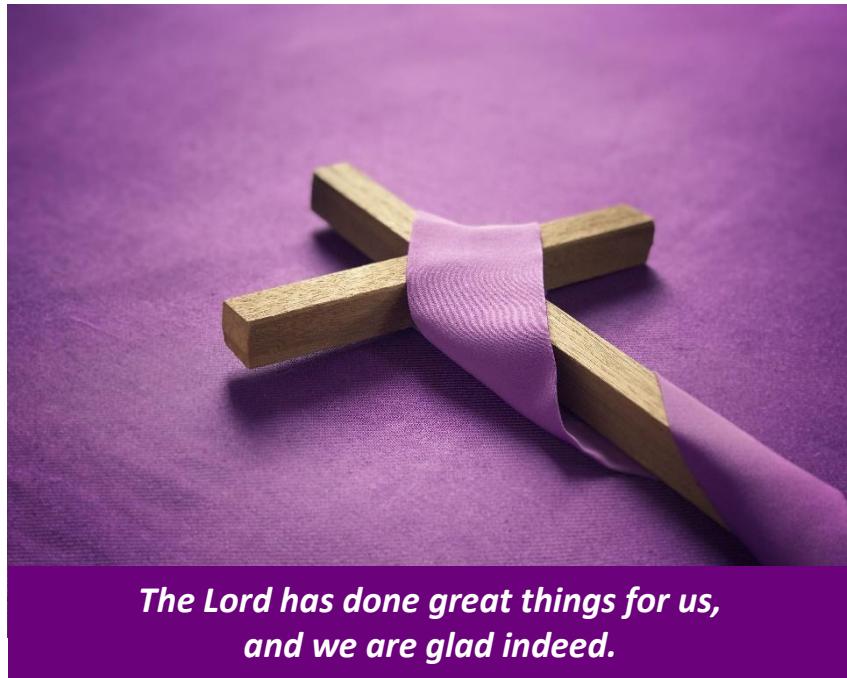


Welcome to
St. John's Episcopal Church
Chula Vista, CA

The Fifth Sunday in Lent

April 6, 2025
9:00 am



*The Lord has done great things for us,
and we are glad indeed.*

***No matter who you are or where you are on your spiritual journey,
you are welcome here!***

Prelude

Welcome

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The music is divided into three stanzas by vertical bar lines. Each stanza begins with a single note (quarter note) followed by a short melodic line. The lyrics are as follows:

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of the Prophet Isaiah

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

Thanks be to God

Psalm 126 *In Convertendo*

When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter,
and our tongue with shouts of joy.

Then they said among the nations,
"The Lord has done great things for them."

The Lord has done great things for us,
and we are glad indeed.

Restore our fortunes, O Lord,
like the watercourses of the Negev.

Those who sowed with tears
will reap with songs of joy.

Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

A Reading from the Letter of Paul to the Philippians

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

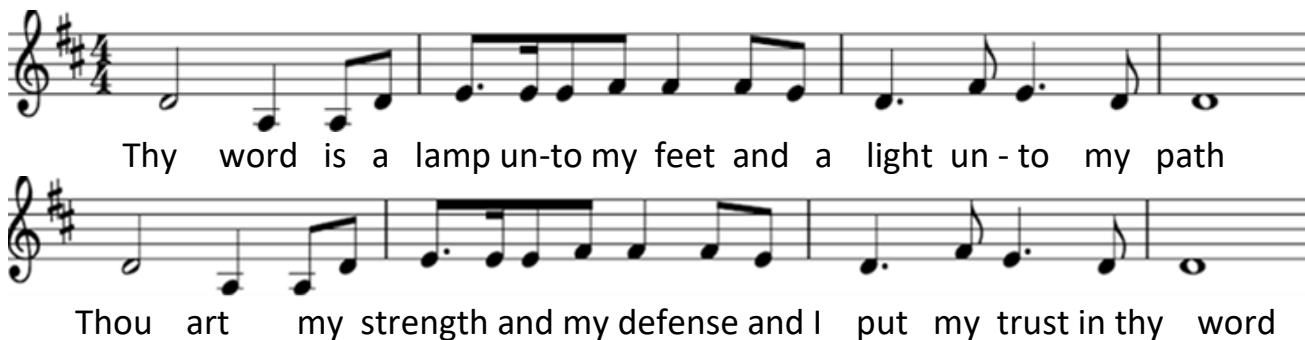
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Gradual

Thy Word



Thy word is a lamp un-to my feet and a light un - to my path
Thou art my strength and my defense and I put my trust in thy word

The Gospel

John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?"

(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Nicene Creed

***We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.***

Through him all things were made.

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Celebrant Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Together let us pray for those who risk their lives to ensure our freedom, to heal, protect, comfort, and keep us safe,

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Birthday, Anniversary and Traveler Prayers

The Offertory

*Your generous offering helps us to continue the mission and ministry of the parish.
You may also give online by using the "Give Now" button on our St. John's website: www.saint-johns.org*

Offertory Anthem

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

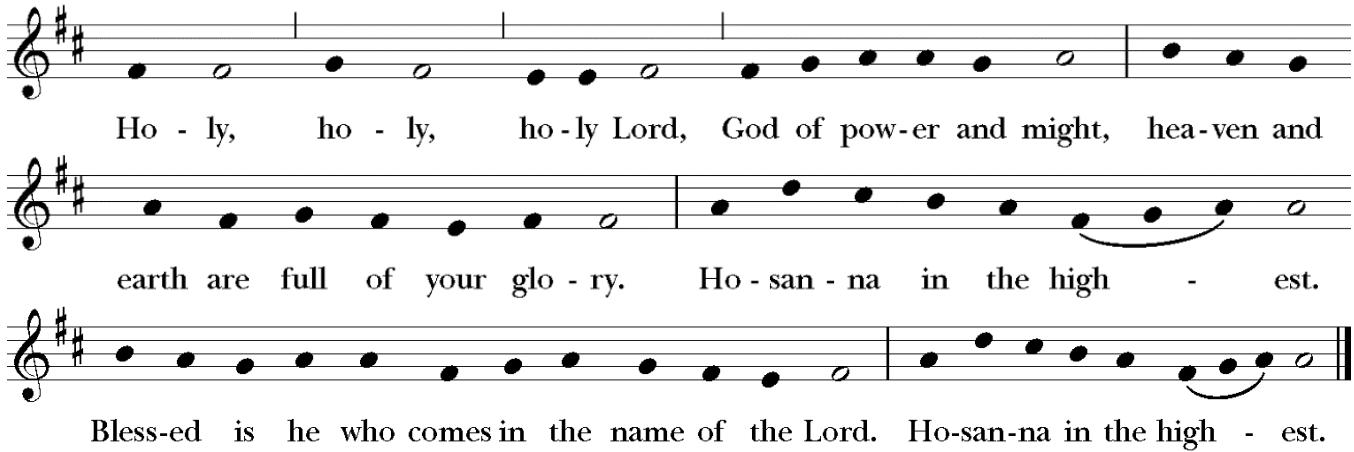
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace, we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

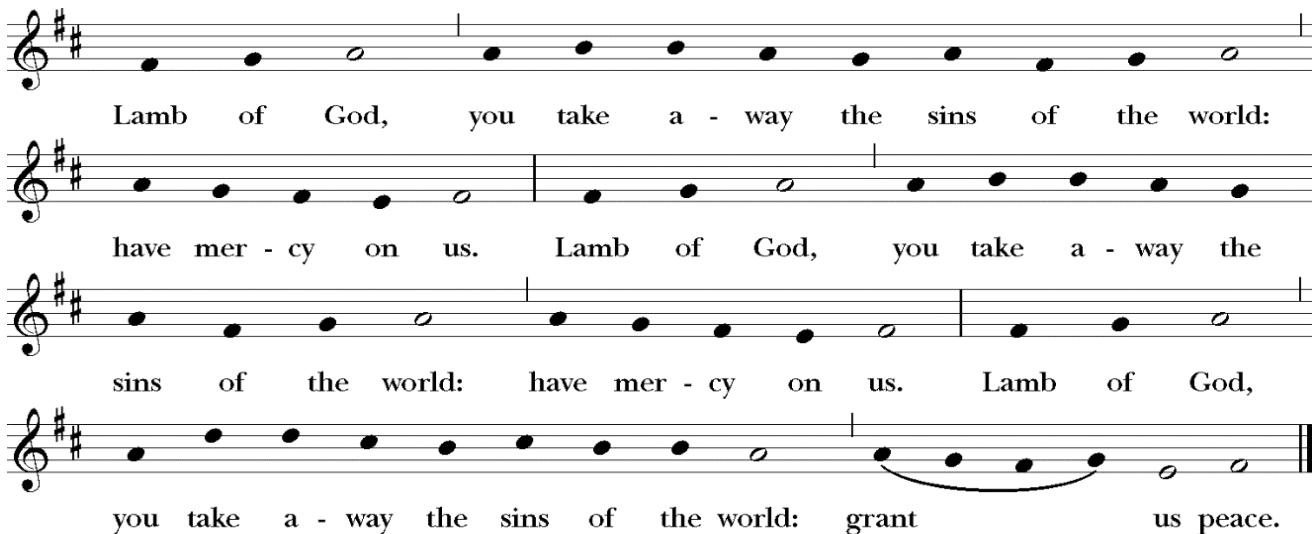
And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.***

***And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People ***therefore let us keep the feast.***



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God

Communion

You are invited to come forward to receive Holy Communion. We offer Holy Communion under both forms of bread and wine. After receiving the bread, indicate to the Chalice Bearer if you prefer drinking from the cup or intinction by the Chalice Bearer (dipping the bread into the wine). If you do not want to receive Holy Communion, you are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Spiritual Communion

I invite all who are watching our liturgy online to receive Christ spiritually. Let us pray together:

Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith gathered to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

Prayer After Communion

Celebrant Let us pray

People ***Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Dismissal

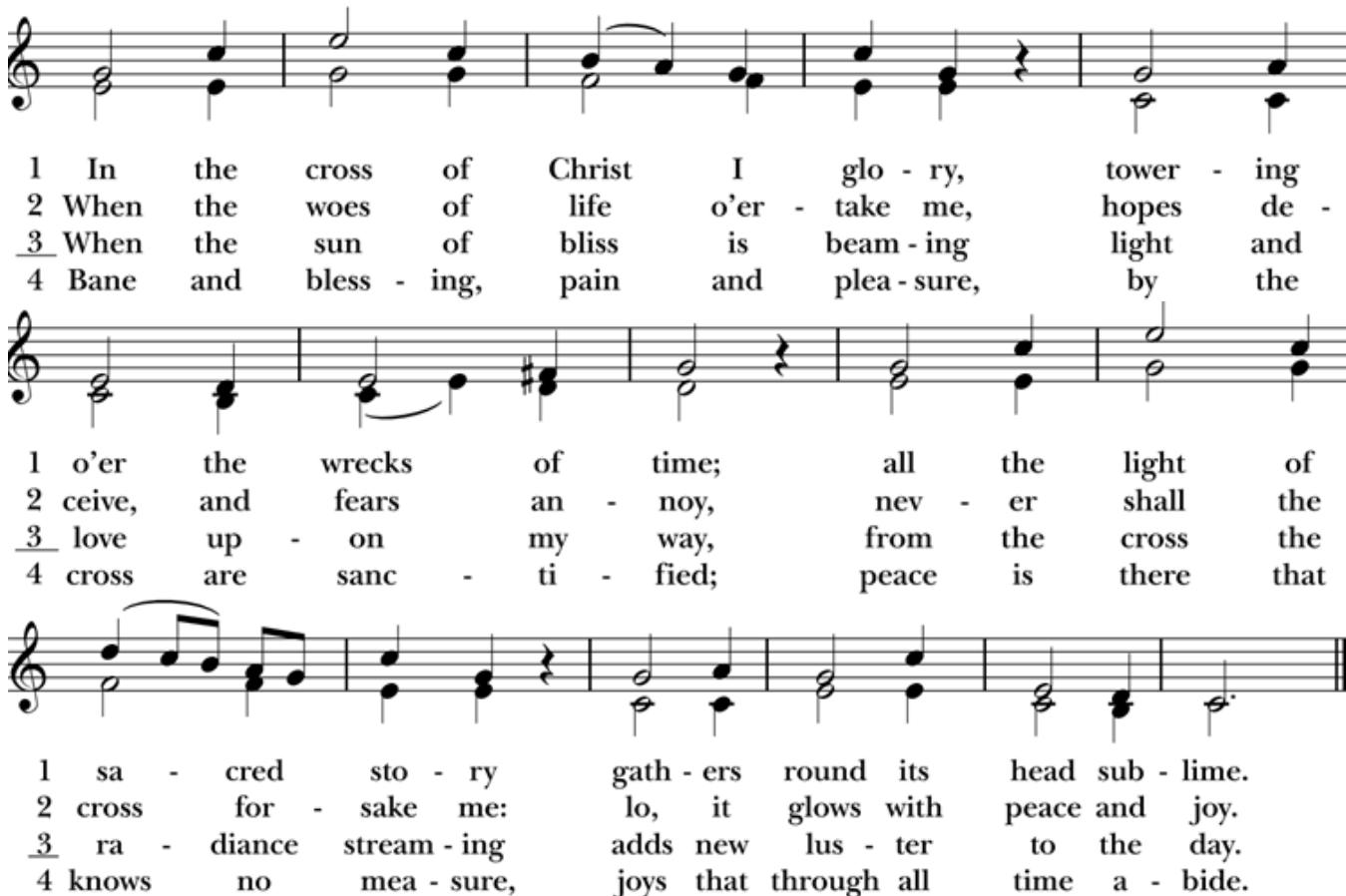
Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Closing Hymn

In the Cross of Christ I Glory

Hymnal #441



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.

Postlude

Lent Forum: Becoming Beloved Community

10:30 am in Nale Hall

Presented by: Rev. Susanna DesMarais

Join us for a 40-minute conversation as we explore what it means to be Beloved Community and let love be our guide. Grab a cup of coffee, a donut or sweet and let's talk.

Liturgical Ministers

Celebrant/Preacher	Rev. Roger Haenke
Reader/Prayers	Celia Vasquez, Jim Lindshield
Psalmist/Vocalists	St. John's Choir: Jeff Bates, Bob Dunn, Alice Burnham, Pamela Brittain, Denise Eddleman, Jane Ferguson, Frank Hafner, Don Lamar, Joe and Maria Love, Marge Moore, Nancy Painter, Leslie Parker, Tom Welch
Organist	Cheryl Seppala
Acolytes	Malia Attaway, Scott Bricknell, Marge Moore, Lynn Naranjo
Ushers	Gregg and Elizabeth King
Eucharistic Minister	Iris Atkins, Debbie Lothspeich, Alex Valdez-Beer
Livestream	Cliff Berkowitz, Jamie Attaway

St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

St. John's Prayer Lists

Today and every day include some time for prayer, for yourself, for your church family, and for those in need.

For Our Military

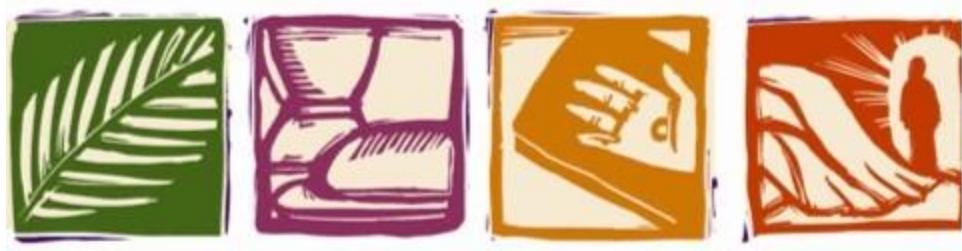
Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt Hernandez, Daniel Getreu, Devon Strunk, Taylor Harrold, Jorge Zuazua, Roberto Chavez, Ryan Lothspeich, Andrew C. Dugger, Dan and Chelsey Nyaradi, Gen. G.C. Heinrich, Pedro Bonilla, Patrick King, Connor Feeny, and Sebastian Morales and the crew of the USS Nimitz.

For Strength in Time of Need

Steve Magill, Gary and Shirley McCarren, the McClure family, Alec Hauer, Karen Polk, Bob Milam, Bill Rogers, James Kellogg Burnham III, Mike Gollihur, Linda Longoria-Neff, Helena Livingston, Fr. George Keith, Ted Owens, Michael and La Donna Dwyer, Jamie Attaway, the family of Tom and Cindy Brosche, Joan Sutton, and Rosemarie Viloria.

Names are kept on the Prayers List for 4 weeks.

If you wish to add a name, please email Maria Love at: maria@saint-johns.org



You are invited to celebrate Holy Week

Sunday of the Passion: Palm Sunday – Sunday April 13th

9:00am - Beginning with Blessing of Palms in Nale Hall
and Triumphal Procession into the Church

Maundy Thursday - Thursday, April 17th

7:00pm – Celebration of Eucharist with the Foot Washing Ritual and Altar of Repose

Good Friday - Friday, April 18th

12:00noon – Everyone's Way of the Cross

7:00pm – Liturgy of the Word with Veneration of the Cross

Easter Eve: The Great Vigil of Easter - Saturday, April 19th

7:00pm – Beginning with blessing of the new fire, readings from the Old Testament, Renewal of Baptismal Vows and Celebration of the Easter Eucharist
"Breaking the Fast" Reception and Celebration to follow in Nale Hall

Easter Day: Sunday of the Resurrection - Sunday, April 20th

9:00am – Liturgy of the Word, Celebration of Baptism, and Celebration of Eucharist

Easter Egg Hunt in the courtyard following the service - all children are welcome!



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