

# The Ninth Sunday after Pentecost

## Holy Eucharist with the Prayer for Spiritual Communion

August 2, 2020  
Ten o'clock in the morning

### The Word of God

**Prelude**      I heard the voice of Jesus say

*Dale Wood (1934-2003)*

#### The Opening Acclamation

*Celebrant:*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's Kingdom, now and for ever. Amen.**

#### The Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and people repeat the Trisagion three times*

#### The Trisagion

*Celebrant:*      Holy God,  
                      Holy and Mighty,  
                      Holy Immortal One,  
*People*            **Have mercy upon us.**

*Celebrant:*      The Lord be with you.

*People*            **And also with you.**

*Celebrant:*      Let us pray.

## The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson from Hebrew Scripture Genesis 32:22-31

*The Lector says* A reading from the Book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

*The Lector says* The word of the Lord.      *The People respond* **Thanks be to God.**

*A period of silent reflection follows the reading*

*The people say the even verses in bold.*

## Psalms 17:1-7,16

- 1 Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \***  
**let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \***  
**I have heeded the words of your lips.**
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \***  
**incline your ear to me and hear my words.**
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

**16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding  
your likeness.**

**The Epistle**    Romans 9:1-5

*The Lector says*    A reading from Paul's letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*The Lector says*    The word of the Lord.        *The People respond*    **Thanks be to God.**

**Hymn 410**        Praise my soul the king of heaven

LAUDA ANIMA

1 Praise, my soul, the King of heaven;  
to his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia, alleluia!  
Praise the everlasting King!

2 Praise him for his grace and favor  
to his people in distress.  
Praise him, still the same as ever,  
slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness!

3 Fatherlike he tends and spares us;  
well our feeble frame he knows.  
In his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows!

4 Angels, help us to adore him;  
you behold him face to face.  
Sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace!

## The Gospel

Matthew 14:13-21

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Jenifer M. Chatfield,  
*Rector*

*All say together*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, light from light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit,  
he became incarnate from the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Written by  
The Rev. Deacon Mark Dawson

Let us pray.

O God of Grace, imbue your Church with your Spirit so we can respond to the needs present in this moment, and so complete the mission you have entrusted into our hands.

*O God, guide us with your grace.*

O God of Justice, in these times when wise leadership is so needed, give us, your citizens of the Reign of God, the courage to challenge and demand better and best, for all.

*O God, join us in your justice.*

O God of Mercy, who knows the movement of every creature, remind us of our responsibility to be good stewards of the bounty you have so generously shared with us.

*O God, make us of your mercy.*

O God of Grace, look over all those on the front lines of fighting this global pandemic; keep the care-givers safe; give wisdom to the researchers and scientists; heal the sick.

*O God, guide us with your grace.*

O God of Justice, never let us forget that all are welcome at the table around which you gather us, regardless of color or creed, place of birth or point of arrival, knowing that all are welcome.

*O God, join us in your justice.*

O God of Mercy, who promises comfort to those who grieve and presence to those who celebrate, draw near to those we name before you [*petitions are offered*].

*O God, make us of your mercy.*

*The Celebrant concludes with a collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### **The Confession**

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *All stand and greet each other in the name of Christ.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

# The Holy Communion

## The Great Thanksgiving

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

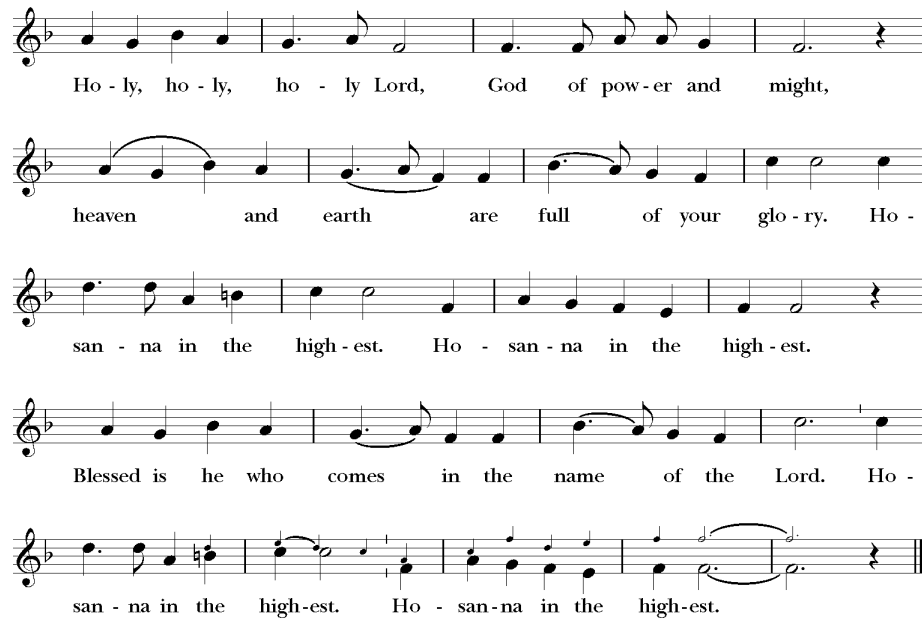
*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S-125

*Proulx*



*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with blessed Edmund and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

### **The Fraction**

<i>Celebrant</i>	Alleluia! Christ our Passover is sacrificed for us;
<i>People</i>	<b>Therefore let us keep the feast. Alleluia!</b>

### **Prayer for Spiritual Communion**

*Celebrant* The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

*Celebrant* Let us pray together,  
**Jesus, I believe that you are  
truly present in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come at least  
spiritually into my heart. As though you have already come,  
I embrace you and unite myself entirely to you;  
Never permit me to be separated from you. Amen.**

### **Anthem**

**O Love That Will Not Let Me Go**  
Richard Seymour, Baritone Soloist

*Elaine Hagenberg*

*O love that will not let me go.  
O love, I rest my weary soul in Thee;  
I give Thee back the life I owe  
That in Thy ocean depths its flow may richer, fuller be.*

*O joy, that seeks me through the pain,  
O joy, I cannot close my heart to Thee,  
I trace the rainbow through the rain,  
And feel the Promise is not vain that morn shall tearless be.*

*Lyrics by George Matheson (1842-1906)*



*Celebrant* Let us pray.

*Celebrant and People* Almighty and everliving God, we thank you for feeding us with your spiritual presence through the body and blood of your son our savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him to you and to the Holy Spirit, be honor and glory, now and forever. Amen.

### The Blessing

### The Dismissal

*Deacon* Let us go forth in the Name of Christ.  
*People* Thanks be to God.

Postlude How Firm a Foundation

*Dale Wood*

† † †

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*The flowers and candles on the Altar today are given to the Glory of God  
By St. Edmund's Altar Guild.*

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**WELCOME!** If you visiting with us today please let us know who you are by emailing [office@saintedmunds.org](mailto:office@saintedmunds.org). We will get back to you to answer any questions you may have about St. Edmunds.

**HAPPY BIRTHDAY!!** To the following people who will be celebrating their *birthday in the coming week*. Dylan, Matthew, Lucy, Dave, Patti, Warren, Beverly, Caroline.

## **Your Pledges and Contributions are essential to the continuation of the Ministry of St. Edmunds Church**

**Please mail to:**

St. Edmund's Episcopal Church  
PO Box 80038  
San Marino, CA 91118

## Or Give Online:

<https://saintedmunds.org/giving/>

### Don't forget to Join us weeknights for *Compline*

The service of *Compline* is offered on the Saint Edmunds Facebook page live Monday thru Friday from 7:30pm-7:45pm. This is a short prayer service found in The Book of Common Prayer (p. 127) meant to provide peace and assurance of God's presence as we begin to settle in for the evening. If you do not have a Book of Common Prayer, download a pdf version here: [https://episcopalchurch.org/files/book\\_of\\_common\\_prayer.pdf](https://episcopalchurch.org/files/book_of_common_prayer.pdf)

### Participants in Today's Service

The Rev. Jenifer M. Chatfield, *Celebrant & Preacher*

The Rev. Canon Judith Heffron, *Assisting Priest*

The Rev. Mark Dawson, *Deacon*

The Rev. Heather Blackstone UCC, *Director of Youth Ministry*

Robert Hovencamp, *Organist/Choir Master*

**ALTAR FLOWER MEMORIALS** When sending a flower donation either by mail or in the offertory plate, please write "Attention to Isabel" in the envelope, so that we can be sure all flower donations get credited and printed in the bulletin. Thank you!

### Please keep the following in your prayers:

Elizabeth, Iris, Margaret, Ralph, Toby., Iswari C., Janice C., Jeff D. , Ellen E., Mimi., Marguerite H. Michael J. Maria K .Sandy L, Jean L., John M., Edward M., John M., Natalie P., Garrett R., Krishan S., Patty T., The Simpson Family, the Dixon Family, Billie, Christine, Charlie, Glynis, Nicole, Lauren and Paloma.

### St. Edmund's Episcopal Church

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The Rev. Jenifer M. Chatfield, Rector

Mr. Robert Hovencamp, Organist/Choirmaster

The Reverend Canon Judy Heffron, Assisting

The Rev. Mark Dawson, Deacon

The Rev. Heather Blackstone, UCC Dir. Youth Ministries