thanksgiving**

*Officiant*      Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

### **Spiritual Communion**

Let us pray together a prayer for Spiritual Communion:

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.**

## The General Thanksgiving

*Officiant* Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. ***Amen.***

*Officiant* Let us bless the Lord.

*People* ***Thanks be to God.***

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.***

## Bible Study

### Gospel: Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

## Reflection on Luke 13:1-9

In this passage, Jesus responds to tragic events—the massacre of Galileans by Pilate and the collapse of the tower of Siloam—to challenge the assumption that suffering is a direct punishment for sin. Rather than explaining these tragedies, Jesus redirects the focus to personal repentance, emphasizing that all people need to turn toward God. He follows this with the parable of the barren fig tree, where the owner is ready to cut it down after three fruitless years, but the gardener pleads for more time and nourishment.

This parable captures the tension between judgment and grace—God's patience offers opportunities for repentance, but those opportunities are not limitless. During Lent, this passage serves as both a warning and an invitation, reminding us that repentance is not just about avoiding judgment but about bearing spiritual fruit in response to God's mercy.

- How does Jesus challenge the assumption that suffering is always a direct result of personal sin?
- In what ways does the parable of the fig tree encourage both accountability and hope in our spiritual lives?