



**Sixth Sunday after Pentecost**  
**Holy Eucharist with the Prayer of Presence**

July 12, 2020  
Ten o'clock in the morning

**The Word of God**

**Prelude** Andante (Orfeo) *Christof Willibad Glück*

**The Opening Acclamation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's Kingdom, now and for ever. Amen.**

**The Collect of Purity**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and people repeat the Trisagion three times*

**The Trisagion**

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*People* **Have mercy upon us.**

*Celebrant:* The Lord be with you.  
*People* **And also with you.**  
*Celebrant:* Let us pray.

### **The Collect of the Day**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### **Lesson from Hebrew Scripture** Isaiah 55:10-13

*The Lector says* A reading from the Book of Isaiah

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

*The Lector says* The word of the Lord.      *The People respond* **Thanks be to God.**

*A period of silent reflection follows the reading*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

**The Epistle**   Romans 8:1-11

*The Lector says*   A reading from Paul's letter to Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*The Lector says*   The word of the Lord.      *The People respond*   **Thanks be to God.**

**The Gospel**      Matthew 13:1-9,18-23

*Deacon:*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:*      **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Deacon:*      The Gospel of the Lord.    *People:*      **Praise to you, Lord Christ.**

*All say together*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, light from light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit,  
he became incarnate from the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Leader* Lord, in your mercy                    *People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations,  
in the ways of justice and peace; that we may honor one another and serve the common good.  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly  
in the service of others and to your honor and glory.  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,  
and love one another as he loves us.  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in  
their troubles, and bring them the joy of your salvation. We especially pray for  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*Leader* We offer prayers and thanksgivings especially for those celebrating their birthdays,  
anniversaries, or other special occasions this day. Especially,  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; we pray  
that we may share with all your saints in your eternal kingdom.  
*Leader* Lord, in your mercy      *People* **Hear our prayer.**

*The Celebrant concludes with a collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people,  
and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## **The Confession**

*Celebrant* Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** *All stand and greet each other in the name of Christ.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

# The Holy Communion

## The Great Thanksgiving

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

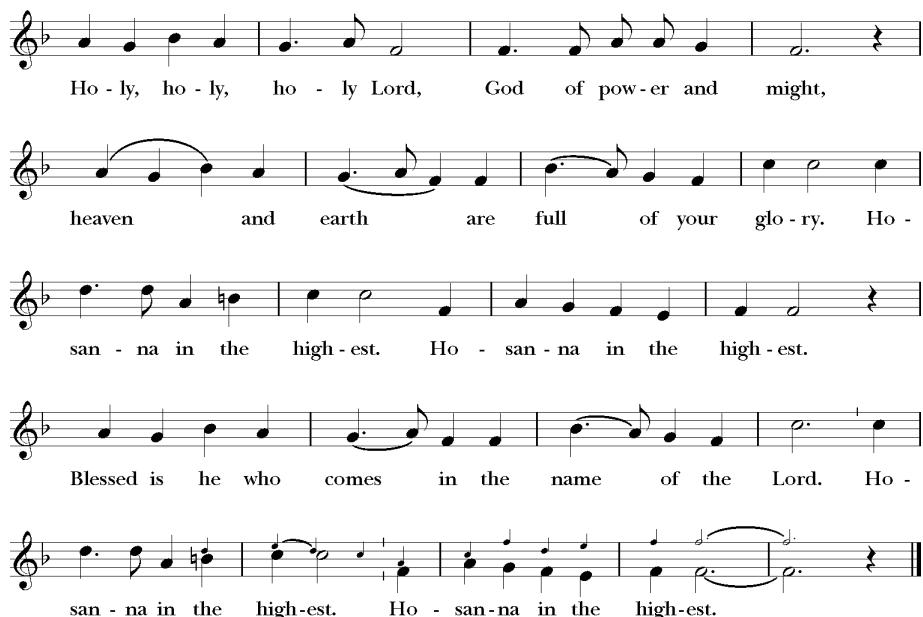
*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus S-125

*Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.      Christ is risen.      Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with blessed Edmund and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

## The Fraction

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

## Prayer for Spiritual Communion

*Celebrant* The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

*Celebrant* Let us pray together,  
**Jesus, I believe that you are**  
**truly present in the Blessed Sacrament of the Altar.**  
**I love you above all things, and long for you in my soul.**  
**Since I cannot now receive you sacramentally, come at least**  
**spiritually into my heart. As though you have already come,**  
**I embrace you and unite myself entirely to you;**  
**Never permit me to be separated from you. Amen.**

## Anthem

Lord Here am I  
*Joseph Garate, Tenor*

*John Ness Beck*

Master, Thou callest, I gladly obey;  
Only direct me, and I'll find Thy way.  
Teach me the mission appointed for me,  
What is my labor, and where it shall be.  
Master, Thou callest, and this I reply,  
"Ready and willing, Lord, here am I."

Willing, my Savior, to take up the cross;  
Willing to suffer reproaches and loss.  
Willing to follow, if Thou will but lead;  
Only support me with grace in my need.  
Master, Thou callest, and this I reply,  
"Ready and willing, Lord, here am I."

Living, or dying I still would be Thine;  
Yet I am mortal while Thou art divine.  
Pardon, whenever I turn from the right;  
Pity, and bring me again to the light.  
Master, Thou callest, and this I reply,  
"Ready and willing, Lord, here am I."

*Words by Fanny Crosby*

*Celebrant*      Let us pray.

*Celebrant and People* Almighty and everliving God, we thank you for feeding us with your spiritual presence through the body and blood of your son our savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him to you and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **The Blessing**

#### **The Dismissal**

*Deacon*      Let us go forth in the Name of Christ.  
*People*      **Thanks be to God.**

**Postlude**      Rejoice Greatly      *Marcel Dupré*

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*The flowers and candles on the Altar today are given to the Glory of God*  
*By St. Edmund's Altar Guild.*  
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**WELCOME!** If you are visiting with us today please let us know who you are by emailing [office@saintedmunds.org](mailto:office@saintedmunds.org). We will get back to you to answer any questions you may have about St. Edmunds.

**HAPPY BIRTHDAY!!** To the following people who will be celebrating their **birthday in the coming week**. Kimberly, Sheree, Cynthia, Robert W., David E., James D. *If your name has not been listed, we need your information on file! Contact the office to update records please.*

### **Your Pledges and Contributions are essential to the continuation of the Ministry of St. Edmunds Church**

**Please mail to:**

St. Edmund's Episcopal Church  
PO Box 80038  
San Marino, CA 91118

### **Or Give Online:**

<https://saintedmunds.org/giving/>

## Don't forget to Join us weeknights for *Compline*

The service of *Compline* is offered on the Saint Edmunds Facebook page live Monday thru Friday from 7:30pm-7:45pm. This is a short prayer service found in The Book of Common Prayer (p. 127) meant to provide peace and assurance of God's presence as we begin to settle in for the evening. If you do not have a Book of Common Prayer, download a pdf version here: [https://episcopalchurch.org/files/book\\_of\\_common\\_prayer.pdf](https://episcopalchurch.org/files/book_of_common_prayer.pdf)

### Participants in Today's Service

The Rev. Jenifer M. Chatfield, *Celebrant & Preacher*

The Rev. Canon Judith Heffron, *Assisting Priest*

The Rev. Mark Dawson, *Deacon*

The Rev. Heather Blackstone UCC, *Director of Youth Ministry*

Robert Hovencamp, *Organist/Choir Master*

**ALTAR FLOWER MEMORIALS** When sending a flower donation either by mail or in the offertory plate, please write "Attention to Isabel" in the envelope, so that we can be sure all flower donations get credited and printed in the bulletin. Thank you!

### Please keep the following in your prayers:

*Elizabeth, Iris, Margaret, Ralph, Toby., Iswari C., Janice C., Jeff D. , Ellen E., Mimi., Marguerite H. Michael J. Maria K .Sandy L, Jean L., John M., Edward M., John M.,  
Natalie P., Garrett R., Krishan S., Patty T., The Simpson Family, the Dixon Family, Billie, Christine, Charlie, Glynis, and Nicole.*

### St. Edmund's Episcopal Church

1175 San Gabriel Blvd. P. O. Box 80038  
San Marino, CA 91108 (626) 793-9167  
[www.SaintEdmunds.org](http://www.SaintEdmunds.org)

The Rev. Jenifer M. Chatfield, Rector  
Mr. Robert Hovencamp, Organist/Choirmaster  
The Reverend Canon Judy Heffron, Assisting  
The Rev. Mark Dawson, Deacon  
The Rev. Heather Blackstone, UCC Dir. Youth Ministries