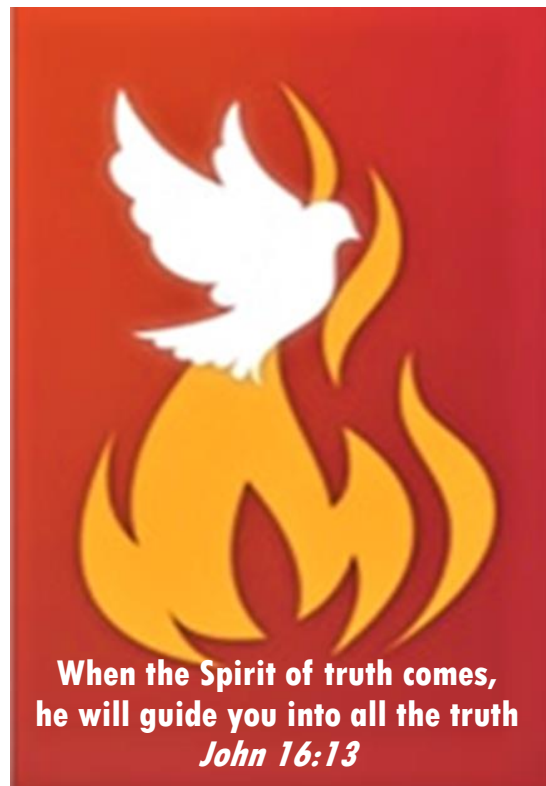


Welcome to
St. John's Episcopal Church
Chula Vista, CA

The Day of Pentecost: Whitsunday

May 23, 2021
9:00 am

*No matter who you are or where you are on your spiritual journey,
you are welcome here*



In accordance with our current health guidelines, those attending our worship service in-person are asked to wear a mask, maintain social distance (6 feet), perform hand hygiene, hum hymns softly, and regrettably, no physical touch. If you are joining our service virtually, the music is printed in the worship bulletin for you to sing along.

Lighting of Altar Candles

Prelude

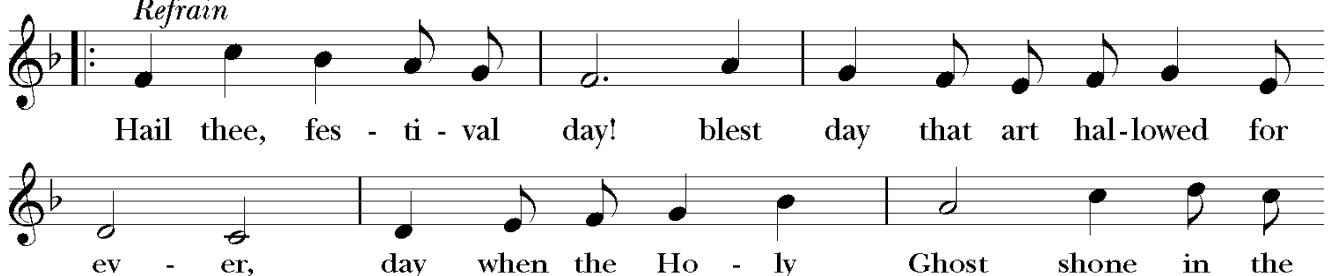
Welcome

Processional Hymn

Hail Thee, Festival Day

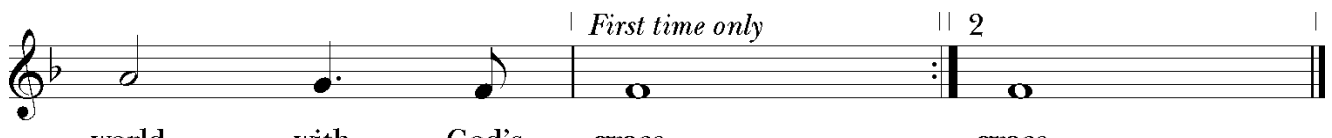
Hymnal 225, vs. 1 & 3

Refrain



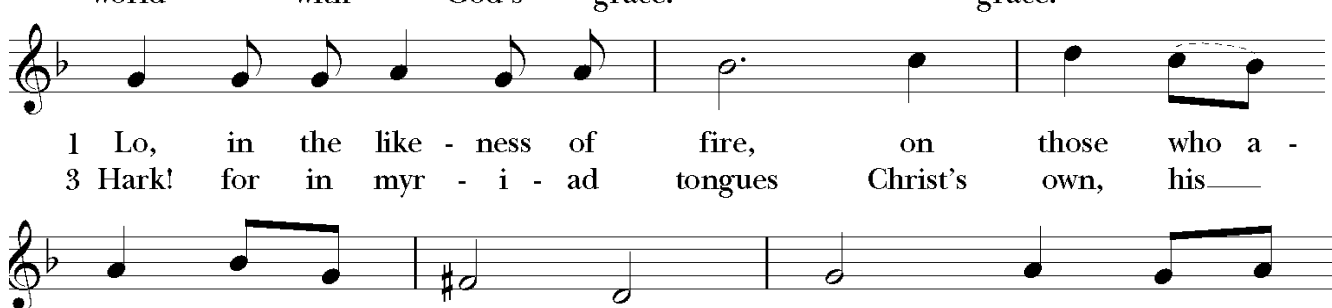
Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the

First time only || 2




world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Salutation

Presider


Alleluia. Christ is risen.

People


The Lord is risen indeed. Alleluia.

The Gloria

Gloria in Excelsis



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from the Acts of the Apostles

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37

Benedic, anima mea

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the Lord.

Bless the Lord, O my soul.
Hallelujah!

Gradual *Spirit of the Living God*

The musical score is written for a single melodic line on a treble clef staff in 4/4 time, with a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into four systems. The first system contains the first line of the first verse. The second system contains the second line of the first verse. The third system contains the first line of the second verse, with a 'rit.' (ritardando) marking above the staff. The fourth system contains the second line of the second verse, with an 'a tempo' marking above the staff. The lyrics for the first verse are 'Spir - it of the liv - ing God, fall a - fresh on me. ____'. The lyrics for the second verse are 'Melt me. Mold me. Fill me. Use me. ____'. The lyrics for the third system are 'Spir - it of the liv - ing God, fall a - fresh on me.'.

Spir - it of the liv - ing God, fall a - fresh on me. ____

Spir - it of the liv - ing God, fall a - fresh on me. ____

Melt me. Mold me. Fill me. Use me. ____

a tempo

Spir - it of the liv - ing God, fall a - fresh on me.

The Gospel

John 15:26-27; 16:4b-15

Presider

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray

Lord hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray

Lord hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray

Lord hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those on our prayer list; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray

Hear our prayer.

Together let us pray for those serving in the armed forces, first responders, medical professionals, essential workers and their families

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

The Peace

Presider The peace of the Lord be always with you.
People ***And also with you.***

Birthday, Anniversary and Traveler Prayers

The Offertory

*There is an offering plate available as you enter the church to leave your offering.
You may also give online by using the "Give Now" button on our St. John's website: www.saint-johns.org*

The Great Thanksgiving

Presider The Lord be with you.

People ***And also with you.***

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your church the power to serve you as a royal priesthood, and to preach the gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
(Please pray as you are able in your native languages)

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

***And lead us not into temptation,
but deliver us from evil.***

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then is said:

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Presider: The Gifts of God for the People of God

Communion

Spiritual Communion

Ecclesiastes reminds us that there is “nothing new under the sun.” Throughout our history, there have been times the Church has not always been able to gather in person to fulfill our desire to receive Jesus in the Sacrament of Holy Communion. The Church provides for these times through the ancient practice of Spiritual Communion, sustaining us when we cannot physically receive Holy Communion. At this time I invite all who are watching our liturgy online to receive Christ spiritually. Let us pray together:

***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood.
Since I cannot receive You physically today, I now desire to receive you spiritually into
my soul. Unite my heart with those of my community gathered to celebrate the great
meal of thanksgiving and make us all one with you. May this spiritual communion
strengthen my faith and grant me confidence in your loving care now and forever.
Amen.***

Prayer After Communion

Presider

Let us pray

People

***Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and
serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Concluding Collect

Presider

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Blessing

Recessional Hymn

Holy Spirit, Ever Living

Hymnal 511



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing
min - is - try; quick - ening, strength - ening, and ab - solv-ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

The Dismissal

Presider Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia. Alleluia.

People ***Thanks be to God. Alleluia. Alleluia.***

Liturgical Leaders

Presider/Preacher	Rev. Cathey Dowdle
Readers	Tom Brzeczek
Psalmist/Vocalist	Jane Ferguson
Organist	Cheryl Seppala
Ushers	Judy McKay, Alex Valdez-Beer
Video Production	Maria and Joe Love

Altar Flowers

The Altar Flowers are given by Tom Brzeczek
in honor of Mark Higginbotham's 60th birthday.

St. John's Prayer Lists

*Today and every day include some time for prayer, for yourself,
for your church family, and for those in need.*

For Our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden,
Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield,
Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt,
Jamal Warner, Matt Hernandez, Daniel Getreu, Jocelyn Hernandez, Devon Strunk,
Taylor Harrold, Jorge Zuazua, Katherine Milam, Sebastian Morales, Richie Lebron
and Roberto Johnson.

For Strength in Time of Need

Scott Hunter, Steve Magill, Gary & Shirley McCarren, Barb Oliveira and her daughter
Deborah Keller and granddaughter Sheri Keller, Ron La Pierre, and Ann Lindshield.

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.
If you wish to add a name, please email Maria Love at: maria@saint-johns.org.)*

St. John's Episcopal Church

760 First Avenue Chula Vista, CA 91910-6012
(619) 422-4141

Email: maria@saint-johns.org

www.saint-johns.org