

Welcome to  
**St. John's Episcopal Church**  
Chula Vista, CA

**Sunday of the Passion: Palm Sunday**

**April 10, 2022  
9:00 am**



***No matter who you are or where you are on your spiritual journey,  
you are welcome here***

## Prelude

## The Liturgy of the Palms

### Gathering Anthem

### Salutation

*Presider* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

### The Collect

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

### The Gospel

Luke 19:28-40

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* ***Glory to you, Lord Christ***

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

***Praise to you, Lord Christ.***

### The Homily

## The Blessing of the Palms

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## Anthem

**The Procession** (all hold/wave their palm/tree branches in their hands)

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

## Processional Hymn

*All Glory, Laud and Honor*

Hymnal 154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing thee on high;
- 3 The peo - ple of the He - brews with palms be - fore thee went;
- 4 To thee be - fore thy pas - sion they sang their hymns of praise;
- 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.

- 1 who in the Lord's Name com - est, the King and Bless - ed One.
- 2 and we with all cre - a - tion in cho - rus make re - ply.
- 3 our praise and prayers and an - thems be - fore thee we pre - sent.
- 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
- 5 who in all good de - light - est, thou good and gra - cious King.

## The Collect of the Day

*Presider*            The Lord be with you.

*People*            ***And also with you.***

*Presider*            Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.    ***Amen.***

## A Reading from the Book of the Prophet Isaiah

Isaiah 50:4-9a

The Lord God has given me  
    the tongue of a teacher,  
that I may know how to sustain  
    the weary with a word.  
Morning by morning he wakens--  
    wakens my ear  
    to listen as those who are taught.  
The Lord God has opened my ear,  
    and I was not rebellious,  
    I did not turn backward.  
I gave my back to those who struck me,  
    and my cheeks to those who pulled out the beard;  
I did not hide my face  
    from insult and spitting.  
The Lord God helps me;  
    therefore I have not been disgraced;  
therefore I have set my face like flint,  
    and I know that I shall not be put to shame;  
    he who vindicates me is near.  
Who will contend with me?  
    Let us stand up together.  
Who are my adversaries?  
    Let them confront me.  
It is the Lord God who helps me;  
    who will declare me guilty?  
  
    The Word of the Lord.  
    ***Thanks be to God***

**Psalm 31:9-16**     *In te, Domini, speravi*

Have mercy on me, O Lord, for I am in trouble;

***my eye is consumed with sorrow,  
and also my throat and my belly.***

For my life is wasted with grief,

and my years with sighing;

***my strength fails me because of affliction,  
and my bones are consumed.***

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;

***when they see me in the street they avoid me.***

I am forgotten like a dead man, out of mind;

***I am as useless as a broken pot.***

For I have heard the whispering of the crowd;

fear is all around;

***they put their heads together against me;  
they plot to take my life.***

But as for me, I have trusted in you, O Lord.

***I have said, "You are my God.***

My times are in your hand;

***rescue me from the hand of my enemies,  
and from those who persecute me.***

Make your face to shine upon your servant,

***and in your loving-kindness save me."***

**A Reading from the Letter of Paul to the Philippians**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,

did not regard equality with God as something to be exploited,  
but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

***Thanks be to God.***

**The Gospel**     *(You may remain seated; please respond where bold and italicized)*     Luke 22:14-23:56

The Passion of our Lord Jesus Christ according to Luke

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the

lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, **"If you are the Messiah, tell us."** He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, **"Are you, then, the Son of God?"** He said to them, "You say that I am." Then they said, **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."** Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, **"Away with this fellow! Release Barabbas for us!"** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **"Crucify, crucify him!"** A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*(At the mention of the place called the Skull, please stand as you are able)*



Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "**He saved others; let him save himself if he is the Messiah of God, his chosen one!**" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

## **Silent Reflection**

### **Prayers of the People**

*Presider* In peace, we pray to you Lord God:

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Susan our Bishop; and Roger our Rector and other ministers;

***For all who serve God in the Church.***

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For all who have died, especially Paul Erickson, that they may have a place in your eternal kingdom.

***For light perpetual to shine upon them.***

For those who risk their lives to ensure our freedom, to heal, protect, comfort, and keep us safe,

***Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.***

*Presider* Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.  
***Amen.***

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* ***And also with you.***

## **Birthday, Anniversary and Traveler Prayers**

## **The Offertory**

*There is an offering plate available as you enter the church to place your offering.*

*You may also give online by using the "Give Now" button on our St. John's website: [www.saint-johns.org](http://www.saint-johns.org)*

*Your generous offering helps us to continue the mission and ministry of the parish.*

## **Offertory Anthem**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* ***And also with you.***

Lift up your hearts.

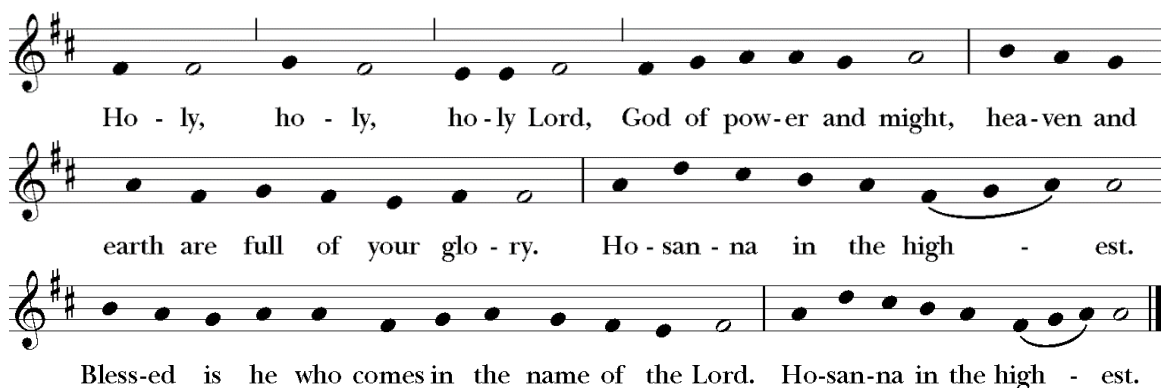
***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

*Presider* Christ our Passover is sacrificed for us;  
*People* ***therefore let us keep the feast.***

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Presider* The Gifts of God for the People of God

## Communion

## Spiritual Communion

I invite all who are watching our liturgy online to receive Christ spiritually. Let us pray together:

***Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith gathered to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

## Prayer after Communion

*Presider* Let us pray

*People* ***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## The Blessing

Almighty God, whose beloved Son willingly endured the agony of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

And the blessing of God the Father, God the Son and God the Holy Spirit, be upon you and remain with you always. ***Amen.***

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## Postlude

## **Liturgical Ministers**

<b>Presider/Preacher</b>	Rev. Roger Haenke
<b>Reader/Prayers</b>	Celia Vasquez
<b>Passion Readers</b>	Pamela Brittain, Jeff Bates, Bob Dunn, Celia Vasquez, Judy Butcher and David Naranjo
<b>Psalmist/Vocalists</b>	St. John's Choir: Jeff Bates, Tom Brzeczek, Alice Burnham, Pamela Brittain, Denise Eddleman, Jane Ferguson, Lucy Ferguson, Ted Garcia, Joe and Maria Love, Marge Moore, Chelsey Nyaradi, Nancy Painter and Leslie Parker
<b>Organist</b>	Cheryl Seppala
<b>Acolytes</b>	Scott Bricknell, Malia Attaway, Marge Moore
<b>Ushers</b>	Lynn Young and Kurth Barnes
<b>Eucharistic Minister</b>	Debbie Lothspeich
<b>Livestream</b>	Cliff Berkowitz, Jamie Attaway

## **St. John's Prayer Lists**

*Today and every day include some time for prayer, for yourself,  
for your church family, and for those in need.*

### **For Our Military**

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt Hernandez, Daniel Getreu, Devon Strunk, Taylor Harrold, Jorge Zuazua, Katherine Milam, Sebastian Morales, Richie Lebron, Andrew C. Dugger, Dan and Chelsey Nayaradi, and Roberto Johnson and the crew of USS Essex.

### **For Strength in Time of Need**

Scott Hunter, Steve Magill, Gary & Shirley McCarren, Ann Lindshield, the McClure family, Christy and Mike Gollihur, Linda Longoria-Neff, the Nicholas family, Cheryl Sulier, Nancy Stewart, Yolanda Nichols, Judith Hutchinson and David Dennehy.

For the repose of the soul of Paul Erickson.

***Rest eternal grant to him, O Lord;  
And let light perpetual shine upon him.***

***May his soul and the souls of all the departed,  
through the mercy of God, rest in peace. Amen.***

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.  
If you wish to add a name, please email Maria Love at: [info@saint-johns.org](mailto:info@saint-johns.org).)*

## **We Are Available in Your Time of Need**

If you have a pastoral emergency when the parish offices are closed, please call Rev. Roger at 619-301-0724 or email [revroger@saint-johns.org](mailto:revroger@saint-johns.org)

## **St. John's Mission Statement**

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

### **St. John's Clergy**

The Rev. Roger Haenke, *Rector*

### **St. John's Vestry**

Lynn Young, *Senior Warden*

208-695-7735

[lynnyoung2786@gmail.com](mailto:lynnyoung2786@gmail.com)

Tom Brzeczek, *Junior Warden*

619-481-1256

[trbrz2014@gmail.com](mailto:trbrz2014@gmail.com)

Jane Ferguson, *Clerk*

Bill Cheney, *Treasurer*

Diane Gustafson, *Recorder*

Pamela Brittain

Alice Burnham

David Dennehy

Alejandra Valdez-Beer

## **You are invited to celebrate our Paschal Triduum**

### **Holy Week Liturgy Schedule**

#### **Maundy Thursday**

April 14, 2022

6:00 pm – Soup Supper

7:00 pm - Commemoration of the Last Supper  
with the Foot-washing Ritual and Institution of Holy Eucharist

#### **Good Friday**

April 15, 2022

12:00 noon – Stations of the Cross

7:00 pm – Liturgy of the Word with Solemn Prayers and Veneration of the Cross

#### **The Great Vigil of Easter**

April 16, 2022

7:00 pm

#### **Easter Sunday**

with the Celebration of Holy Baptism

April 17, 2022

9:00 am



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