

Welcome to
St. John's Episcopal Church

Sunday of the Passion: Palm Sunday

April 5, 2020

9:00 am

Livestream on Facebook



Liturgy of the Palms

Gathering Hymn

The Welcome

At this time, you are encouraged to get the palms that were mailed to you, or the palm frond and/or other living branches that you cut from your home

The Opening Anthem

Presider: Blessed is the King who comes in the name of the Lord.

People : ***Peace in heaven and glory in the highest.***

The Collect

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

The Gospel

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: ***Glory to you, Lord Christ***

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Blessing of Palms

Presider: The Lord be with you.

People: *And also with you.*

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Anthem (*spoken 3 times*)

Presider: Blessed is he who comes in the name of the Lord.

People: ***Hosanna in the highest!***

The Procession (*all hold/wave their palm/tree branches in their hands*)

Presider: Let us go forth in peace.

People: In the name of Christ. Amen.

Processional Hymn

All Glory, Laud and Honor

Hymnal #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.

Liturgy of the Word

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord

Thanks be to God.

Psalm 31:9-16 (Please respond where bold)

Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me."

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord
Thanks be to God.

The Gospel

Matthew 26:14- 27:66

Narrator: **The Passion of our Lord Jesus Christ According to Matthew**

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: "What will you give me if I betray Jesus to you?"

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples: "Where do you want us to make the preparations for you to eat the Passover?"

Narrator: He said,

Jesus: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: "Truly I tell you, one of you will betray me."

Narrator: And they became greatly distressed and began to say to him one after another,

Disciples: "Surely not I, Lord?"

Narrator: He answered,

Jesus: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator: Judas, who betrayed him, said,

Judas: "Surely not I, Rabbi?"

Narrator: He replied,

Jesus: "You have said so."

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: "Take, eat; this is my body."

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the flock and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Narrator: Peter said to him,

Peter: "Though all become deserters because of you, I will never desert you."

Narrator: Jesus said to him,

Jesus: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator: Peter said to him,

Peter: "Even though I must die with you, I will not deny you."

Narrator: And so said all the disciples.

Narrator: Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: "Sit here while I go over there and pray."

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator: Again he went away for the second time and prayed,

Jesus: "My Father, if this cannot pass unless I drink it, your will be done."

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: "The one I will kiss is the man; arrest him."

Narrator: At once he came up to Jesus and said,

Judas: "Greetings, Rabbi!"

Narrator: and kissed him. Jesus said to him,

Jesus: "Friend, do what you are here to do."

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator: At that hour Jesus said to the crowds,

Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accusers: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Narrator: The high priest stood up and said,

High Priest: "Have you no answer? What is it that they testify against you?"

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator: Jesus said to him,

Jesus: "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator: Then the high priest tore his clothes and said,

High Priest: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Narrator: They answered,

Chief Priests: "He deserves death."

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Chief Priests: "Prophesy to us, you Messiah! Who is it that struck you?"

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl: "You also were with Jesus the Galilean."

Narrator: But he denied it before all of them, saying,

Peter: "I do not know what you are talking about."

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl: "This man was with Jesus of Nazareth."

Narrator: Again he denied it with an oath,

Peter: "I do not know the man."

Narrator: After a little while the bystanders came up and said to Peter,

Bystander: "Certainly you are also one of them, for your accent betrays you."

Narrator: Then he began to curse, and he swore an oath,

Peter: "I do not know the man!"

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus: "Before the cock crows, you will deny me three times."

Narrator: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away,

and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: "I have sinned by betraying innocent blood."

Narrator: But they said,

Chief Priests: "What is that to us? See to it yourself."

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests: "It is not lawful to put them into the treasury, since they are blood money."

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

Pilate: "Are you the King of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: "Which of the two do you want me to release for you?"

<i>Narrator:</i>	And they said,
<i>Congregation:</i>	"Barabbas."
<i>Narrator:</i>	Pilate said to them,
<i>Pilate:</i>	"Then what should I do with Jesus who is called the Messiah?"
<i>Narrator:</i>	All of them said,
<i>Congregation:</i>	"Let him be crucified!"
<i>Narrator:</i>	Then he asked,
<i>Pilate:</i>	"Why, what evil has he done?"
<i>Narrator:</i>	But they shouted all the more,
<i>Congregation:</i>	"Let him be crucified!"
<i>Narrator:</i>	So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
<i>Pilate:</i>	"I am innocent of this man's blood; see to it yourselves."
<i>Narrator:</i>	Then the people as a whole answered,
<i>Congregation:</i>	"His blood be on us and on our children!"
<i>Narrator:</i>	So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
<i>Soldiers:</i>	"Hail, King of the Jews!"
<i>Narrator:</i>	They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation could stand and remain standing for the remainder of the reading.)

<i>Narrator:</i>	As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus,
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the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: that is,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Bystanders: "This man is calling for Elijah."

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders: "Wait, let us see whether Elijah will come to save him."

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: "Truly this man was God's Son!"

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of

Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

Narrator: Pilate said to them,

Pilate: "You have a guard of soldiers; go, make it as secure as you can."

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

Silent Reflection

Prayers of the People

May we who are merely inconvenienced
remember those whose lives are at stake.

May we who have not risk factors
remember those most vulnerable

May we who have the luxury of working from home
remember those who must choose between preserving their health or making their rent

May we who have the flexibility to care for our children when their schools close,
remember those who have no options.

May we who have to cancel out trips
remember those that have no safe place to go.

May we who are losing our margin money in the tumult of the economic market
remember those who have not margin at all.

May we who settle in for a quarantine at home
remember those who have no home.

As fear grips our country, let us choose love.

During this time when we cannot physically wrap our arms around each other, Let us find ways to be the loving embrace of God to our neighbors. **Amen**

Ursuline Sisters of Louisville

I invite you to offer (silently, aloud or in the Facebook comment section) your own prayers of thanksgiving and/or concern:

Presider: Father, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you, and sustain your people in their need. We make our prayers through Christ, our crucified Lord. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

Concluding Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Blessing

Presider: God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring of love be with you,
now and always. **Amen.**

(source: Celtic – Enriching our Worship)

The Dismissal

Presider: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Prayers List

Today and every day include some time for prayer, for yourself, for your church family, and for those in need.

For our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt Hernandez, Daniel Getreu, Jocelyn Hernandez, Devon Strunk, Taylor Harrold, Jorge Zuazua, Katherine Milam, Sebastian Morales and Richie Lebron.

For strength in time of need

Scott Hunter, Betty Robertson, Rob McKay, Bill Rogers, Brian Elly, Marcia Schramm, Ed Thomas, Bernie Poindexter, Donna Saunders-Williams, Mary Ann Gurno, Liz Dewar, Dean Peters, Caroline Bajo, and for all doctors, nurses, medical support personnel, police officers, and first responders.

Those unable to come to services, but thankful for their continuing connection with Saint John's especially Lois Miller, Juanita Hart and Paul Erickson.

(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday. If you wish to add a name, please email Maria Love at: maria@saint-johns.org.)

We Are Available in Your Time of Need

If you have a pastoral emergency when the parish offices are closed, please call Rev. Roger at 619-301-0724 or email revroger@saint-johns.org

Saint John's Mission Statement

Saint John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

From the Prayer Journal of Fr. Jack Tolley

This beautiful prayer was written by Fr. Hendrick, OFM. I thought you would enjoy it.

Blessings and love, Jack.

Yes there is fear.
Yes there is isolation.
Yes there is panic buying.
Yes there is sickness.
Yes there is even death.
But,
They say that in Wuhan after so many years of noise
You can hear the birds again.
They say that after just a few weeks of quiet
The sky is no longer thick with fumes
But blue and grey and clear.
They say that in the streets of Assisi
People are singing to each other
across the empty squares,
keeping their windows open
so that those who are alone
may hear the sounds of family around them.
They say that a hotel in the West of Ireland
Is offering free meals
and delivery to the housebound.
Today a young woman I know
is busy spreading fliers with her number
through the neighborhood
So that the elders may have someone to call on.
Today Churches, Synagogues, Mosques and Temples
are preparing to welcome
and shelter the homeless, the sick, the weary
All over the world people are slowing down
and reflecting
All over the world people are looking at their
neighbors in a new way
All over the world people are waking up

to a new reality
To how big we really are.
To how little control we really have.
To what really matters.
To Love.
So we pray and we remember that
Yes there is fear.
But there does not have to be hate.
Yes there is isolation.
But there does not have to be loneliness.
Yes there is panic buying.
But there does not have to be meanness.
Yes there is sickness.
But there does not have to be disease of
the soul
Yes there is even death.
But there can always be a rebirth of love.
Wake to the choices you make as to how to
live now.
Today, breathe.
Listen, behind the factory noises of your
panic
The birds are singing again
The sky is clearing,
Spring is coming,
And we are always encompassed by Love.
Open the windows of your soul
And though you may not be able
to touch across the empty square,
Sing.

*Fr. Richard Hendrick, OFM
March 13th 2020*

St. John's Clergy

The Rev. Roger Haenke, *Priest-in-Charge*
The Rev. Cathey Dowdle
The Rev. Jack Tolley
The Rev. Dr. Al Stott

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Ray Contreras
Diane Gustafson
Muriel Kulikowski
Jim McDevitt
Judy McKay
Lynn Young

Did You Know?

Passion and Palm Sunday used to be celebrated on two different Sundays. Those of you who grew up under the rubrics of the 1928 Book of Common Prayer may recall that the Fifth Sunday of Lent used to be celebrated as "Passion Sunday", with the Sixth Sunday of Lent "Palm Sunday" alone.

The Sunday of the Passion: Palm Sunday took on its dual nature with the 1979 Book of Common Prayer. It begins with the pomp and glory of the triumphal entry into Jerusalem with shouts of "Hosanna" to our King. These hosannas soon change to "Crucify him, crucify him," as the Passion is narrated and dramatically proclaimed.

Regrettably, for some Christians, Holy Week consists solely of Palm Sunday and Easter Day. The rites of Maundy Thursday, Good Friday, and the Great Vigil of Easter are not observed or not attended. It is important therefore, that the impact of the Passion and death of our Lord be communicated on this day, so that the glory of the Resurrection may indeed be celebrated the following Sunday. Through this "combined" service, we are given full opportunity to sing our praises during the procession and to cry our condemnation during the Passion. We are all part of this great drama, for it is the mystery of God's redemption of the world through his only-begotten Son. The strength of this day is in its "schizophrenic" nature. The truth of this day is that we all are responsible, through our sins, for the Passion and death of our Lord. The glory of this day is that we know by faith the truth of the Resurrection and the promise of everlasting life "with him who suffered and died for us, and rose again."

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