

# Morning Prayer

Saint Luke the Evangelist

October 18, 2021

## Opening Sentence

*Officiant* We give thanks to the Father, who has made us worthy  
To share the inheritance of the saints in light.

*Colossian 1:12*

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

*Officiant and People* ***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.***

*Officiant* The Lord is glorious in his saints:  
Come let us adore him.

## Jubilate *Psalm 100*

**Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.**

**For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.**

## The Psalm Appointed (*appointed for the day*)

*Psalm 147:1–7*

**Hallelujah!  
How good it is to sing praises to our God!  
how pleasant it is to honor him with praise!**

**The LORD rebuilds Jerusalem;  
he gathers the exiles of Israel.**

**He heals the brokenhearted  
and binds up their wounds.**

**He counts the number of the stars  
and calls them all by their names.**

**Great is our LORD and mighty in power;  
there is no limit to his wisdom.**

**The LORD lifts up the lowly,  
but casts the wicked to the ground.**

**Sing to the LORD with thanksgiving;  
make music to our God upon the harp.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

### **The Lessons**

#### **A Reading from the Second Letter of Timothy**

*Timothy 4:5-13*

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord.

**Thanks be to God.**

#### **Canticle 9**

#### **The First Song of Isaiah**

*Isaiah 12: 2-6*

Surely, it is God who saves me;  
***I will trust in him and not be afraid.***

For the Lord is my stronghold and my sure defense,  
***and he will be my Savior.***

Therefore you shall draw water with rejoicing  
***from the springs of salvation.***

And on that day you shall say,

***Give thanks to the Lord and call upon his Name;***

Make his deeds known among the peoples;

*see that they remember that his Name is exalted.*

Sing the praises of the Lord, for he has done great things,  
***and this is known in all the world.***

Cry aloud, inhabitants of Zion, ring out your joy,  
*for the great one in the midst of you is the Holy One of Israel.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
***as it was in the beginning, is now, and will be for ever. Amen.***

# The Gospel

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*Luke 4:14-21*

*People*      ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

## The Gospel of the Lord.

*Praise to you, Lord Christ.*

## Reflection

Luke was a Gentile, a physician, and one of Paul's fellow missionaries in the early spread of Christianity through the Roman world. He has been identified as the writer of both the Gospel which bears his name, and its sequel, the Acts of the Apostles. He had apparently not known Jesus, but was clearly much inspired by hearing about him from those who had known him. Luke wrote in Greek, so that Gentiles might learn about the Lord, whose life and deeds so impressed him. In the first chapter of his Gospel, he makes clear that he is offering authentic knowledge about Jesus' birth, ministry, death, and resurrection. The Gospel is not a full biography—none of the Gospels are—but a history of salvation.

Only Luke provides the very familiar stories of the annunciation to Mary, of her visit to Elizabeth, of the child in the manger, the angelic host appearing to shepherds, and the meeting with the aged Simeon. Luke includes in his work six miracles and eighteen parables not recorded in the other Gospels. In Acts he tells about the coming of the Holy Spirit, the struggles of the apostles and their triumphs over persecution, of their preaching of the Good News, and the conversion and baptism of other disciples, who would extend the Church in future years.

Luke was with Paul apparently until the latter's martyrdom in Rome. What happened to Luke after Paul's death is unknown. Early tradition has it that he wrote his Gospel in Greece, and that he died at the age of eighty-four in Boeotia. Gregory of Nazianzus says that Luke was martyred, but this testimony is doubted by most scholars. In the fourth century, the Emperor Constantius ordered the supposed relics of Luke to be removed from Boeotia to Constantinople, where they could be venerated by pilgrims.

## The Apostles' Creed

*Officiant and People*

***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.***

## The Prayers

*Officiant*      The Lord be with you.  
*People*            ***And also with you.***  
*Officiant*      Let us pray.

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;

R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;

R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;

R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;

R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;

R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;

R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;

R. ***And sustain us with your Holy Spirit.***

### The Collect of the Day

*Officiant*      Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

### Prayers of Intercession and Thanksgiving

*Officiant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### **Spiritual Communion**

Let us pray together a prayer for Spiritual Communion:

***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You physically today, I now desire to receive you spiritually into my soul. Unite my heart with those of my community who cannot gather in person to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

### **The General Thanksgiving**

*Officiant* Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us  
and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

*Officiant* Let us bless the Lord.  
**Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

## Bible Study

### Gospel: Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

### Reflection on Mark 10:46-52

This Sunday, we will hear the story of Bartimaeus, the blind man. As Jesus was leaving Jericho, Bartimaeus was sitting on the roadside begging for alms. When Bartimaeus realized that Jesus was passing by, he cried out to him: "Jesus, Son of David, have pity on me!" The people around Bartimaeus tried to silence him. However, Bartimaeus was determined to get Jesus' attention. He continued to cry out: "Jesus, Son of David, have pity on me!"

When Jesus heard Bartimaeus' plea, he stopped and said to his disciples: "Call him." The disciples called to Bartimaeus: "Take courage and get up! Jesus is calling you!" Immediately, Bartimaeus jumped up, threw his cloak aside and went to Jesus. Jesus quietly asked him: "What do you want me to do for you?" Bartimaeus replied: "Master, I want to see."

Jesus did not do anything extraordinary. He simply instructed Bartimaeus to go on his way. Jesus quietly told him that his faith had saved him. Immediately Bartimaeus received his sight! Imagine how astounded and amazed he must have been! Jesus then said to him: "Go on your way; your faith has saved you." And in that instant, Bartimaeus received his sight and he followed Jesus on the way. What a wondrous gift!

Ask yourself: What is the healing we desire? What is the "sight" that you wish to ask Jesus for today? What is it that you need to see? Then be attentive throughout the day. Jesus may give you your "sight" in an unexpected or unusual way. Be attentive to each person you encounter. Truly look at each person. They may appreciate a few minutes of your time and attention. Or perhaps they simply need some recognition that you have "seen" them.

And today give thanks for the people who notice and "see" you. They have given you a great gift. In return, share this small but loving gift with others!