

Morning Prayer

August 24, 2022

Saint Bartholomew

Opening Sentence

Officiant Let the words of my mouth and the meditation of my heart
be acceptable in our sight, O Lord, my strength and my redeemer. *Psalm 19: 14*

The Invitatory and Psalter

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People ***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant The Lord is glorious in his saints:
Come let us adore him.

Jubilate *Psalm 100*

**Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.**

The Psalm Appointed *(appointed for the day)*

Psalm 91

**He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.**

**He shall say to the LORD,
"You are my refuge and my stronghold,
my God in whom I put my trust."**

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

A thousand shall fall at your side
and ten thousand at your right hand,
but it shall not come near you.

Your eyes have only to behold
to see the reward of the wicked.

Because you have made the LORD your refuge,
and the Most High your habitation,

There shall no evil happen to you,
neither shall any plague come near your dwelling.

For he shall give his angels charge over you,
to keep you in all your ways.

They shall bear you in their hands,
lest you dash your foot against a stone.

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him,
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from Paul's Letter to the Corinthians

1 Corinthians 4: 9-15

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

The Word of the Lord.

Thanks be to God.

Canticle 9

The First Song of Isaiah

Ecce, Deus

Isaiah 12:2-6

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,

and he will be my Savior.

Therefore you shall draw water with rejoicing

from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

The Gospel

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 22: 24-30

People

Glory to you, Lord Christ.

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Reflection

Bartholomew is one of the twelve Apostles known to us only by his being listed among them in the Gospels according to Matthew, Mark, and Luke. His name means “Son of Tolmai,” and he is sometimes identified with Nathanael, the friend of Philip, the “Israelite without guile” in John’s Gospel, to whom Jesus promised the vision of angels ascending and descending on the Son of Man.

Nothing more is heard of him in the four Gospels.

Some sources credit Bartholomew with having written a Gospel, whose existence was known to Jerome and Bede, but which is lost today. There is a tradition that Bartholomew traveled to India, and Eusebius reports that when Pantaenus of Alexandria visited India, between 150 and 200, he found there “the Gospel according to Matthew” in Hebrew, which had been left behind by “Bartholomew, one of the Apostles.”

An ancient tradition maintains that Bartholomew was flayed alive at Albanopolis in Armenia.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

***He ascended into heaven,
and is seated at the right hand of the Father.***

He will come again to judge the living and the dead.

***I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

The Prayers

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;

R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;

R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;

R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;

R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;

R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;

R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;

R. ***And sustain us with your Holy Spirit.***

The Collect of the Day

Officiant Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Prayers of Intercession and Thanksgiving

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Spiritual Communion

Let us pray together a prayer for Spiritual Communion:

Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

The General Thanksgiving

Officiant Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness to us
and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Bible Study

Gospel: Luke 14: 1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable.

"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Reflection on Luke 14: 1, 7-14

On the Sabbath, Jesus was invited to dine at the house of a prominent Pharisee. There were other guests in attendance and they were intently observing Jesus. When he arrived, Jesus had noticed how many of the guests had vied for places of honor at the table. After a time, Jesus said to the guests: "When you are invited to a wedding banquet, do not sit in a place of honor at table. It may happen that a guest deserving of a place of honor may arrive and need a seat of honor. Thus, the host may approach you and ask you to give your place to the honored guest. And you would experience the embarrassment of having to move down to a "lower" place."

Jesus tells his listeners that it is better to take a lower place at table. Then the host may come to you and say: "My friend, move up higher." The other guests then may hold you in high esteem. Jesus concludes with the statement: "For everyone who exalts himself/herself will be humbled, but the one who humbles himself/herself will be exalted."

In today's world, every day individuals vie for fame, fortune, power and status. The people who have achieved any of these "gifts" typically are held in high esteem. However, Jesus completely reverses this idea. He proposes that it always is best to choose a lower place rather than a higher place. Thus, you will never be embarrassed by being asked to move to a lower place. And possibly you may be invited to move up to a higher place.

Status-seeking is rampant in our world. Many people seek fame, power and recognition. However, there also are many individuals who live their lives quietly and

simply. They are content with God, family, friends and a simple lifestyle. Fame may look glamorous. However, almost every day in the newspaper or on television we hear stories of how the famous and the glamorous have fallen or been defamed, often by their own choices.

Today Jesus encourages us to be content with what seemingly is “lowly and least.” Often it is in the small and seemingly insignificant gifts of everyday life where we may experience the greatest love, joy, peace and contentment. Today be mindful and notice the many small gifts you receive. Thank the giver and thank God!