

Welcome to
St. John's Episcopal Church
Chula Vista, CA

The Eighteenth Sunday after Pentecost

**A Liturgy in Thanksgiving for Creation
and in Honor of the Feast of St. Francis, with the Blessing of Animals**

**October 4, 2020
9:00 am**

In-person and streamed live on Facebook

*No matter who you are or where you are on your spiritual journey,
you are welcome here*



In accordance with our current health guidelines, those attending our worship in-person are asked to keep social distance, perform hand hygiene, regretfully, no physical touch, and to refrain from singing. However, if you are joining our service virtually, the music is printed in the worship bulletin for you to sing along.

The Word of God

Opening Hymn

Morning Has Broken

Hymnal 8

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, _ praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Salutation

Presider: Blessed be the God of all creation.

People: ***And blessed be God's holy Name, now and for ever. Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Presider: Lord, have mercy.

People: **Christ, have mercy.**

Presider: Lord, have mercy.

The Collect of the Day

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Most high, omnipotent, good Lord: Grant your people grace to renounce gladly the vanities of this world that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfect joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Exodus

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

Thanks be to God.

Canticle 12 A Song of Creation

Benedicite, omnia opera Domini

Please respond where bold

Glorify the Lord, all you works of the Lord,

praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord,

praise him and highly exalt him for ever.

Let the earth glorify the Lord,

praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills,

and all that grows upon the earth,

praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams,

O whales and all that move in the waters.

All birds of the air, glorify the Lord,

praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild,

and all you flocks and herds.

O men and women everywhere, glorify the Lord,

praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit;

praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord,

praise him and highly exalt him for ever.

A Reading from Paul's Letter to the Philippians

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The Gospel

Matthew 21:33-46

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to

themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation he came down from heaven:

***by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People Honoring God in Creation

Let us pray for the revealing of the reign of God in the world, now and always.

During the silence after each prayer, you offer your own prayers silently.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life, ***Hear our prayer.***

Breath of life, receive our thanks for the beauty of our earth and all who dwell on it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life, ***Hear our prayer.***

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life, ***Hear our prayer.***

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life, ***Hear our prayer.***

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life, ***Hear our prayer.***

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life, ***Hear our prayer.***

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life, ***Hear our prayer.***

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those listed on our parish prayer lists.

Silence

God, Giver of life, ***Hear our prayer.***

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

Silence

God, Giver of life, ***Hear our prayer.***

Source of all strength, protect for those serving in the armed forces, first responders, medical professionals, essential workers and their families

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Presider: Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. ***Amen.***

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All may greet one another in the Name of Christ, maintaining social distancing and with regrets no physical touch.

Birthday and Anniversary Prayers

The Blessing of the Animals

Presider: It is the priestly work of all God's people to give thanks for God's blessings, to ask for and lend assistance to all in need, and to stretch our hands to heal and cherish the creatures of God; this is our work of blessing. Recognizing God's love for these creatures, I invite you to hold or touch the animals entrusted to your care, and to join me in the laying on of hands in prayer.

Presider: Almighty and everlasting God, Creator of all things and Giver of all life: Let your blessing be upon these and all animals. May our relationships with them mirror your love, and may our care for them follow the example of your bountiful mercy. Grant these animals health and peace. Strengthen us to love and care for them as we strive, like Francis of Assisi, to imitate the love of Jesus Christ.

Amen.

Holy Communion

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

There is an offering plate available as you entered the courtyard to leave your offering as you enter or go out.

You may also give online by using the "Give Now" button on our St. John's website:

www.saint-johns.org

Offertory Anthem

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John, St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then is said:

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Presider: The Gifts of God for the People of God

Spiritual Communion

Spiritual Communion is an ancient practice of the church. St. Thomas Aquinas (b. 1225) once defined it as “an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him.” So even though those of you watching the worship service online cannot physically receive, you can still receive Christ spiritually.

People at home say: ***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You sacramentally today, I now desire to receive you into my soul. Unite my heart with those of my community gathered to offer the sacrifice of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

Communion

Communion will be administered today to each person standing at their seat. Please receive the Body of Christ in the palm of your outstretched arms and hands. In accordance with current health guidelines, we are unable to offer Blood of Christ.

Prayer After Communion

Presider Let us pray

People ***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

Closing Hymn

All creatures of our God and King

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Dismissal

Presider Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Liturgical Leaders

Presider/Preacher	Rev. Roger Haenke
Gospeller	Rev. Cathey Dowdle
Reader	Karen Duignan
Prayers of the People	Karen Duignan
Vocalist	Pamela Brittain, Maria and Joe Love
Organist	Cheryl Seppala
Livestream and Sound	Cliff Berkowitz and Jeff Bates

Altar Flowers

The Altar Flowers are given to the Glory of God
and given by Judy Butcher in thanksgiving for family birthdays.

St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

St. John's Prayer Lists

*Today and every day include some time for prayer, for yourself,
for your church family, and for those in need.*

For our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden,
Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy
Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt
Hernandez, Daniel Getreu, Jocelyn Hernandez, Devon Strunk, Taylor Harrold, Jorge Zuazua, Katherine
Milam, Sebastian Morales, Richie Lebron and Roberto Johnson.

For strength in time of need

Scott Hunter, Betty Robertson, Dean Peters, Norma Dunn, Paul Erickson, Laura Murphy,
Ed and Sonja Wilson, Andrew Beech, Barb Oliveira, Steve Magill, Sarah Mason
and Tom Brzeczek.

For the repose of the soul of Mark Higginbotham.

May his soul and souls of all the departed, through the mercy of God, rest in peace. Amen.

(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.

If you wish to add a name, please email Maria Love at: maria@saint-johns.org.)

We Are Available in Your Time of Need

If you have a pastoral emergency when the parish offices are closed,
please call Rev. Roger at 619-301-0724 or email revroger@saint-johns.org

St. John's Clergy	St. John's Vestry
The Rev. Roger Haenke, <i>Priest-in-Charge</i> The Rev. Cathey Dowdle	David Dennehy, <i>Senior Warden</i> (619) 840-9994 masterfrog@att.net Terry Farrelly, <i>Treasurer</i> Diane Gustafson, <i>Clerk</i> Pamela Brittain Ray Contreras Muriel Kulikowski Jim McDevitt Judy McKay Lynn Young

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