

The Word of God

Opening Hymn

All things bright and beautiful

Hymnal 405

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.
1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
Repeat Refrain

Salutation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Presider: Lord, have mercy.

People: **Christ, have mercy.**

Presider: Lord, have mercy.

The Collect of the Day

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from the Book of the Prophet Ezekiel

Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

Thanks be to God.

Psalm 25:1-8

Ad te, Domine, levavi

To you, O Lord, I lift up my soul;
my God, I put my trust in you;

***let me not be humiliated,
nor let my enemies triumph over me.***

Let none who look to you be put to shame;

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord,

and teach me your paths.

Lead me in your truth and teach me,

***for you are the God of my salvation;
in you have I trusted all the day long.***

Remember, O Lord, your compassion and love,

for they are from everlasting.

Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord;
therefore he teaches sinners in his way.

He guides the humble in doing right
and teaches his way to the lowly.

A Reading from Paul's Letter to the Philippians

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

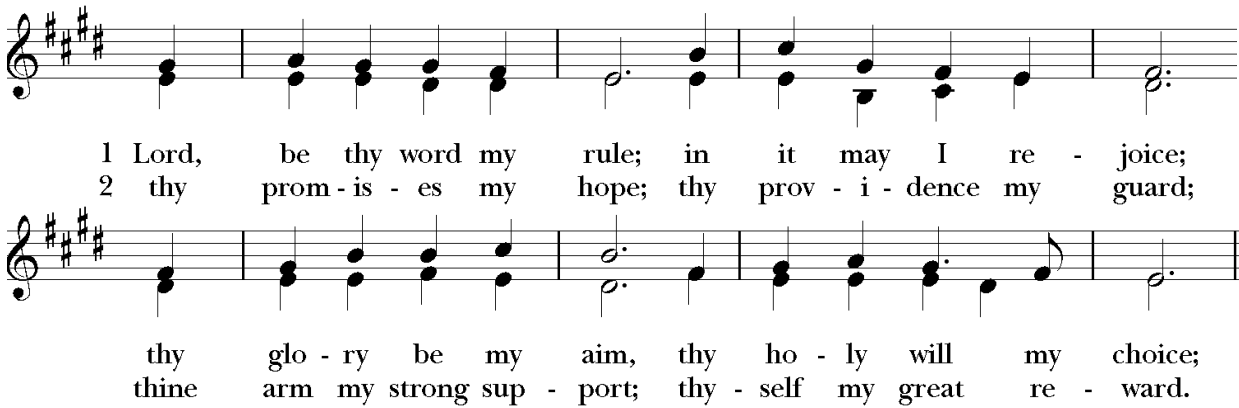
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.
Thanks be to God.

Gradual*Lord, be thy word my rule*

Hymnal 626



1 Lord, be thy word my rule; in it may I re - joice;
 2 thy prom - is - es my hope; thy prov - i - dence my guard;
 thy glo - ry be my aim, thy ho - ly will my choice;
 thine arm my strong sup - port; thy - self my great re - ward.

The Gospel

Matthew 21:23-32

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

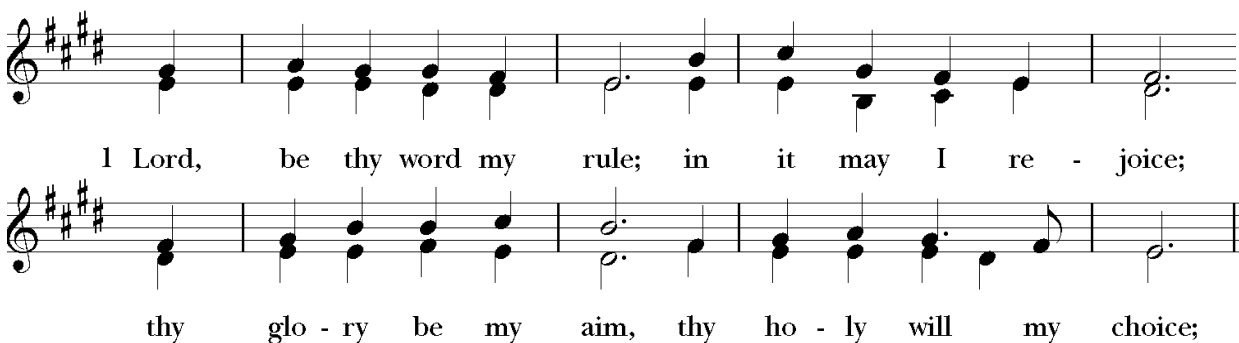
People: ***Glory to you, Lord Christ.***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.

Praise to you, Lord Christ.



1 Lord, be thy word my rule; in it may I re - joice;
 thy glo - ry be my aim, thy ho - ly will my choice;

Sermon

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

In the course of the silence after each bidding, please offer your own prayers, silently.

I ask your prayers for God's people throughout the world, for Michael, our Presiding Bishop; for Susan our bishop, for Roger and Cathey our priests; for all of those gathered here and those online; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those affected by racial injustice.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, those affected by the coronavirus pandemic and all those affected by the natural disasters in our country.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially Mark Higginbotham.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

I ask your prayer for those serving in the armed forces, first responders, medical professionals, essential workers and their families

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Presider: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider: *Let us confess our sins against God and our neighbor.*

***Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider: The peace of the Lord be always with you.

People: ***And also with you.***

All may greet one another in the Name of Christ, maintaining social distancing and with regrets no physical touch.

Birthday and Anniversary Prayers

Holy Communion

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*There is an offering plate available as you entered the courtyard to leave your offering
as you enter or go out.*

You may also give online by using the "Give Now" button on our St. John's website:

www.saint-johns.org

Offertory Anthem

The Great Thanksgiving

Presider: The Lord be with you.

People: ***And also with you.***

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then is said:

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Presider: The Gifts of God for the People of God

Spiritual Communion

Spiritual Communion is an ancient practice of the church. St. Thomas Aquinas (b. 1225) once defined it as “an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him.” So even though those of you watching the worship service online cannot physically receive, you can still receive Christ spiritually.

People at home say: ***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You sacramentally today, I now desire to receive you into my soul. Unite my heart with those of my community gathered to offer the sacrifice of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

Communion

Communion will be administered today to each person standing at their seat. Please receive the Body of Christ in the palm of your outstretched arms and hands. In accordance with current health guidelines, we are unable to offer Blood of Christ.

Prayer After Communion

Presider Let us pray

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

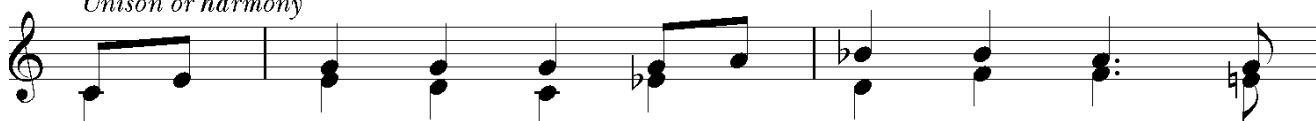
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

Closing Hymn

In Christ there is no East or West

Hymnal 529

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in



him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are



ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Dismissal

Presider Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Liturgical Leaders

Presider	Rev. Roger Haenke
Gospeller/Preacher	Rev. Cathey Dowdle
Reader	Karen Duignan
Prayers of the People	Karen Duignan
Psalmist/Vocalist	Jane Ferguson
Organist	Cheryl Seppala
Livestream and Sound	Cliff Berkowitz and Jeff Bates

Altar Flowers

The Altar Flowers are given to the Glory of God
and given by Rev. Cathey and Tim Dowdle in honor of their 42nd wedding anniversary.

St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

St. John's Prayer Lists

*Today and every day include some time for prayer, for yourself,
for your church family, and for those in need.*

For our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden,
Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield,
Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal
Warner, Matt Hernandez, Daniel Getreu, Jocelyn Hernandez, Devon Strunk, Taylor Harrold,
Jorge Zuazua, Katherine Milam, Sebastian Morales, Richie Lebron and Roberto Johnson.

For strength in time of need

Scott Hunter, Betty Robertson, Dean Peters, Norma Dunn, Paul Erickson, Laura Murphy,
Ed and Sonja Wilson, Andrew Beech, Barb Oliveira, Steve Magill, Sarah Mason
and Tom Brzeczek.

For the repose of the soul of Mark Higginbotham.

May his soul and souls of all the departed, through the mercy of God, rest in peace. Amen.

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.
If you wish to add a name, please email Maria Love at: maria@saint-johns.org.)*

We Are Available in Your Time of Need

If you have a pastoral emergency when the parish offices are closed,
please call Rev. Roger at 619-301-0724 or email revroger@saint-johns.org

St. John's Clergy	St. John's Vestry
The Rev. Roger Haenke, <i>Priest-in-Charge</i> The Rev. Cathey Dowdle	David Dennehy, <i>Senior Warden</i> (619) 840-9994 masterfrog@att.net Terry Farrelly, <i>Treasurer</i> Diane Gustafson, <i>Clerk</i> Pamela Brittain Ray Contreras Muriel Kulikowski Jim McDevitt Judy McKay Lynn Young

St. John's Episcopal Church

760 First Avenue Chula Vista, CA 91910-6012
(619) 422-4141

Email: maria@saint-johns.org

www.saint-johns.org