



St. Edmund's  
Episcopal Church  
SAN MARINO

## Fifth Sunday after Pentecost

Holy Eucharist

July 5, 2020

Ten o'clock in the morning

### The Word of God

Prelude

Prelude in the Classic Style

Gordon Young

Hymn 637 How Firm a Foundation

LYONS

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

5 soul, to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

### The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's Kingdom, now and for ever. Amen.

### The Collect of Purity

*Celebrant:* Let us pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and people repeat the Trisagion three times*

### The Trisagion

*Celebrant:* Holy God,  
 Holy and Mighty,  
 Holy Immortal One,

*People:* Have mercy upon us.

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

### **The Collect of the Day**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Lesson from Hebrew Scripture** Zechariah 9:9-12

*The Lector says* A reading from the Book of Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to your triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*The Lector says* The word of the Lord. *The People respond* **Thanks be to God.**

*A period of silent reflection follows the reading*

### **Psalm 145:8-15**

- 8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The Lord is loving to everyone \*  
and his compassion is over all his works.
- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

**The Epistle**    Romans 7:15-25a

*The Lector says*    A reading from Paul's letter to Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord

*The Lector says*    The word of the Lord.        *The People respond*    **Thanks be to God.**

**The Gospel**                      **Matthew 11:16-19, 25-30**

*Deacon:*                      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:*                      **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Deacon:*                      The Gospel of the Lord.        *People:*    **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Jenifer M.Chatfield  
*Rector*

*All say together*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, light from light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

As a community, as a nation, and as a people, let us bend our hearts, our minds, and our wills toward God.

God of Grace, grant your Church the courage to call out injustice, remembering our covenant with you that demands we do no less.

*O beautiful for heroes proved in liberating strife.*

God of Justice, visit those in positions of power, piercing their hearts with a mercy that leads to acts of compassion.

*Who more than self their country loved, and mercy more than life.*

God of Mercy, never let us forget your charge that we care for all your creation, catalyzing us to recognize our greed.

***O beautiful for spacious skies, for amber waves of grain.***

God of Grace, draw near to those who grieve or suffer that they may know your solace and to those who celebrate that they may know your delight [*petitions and thanksgivings are offered*].

***Thine alabaster cities gleam, undimmed by human tears.***

God of Justice, remind us of our commitment to welcome all who desire to gather with us, regardless of what brought them to our table. Bless those celebrating their birthdays and anniversaries this week, especially...

***And crown thy good with brotherhood from sea to shining sea.***

God of Mercy, help us to remember the ideals on which our nation was founded and never let us forget that democracy is fragile.

***O beautiful for patriot dream that sees beyond the years.***

*The celebrant concludes with a collect*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **The Confession**

*Celebrant* Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** *All stand and greet each other in the name of Christ.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

### Offertory Anthem      **Battle Hymn of the Republic**

Peter Wilhousky, adapted Robert Hovencamp  
Richard Seymour, Baritone

*Mine eyes have seen the glory of the coming of the Lord  
He is trampling out the vintage where the grapes of wrath are stored  
He hath loosed the fateful lightning of His terrible swift sword  
His truth is marching on.*

*Glory, glory, Hallelujah! Glory, glory, Hallelujah!  
Glory, glory, Hallelujah! His truth is marching on*

*In the beauty of the lilies, Christ was born across the sea  
With a glory in His bosom that transfigures you and me  
As He died to make men holy, let us live to make men free  
While God is marching on.*

*Glory, glory, Hallelujah! Glory, glory, Hallelujah!  
Glory, glory, Hallelujah! His truth is marching on.*

## The Holy Communion

### The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<b><i>People</i></b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b><i>People</i></b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b><i>People</i></b>	<b>It is right to give our thanks and praise.</b>

*Celebrant* It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# Sanctus S-125

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People remain standing or may kneel. The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.



Bring us into the everlasting heritage of your daughters and sons, that with blessed Edmund and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

### **The Fraction**

<i>Celebrant</i>	Alleluia! Christ our Passover is sacrificed for us;
<i>People</i>	<b>Therefore let us keep the feast. Alleluia!</b>

### **Prayer for Spiritual Communion**

*Celebrant* The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

*Celebrant* Let us pray together,  
**Jesus, I believe that you are  
truly present in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come at least  
spiritually into my heart. As though you have already come,  
I embrace you and unite myself entirely to you;  
Never permit me to be separated from you. Amen.**

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

*Celebrant* Let us pray.

*Celebrant and People* Almighty and everliving God, we thank you for feeding us with your spiritual presence through the body and blood of your son our savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him to you and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **The Blessing**

Go forth into the world in peace; Be of good courage; Hold fast to that which is good; Render to no one evil for evil; Strengthen the fainthearted; support the weak; Help the afflicted; honor everyone; Love and serve the Lord, rejoicing in the power of the Holy Spirit; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

### **The Dismissal**

*Deacon*

Let us go forth in the Name of Christ.

*People*

**Thanks be to God.**

### **Postlude**

We Believe in One God

*Johann Sebastian Bach*

† † †

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*The flowers and candles on the Altar today are given to the Glory of God*

*By St. Edmund's Altar Guild.*

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## **ANNOUNCEMENTS**

**WELCOME!** If you visiting with us today please let us know who you are by emailing [office@saintedmunds.org](mailto:office@saintedmunds.org). We will get back to you to answer any questions you may have about St. Edmunds.

**HAPPY BIRTHDAY!!** To the following people who will be celebrating their *birthday in the coming week*. Noah, Brad, Bill U., John M., Natalie, Carolyn, Grace, Darcy.

*If your name has not been listed, we need your information on file! Contact the office to update records please.*

**ALTAR FLOWER MEMORIALS** When sending a flower donation either by mail or in the offertory plate, please write "Attention to Isabel" in the envelope, so that we can be sure all flower donations get credited and printed in the bulletin. Thank you!

**Your Pledges and Contributions are essential to the continuation of the  
Ministry of St. Edmunds Church**

**Please mail to:**

St. Edmund's Episcopal Church  
PO Box 80038  
San Marino, CA 91118

**Or Give Online:**

<https://saintedmunds.org/giving/>

## **Don't forget to Join us weeknights for *Compline***

The service of *Compline* is offered on the Saint Edmunds Facebook page live Monday thru Friday from 7:30pm-7:45pm. This is a short prayer service found in The Book of Common Prayer (p. 127) meant to provide peace and assurance of God's presence as we begin to settle in for the evening. If you do not have a Book of Common Prayer, download a pdf version here: [https://episcopalchurch.org/files/book\\_of\\_common\\_prayer.pdf](https://episcopalchurch.org/files/book_of_common_prayer.pdf)

### **Participants in Today's Service**

The Rev. Jenifer M. Chatfield, *Celebrant & Preacher*

The Rev. Canon Judith Heffron, *Assisting Priest*

The Rev. Mark Dawson, *Deacon*

The Rev. Heather Blackstone UCC, *Director of Youth Ministry*

Robert Hovencamp, *Organist/Choir Master*

### **Please keep the following in your prayers:**

*Elizabeth, Iris, Margaret, Ralph, Toby., Iswari C., Janice C., Jeff D. , Ellen E., Mimi., Marguerite H. Michael J. Maria K .Sandy L, Jean L., John M., Edward M., John M., Natalie P., Garrett R., Krishan S., Patty T., The Simpson Family, the Dixon Family, Billie, Christine, Charlie, Glynis, and Nicole.*

### **St. Edmund's Episcopal Church**

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[www.SaintEdmunds.org](http://www.SaintEdmunds.org)

The Rev. Jenifer M. Chatfield, Rector

Mr. Robert Hovencamp, Organist/Choirmaster

The Reverend Canon Judy Heffron, Assisting

The Rev. Mark Dawson, Deacon

The Rev. Heather Blackstone, UCC Dir. Youth Ministries